# Lifestyle

An Apopka book author has a novel published with an unusual twist. See page 1B.





# **Sports**

Apopka High School wrestler Kendrick Koller did well at the state meet. See page 1C.



# The Apopka Chief

Your trusted local news source

Volume 96 Number 10

©2018 The Apopka Chief

Friday, March 9, 2018 / 50 cents

# Election Day nears for 10 Apopka candidates

By John Peery Apopka Chief Staff

Election Day for city of Apopka residents is almost here.

On the ballot are the race for mayor as well as two city commissioner races.

Mayor Joe Kilsheimer, who is finishing up his first four-year term as the city's CEO, faces a

challenge from Bryan Nelson, current Orange County commissioner from District 2, which is the Apopka and Northwest Orange County area. The mayor's salary is \$150,000.

Running for Seat 1 on the City Council are: Suzanne Kidd, Gene Knight, Theresa Mott, and Alexander Smith. All four will be looking to replace longtime City

Commissioner Billie Dean, who is not running for re-election.

Seat 2 Commissioner Diane Velazquez has three opponents, Leroy Bell, Alicia Koutsoulieris, and Alice Nolan.

The salary for city commissioners is \$13,500.

For Apopka voters who haven't cast their ballot by mail or through early voting, their chance to have their voice heard will be Tuesday, March 13.

The two polling places will be open from 7 a.m. to 7 p.m. on Election Day.

For the first time in city history, there will be two voting sites. Those who live in Precinct 9204 will vote at the Northwest Recreation Complex administrative office at 3710 Jason Dwelley Parkway. The office is next to the tennis courts at the large com-

The other voting site for Precinct 9104 will be the traditional site at the Apopka Community Center/VFW at 519 S. Central Avenue.

The final day to request

See ELECTION Page 3A

## City candidates give their opinions on many issues

By Teresa Sargeant Apopka Chief Staff

City Council candidates – four for Seat 1 and four for Seat 2 - shared their thoughts and ideas on a plethora of topics, including red-light cameras and whether Apopka should proclaim sanctuary city status, at a two-hour townhall forum on Tuesday, March 6, at Journey Christian Church in Apopka.

The first panel featured all four candidates running for Seat 2 – incumbent Diane Velazquez, and challengers Alice Nolan, Leroy Bell, and Alicia Koutsouli-

The Seat 1 forum featured candidates Suzanne

Kidd, Alexander Smith, Gene Knight, and Theresa Mott. Incumbent Billie Dean is stepping down from office after being in office for nearly 25-years.

WBZW 1520AM organized the forum and broadcast it live. Radio personality Christopher Hart moderated.

Every candidate was given a 90-second response time per question, and a 30-second response time if a candidate's name is mentioned during another candidate's response.

In addition to seats 1 and 2 being up for grabs, incumbent Apopka Mayor Joe Kilsheimer and challenger Orange County Commissioner Bryan Nel-



Moderator Christopher Hart (I) speaks as the candidates for Seat 2 listen. Candidates shown are, (I-r), incumbent Diane Velazquez, Alice Nolan, Leroy Bell, and Alicia Koutsoulieris.

son are vying for the mayor's office.

The city election is Tuesday, March 13.

Seat 2 **Red-light cameras** 

All but Velazquez believe there should at least be change in the red-light camera program, which generates nearly \$1 million per year in revenue for the

In June 2017, the Apopka City Council voted 3-2 to renew a five-year agreement with American Traffic Solutions, the company that provides the service. Velazquez was one of

the "yes" votes after listening to residents' comments and hearing data from the Apopka Police Department.

See FORUM Page 12A

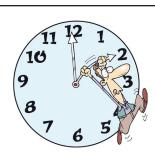
## Time change ahead this weekend

Daylight saving time begins this weekend on Sunday, March 11, at 2

At that time, clocks will move ahead one hour as we'll lose an hour of sleep that night. Most people, of course, will move their clocks ahead an hour prior to going to bed on Saturday night.

Those who forget to move their clocks ahead will be an hour behind whether they're headed to church or the golf course or a brunch date with a friend.

The change in the clocks also means that it will be darker when the



alarm clock goes off in the morning, but the sun will set an hour later, at least according to the clock. For instance, sunrise on Sunday, March 11, will be at 7:39 a.m. while sunset will take place at 7:31 p.m.

We'll get the hour of sleep back in early November when daylight saving time ends unless the Florida Legislature's action to make it permanent are signed by Gov. Scott and then enacted by Congress.

# City settles whistleblower lawsuit

By John Peerv Apopka Chief Staff

The city of Apopka has settled a federal whistleblower lawsuit brought by a former manager of the city's

wastewater treatment plant.

Glen Brooks received a \$40,000 payment from the city's insurance carrier in exchange for Brooks dropping the federal lawsuit he brought against the city in March 2017. Brooks suit accused the city of firing him in September 2016 after he had reported to his superiors what Brooks considered violations of the city's wastewater permit issued by the state.

Brooks worked for the city for 14 years, starting in June 2002. He worked there until he was fired on September 26, 2016.

In his suit, Brooks said that he filed a whistleblower report with the city, the Florida Department of Environmental Protection, and the Florida

Department of Law Enforcement "after repeatedly warning his supervisors of illegal contamination and permit violations in the Defendant's waste water treatment plant that posed physical and psychological damage to the employees working there and posed a threat to the health and safety of the public." Brooks' suit went on to say that he received no support from the city in an effort to correct the issues.

His lawsuit also accuses the city of firing him "in retaliation for Plaintiff exercising his First Amendment right and Florida Statutory right to report the violations of law and conditions that posed a serious danger and threat to the public's health and welfare and the employees working within the City of Apopka's water treatment facility."

Brooks, who is now working for Seminole County government as a wastewater manager, said he settled the lawsuit with Apopka to get past the suit. "I wanted to put it behind me and move on was the main reason, and to clear my name," Brooks said this

City of Apopka spokesman Robert Sargent said via email, "After the plaintiff and his representatives were deposed, settlement was made between the City's insurance carrier and the plaintiff. The City admitted no wrongdoing as part of the settlement, and the City maintains that no wrongdoing was committed by anyone employed by the City."

The three-page settlement agreement was signed on February 28 by both parties.

In part, the agreement states, "Nothing in this Agreement shall be construed as an admission of wrongdoing by any party. All Parties expressly deny any such wrongdoing."

As part of the agreement, Brooks cannot seek employment with the city of Apopka again unless requested to by

# Apopka Fair runs through Sunday, March 11

By Neal Fisher Apopka Chief Staff

For the past 17 years, when spring comes, the feeling of it's that time of the year pervades the Apopka area as the Apopka Fair draws near. Organizers completed the final touches of a year of planning this week. And the Apopka Fair is front and center as a noteworthy event for the 17th time this weekend.

Located on Park Avenue between First and Oak streets, Kit Land Nelson Park is hosting the fair now through this Sunday, March 12.

The fair is organized by the city of Apopka and the

Rotary Club of Apopka. "The progress of executing the plan has advanced

steadily over the past few weeks," Chris DeClue, assistant chair of the fair, said earlier this week. "Organizing the fair has continued on time and moved forward. Right now and this week is about executing the finishing touches, putting up the tents and park set-up for example. The newer additions and changes have been executed as far as the rides and other entities being set up in a new location and promoting newer additions, such as the family value pack.

"The flyers a re now available (at all local public schools and various business-

No new news is good



The Apopka Fair offers rides for youngsters of all ages. The fair will take place through Sunday, March 11, at Kit Land Nelson Park in Apopka.

## This week **Section A** Opinion..... 2A

Pub. Notices...... 4,5A Pub. Notices.....9,11A Section B

Lifestyle.....1B Worship ..... 2B Bus. Rev .....5B,7B Kapers ...... 6B Dining & Ent.....8B

Section C Sports ..... 1C

Girl Scouts ..... 12C

Section D Legal ads...... 1D-5D Classified...... 6D-8D

Service Dir.....8D

### Apopka Event of the Week

The Antique, Classic and Special Interest Car Show will be featured at the Apopka Fair on Saturday, March 10, from 10 a.m.-2:30 p.m. at Kit Land Nelson Park. More than 100 cars are expected as entries that will come from both near and afar.

# Opinion

#### Quotable

Whether it's been on social media or otherwise, people throughout this community have taken sides and, no doubt, bonds formed through the years have been broken, all because of an election.

DIQ TAHW

OU LEARN

IN 2CHOOL

?YADO]

The Apopka Chief on election interest

an active

SHOOTER.

## The Apopka Chief A weekly newspaper founded in 1923

**Publisher** John Ricketson General Manager Neoma Knox **Editor** John Peery

Reporters Richard Corbeil Teresa Sargeant Neal Fisher Photographer

**Marketing Director** Jackie Trefcer Advertising Anita Walker Dyer Wendy Richardson

# Our position

Tammy Keaton

# Apopka needs your interest and vote during this election

The time is upon us as Election Day for the Apopka municipal elections is Tuesday, March 13.

While there will very possibly, if not very likely, be a runoff in one or both of the races for city commissioner, the volatile mayoral race will be over Tuesday evening as there are just the two candidates Mayor Joe Kilsheimer and challenger Bryan Nelson.

Fortunately, the candidates and supporters in the two races for city commissioner have run more positive campaigns, citing positives about their own candidate than worrying about tearing down the opposition.

Whether it's been on social media or otherwise, people throughout this community have taken sides and, no doubt, bonds formed

through the years have been broken, all because of an election.

That's a very sad thing, but sometimes our thoughts, when made public, cost us dearly.

While all of that is true, that doesn't mean we don't think the election is important. It is, in fact, very important and the outcome will determine the course of our city's future.

A few weeks ago, we endorsed Bryan Nelson for mayor, Alexander Smith for Seat 1, and Alice Nolan for Seat 2. We stand firmly by those endorsements.

However, we also believe that the people of Apopka will continue to care about their community and their neighbors no matter the

See INTEREST Page 9A

# One-sided critique is never 'fairness'

A couple of mailers from a group located outside of Apopka have tried to influence our city's election and the information contained in the mailers is shady at best.

The information is from an Orlando-based political action committee named the Central Florida Fairness Fund. We do find that name rather ironic when its efforts have been anything but fair toward mayoral candidate Bryan Nelson.

In the first mailer a couple of weeks ago, the mailer decried Nelson's relationship with the late John H. Land, who served as Apopka's mayor for 61 years. In a blatant falsehood, the mailer said that Nelson is related to Land. The mailer states, "He even referred to Mayor Land as 'Uncle John.' Well, if the folks who put this mailer together had bothered to check

those pesky facts, they would have known that Bryan Nelson and John Land, while close friends, are not related by blood or marriage. Calling an older man you respect "Uncle" is not uncommon in small communities. We're betting that Nelson would be proud to have been related to Land, but that is not the case.

In the most recent mailer, this so-called Fairness Fund group stated that Nelson voted for redlight cameras across Florida and now has switched his opinion to be against the cameras. Another pesky fact that this group has ignored is that, as a state representative, Nelson voted to allow cities and counties to utilize red-light cameras if they so desired. In other words, Nelson voted to allow for home

See ONE-SIDED Page 9A

# Are campaign words truthful or are they meant to deceive?

**By Doug Bankson** Special to the Chief

Elections

In the tumultuous political climate of an election we can sometimes see the worst side of ourselves. Ad campaigns are hatched from the minds of those seeking a win, sometimes justifying the means by believing their end is noble. It is difficult for a public audience to sift through the accusations and images painted to sway minds. and we must choose to be discerning and dig beyond the rhetoric and at times misdirection that vies for our votes.

For some the mind is made up and they don't want to be bothered by the facts. For some a Pollyanna image distorts their logic, and pretty pictures cloud better judgment.

Again for some the gloom and despair of negative information steals from them the hope that things can be better and they retreat into apathy and disappointment. But there are those who seek to press past the fluff and stuff, to dig for the truth and guide their path accordingly.

As an elected official I have sought to stay neutral so as not to use my influence in a manner that intrudes into the sacred right of the people to have their voice be heard. I have at times bitten my tongue rather than speak out. I do however have an obligation to answer as factually as I can when questioned. You see I am also a citizen just like you, and must separate fact from fiction and opinion from reality. I was placed in office to make decisions based upon facts and not agendas.

It is not a secret that my concerns for the general fund reserves (from 31.7 percent in 2013 down to 19.7 percent in 2017, and 18 percent during September's 2017-2018 unaudited budget) have at times been a source of contention, but I see what I see and will not be moved away from my responsibilities. I will gladly be proven wrong if that is the case, but not by opinion or political pressure.

In defense of the candidates, this number can be illusive because it changes. Some have referred to previous budgets and some to the last audit, while others have used more current numbers. However, we elected officials must resist

See BANKSON Page 4A

# School board against arming staff

The Florida Legislature, in a bi-partisan way, is addressing school safety. I'm grateful. While some Democrats voted no because they wanted to go further in completely banning the semi-automatic rifles and some Republicans from the Panhandle didn't want to address guns whatsoever, a bill has passed both houses of the Legislature. The cooperating middle of the legislative body came together. This is so encouraging to

While I'm not in favor of arming school staff, nevertheless, the legislation allows school districts

Orange County Public Schools



to make this decision. The Orange County School Board did so at the last meeting. It was unanimous against arming staff. What I have learned is when an active shooter is on a campus and law enforcement arrives for an active shooter emergency, the deputies wouldn't know the difference between the teacher

and the shooter. Thus, any staff, who for the mere \$500 extra stipend offered annually, would have his/ her life in danger. School resource officers on campus and dozens of other safety ideas are much preferred.

I'm now going to excerpt some gun statistics and design standards from one of the district's premier architects, Sean Tracy of BRPH. He recently sent me an article he wrote on this subject.

In the first six weeks of 2018, there were eight school-related incidents

See MOORE Page 11 A

## This Week In *God's* Word

"Blow ye the trumpets in Zion, and sound the alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand." Joel 2:1.

# MemaSays

We labor in the birth of God's purpose in our trials.

The Apopha Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 N. Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 outside Orange County, Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, PO Box 880, Apopka, Fla., 32704-0880.



# This month's Levitt Letter hits a triple and grand slam

MARCH 9 - If there is anything of solid medical interest to people of senior aging (I'll be 84 in March), it's the subject of an article in this month's Levitt Letter, which I'm sure will be of interest to anyone over 50.

Written by Shoshanna Solomon, TimesOfIsrael. com, it's headlined "Eyes Divulge Early Signs of Alzheimer's."

"Besides being windows to the soul, say researchers in Israel, the eyes could be a window to the brain. Israel eye expert





Richard Corbeil

Dr. Yigal Rotenstreich, a retinal researcher, says his team at Ramat Gan's Sheba Medical Center are using advanced imaging techniques and a new medical device to track changes in pupil size, that they hope could lead to early detection of Alzheimer's disease.

The retina, with direct access to the brain, is easily accessible for noninvasive imaging and could potentially enable early detection of the disease, even before clinical symptoms become apparent, the researchers believe. Alzheimer's is a type of dementia that causes memory, thought, and behavior problems. Symptoms usually develop slowly over a number of years.

The Sheba team includes Prof. Michal Been and Dr. Ramn Ravona-

Springer from the Joseph Sagol Neuroscience Center. They use advanced noninvasive imaging techniques to determine the relationship between abnormalities in the retina, such as the volume and the size of its blood vessels and traces of beta -amyloid deposits, and changes in cognitive function and brain structure that are common to people known to be at risk for Alzheimer's. Beta-amyloid plaques are commonly found in the brains of Alzheimer's patients.

'We have developed a multi-local device that measures the amount of pupil constriction when it is exposed to red or blue light. This allows us to test the adequate or inadequate functionality of the visual pathways in different locations of the retina,' Rotenstreich said.

'Potential treatments for Alzheimer's have consistently failed in clinical trials because parts of the brain were already overwhelmed by pathology. The new set of tests we have developed are nonin-

vasive, reliable, objective, and can be done repeatedly with a high reliability. If we are able to use these tests to find Alzheimer's early on, then, we will able to use treatments earlier, hopefully with better efficacy,' Rotenstreich said."

This next piece is one we all can benefit and be blessed from. Found on the Internet, Levitt headed it "The Last Fare"- and subhead "Great moments can catch us unaware."

"I arrived at the ad-

See CORBEIL Page 5A

# Election: Nearly 2,000 have already cast their ballots

Continued from page 1A

vote-by-mail ballots was Wednesday, March 7.

In addition, early voting for the city election will end today, Friday, March 9, at 5 p.m. at the office of Bill Cowles, Orange County supervisor of elections, at 119 W. Kaley St., Orlando.

As of the morning of Thursday, March 8, Cowles' office had received 1,947 mail ballots with 942 being from Republicans, while 692 were from Democrats, and 313 were from others. The city of Apopka election is non-partisan.

As of midday on Thursday, March 8, 45 people had taken part in early voting with 22 Democrats, 20 Republicans, and 3 with no party affiliation.



*3D MOVIES* A WRINKLE IN TIME **3D** (PG) 4:00 **BLACK PANTHER 3D** (PG13) 3:00; 10:30

### Sunday Movies \$6 All Day

A WRINKLE IN TIME (PG) 1:15; 6:45; 9:30 THE STRANGERS: PREY AT NIGHT (R) 12:15; 2:30; 5:00; 8:00; 10:35 DEATH WISH (2018) (R) 1:30; 4:30; 7:45; 10:25 **RED SPARROW** (R) 12:05; 3:15; 6:30; 9:55 **GAME NIGHT (2018)** (R) **BLACK PANTHER** (PG-13) 12:30; 3:45; 6:15; 7:15: 9:45 PETER RABBIT (PG) 12:45; 3:30; 7:00; 10:00 JUMANJI: WELCOME TO THE JUNGLE (PG-

13)12:45; 3:30; 7:00; 9:45

There are 31,202 registered voters in Apopka and more than 12,400 of them will vote in the new precinct.

The new voting site, Precinct 9204, is at the Northwest Recreation administrative Complex office at 3710 Jason Dwelley Parkway. The office is next to the tennis courts at the large complex.

The other voting site for Precinct 9104 is at the Apopka Community Center/VFW at 519 S. Central Avenue.

The City Council approved the use of two pre-

cincts at a meeting last October and in December gave the OK for the map that will delineate where each voter must cast his or her ballot.

The map divides the city into basic north and south precincts with all of the new precinct - No. 9204 – north of U.S. Highway 441 and most of traditional precinct No. 9104 south of U.S. 441, although parts of downtown Apopka and all of Errol Estate are in the traditional precinct, as well.

Thanks to a new state law, voter registration and

other changes to current registrations can now be done online at registertovoteflorida.gov for those who have either a Florida driver's license or a state-issued identification card, Cowles



On-line Classes Available

• Driving Lessons for All Ages

Got A Ticket? Take Traffic School...

407-880-600 State Approved • 10 A N. Park Avenue, Apopka www.citydrivingschooloc.com Call for an appointment or drop in and see us.

## Personalized Service from our Family to Yours.



730 S. Orange Blossom Trail Apopka, FL 32703

407-880-0335 www.OpticalEyeland.com \$50 OFF Frame and Lens **Purchase** 

**EYE EXAM** Reimbursement of your eye exam up to \$59.00 Value.\* With the purchase of frame and lenses. Cannot be combined with insurance or other discounts. With coupon. Expires 3/31/18.



"I make the time to meet and listen to Apopka's residents, business owners, and community partners. I will work hard to be your voice as a Commissioner.'

**Focused** on what matters to Apopka



www.KiddForApopka.com

Political advertisement paid for and approved by Suzanne Kidd, non-partisan, for Apopka City Council Seat 1

# Richard Petrilli, DMD, PA elebrating over 20 years of exceptional service to the Apopka Area.

No Interest Financing Available

COMPREHENSIVE ADULT DENTISTRY

- Gentle, High Quality Dental Work including Dentures
- Accepting New Patients Age 21+
- In Network with Many Major PPO's • Oral Sedation for Dental Anxiety
  - Emergencies Welcome (based on availability)

Included in Doctors of Excellence 2013-2014 Angie's List, Super Service Award -2013 & 2014

Named one of central Florida's Best Dentists by his peers - Orlando Magazine 2013 & 2014 Named one of America's Top Dentists in 2014 Listed as one of Orlando's Finest

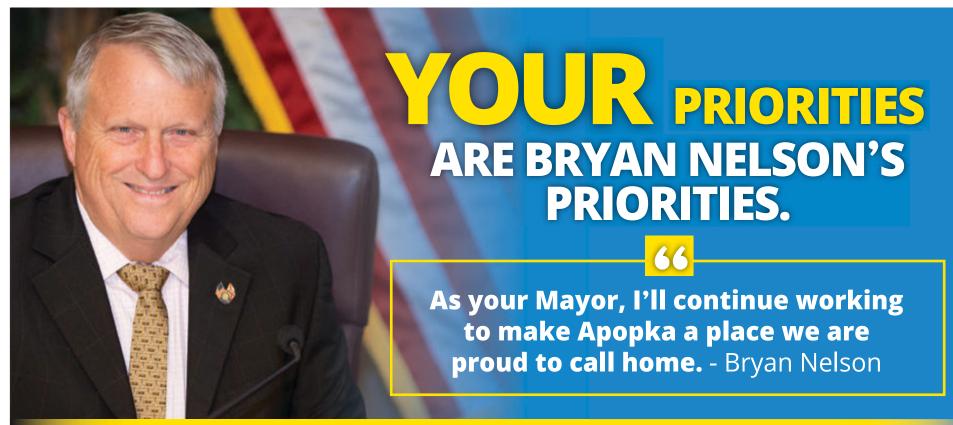
Dentists in Orlando Weekly - 2013 Voted Best Dentist in Apopka -Best of Apopka Awards 2011, 2012, 2015, 2016 & 2017 Named Top Dentist for Patient Satisfaction in 2011 Talk of the Town Voted Best Dentist in Central Florida, Orlando Business Journal

# Providing Extraordinary Care for Extraordinary Patients

www.petrillidmd.com 407-884-1846 www.petrillidmd.com

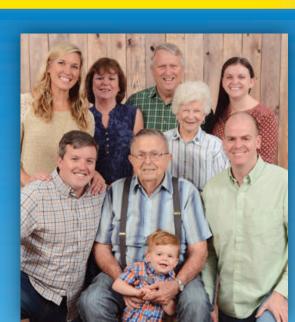
www.petrillidmd.com

1585 North Rock Springs Rd., Apopka (Near Publix in the Wekiva Plaza)



# **Vote Bryan Nelson for Mayor on March 13.**

- Revitalize our community by attracting more dining, retail and entertainment options.
- Make sure new development is balanced, smart and puts citizens first.
- Protect our small-town-feel.
- Get rid of red light cameras.
- Maintain the best police and fire departments for safe neighborhoods and streets.
- Re-establish responsible, fiscally conservative **budgeting.** It's time to stop borrowing from reserves to balance the budget.
- Cut the wasteful and irresponsible overspending on lawyers, lobbyists and "pet projects" due to mismanagement.
- Attract local, higher paying jobs through collaborative efforts between the Chamber of Commerce and UCF economic Incubator programs.
- Partner with youth sports leagues, such as Little League, Pop Warner, soccer, lacrosse to better serve our families and young people.



"With four generations of my family living in Apopka, I am deeply committed to helping Apopka become a vibrant city that puts family and community first. That starts with protecting our small town feel as we bring in new restaurants and retail options. As your next Mayor, that's my pledge to you."

# Bankson: Budget terminology requires study to understand opinions

#### Continued from page 2A

the temptation to "massage" the numbers in our favor. People need and want the truth; good, bad, or ugly.

#### **Corrections**

A serious misdirection of thought that I've been asked by many constituents to clarify is the difference between total reserves and usable reserves. Our total reserves are across several enterprise funds, but the bulk of these are restricted and CAN'T be touched for general operational needs in our city. (They can be borrowed against, but this is not sound fiscal practice.) These funds are specific in nature and are separated and unavailable for other uses.

Our general funds are for operational purposes and have their own reserves set aside for the fluctuations in daily bill paying and budgeting. Good practice as set forth by the GFOA (Govern-

ment Finance Officers Association) BEGINS with a baseline of two months reserves or 16.7 percent of the balance for all cities, and then each one is to ADD TO this amount based on other regional contingencies such as natural disasters and economic issues unique to your area. It was never the intent to say that two months is all you need, but rather that because cities and regions across a large state differ, everyone should start with the basic two months and then each add according to their unique situation.

After speaking with a professor of graduate economics at the Advanced Institute for Elected Municipal Officials conference I attended last year, he confirmed this to me. The practice of other successful cities in Central Florida that are comparable to Apopka is a policy of 25-30 percent as a reserve for general funds.

This reserve amount

differs from personal finances. Personal reserves should be three to six months of expenses (just ask Dave Ramsey) due to the possibility of job loss or change and thus a need for greater reserves in such circumstances. A city differs in that it can't be "fired", therefore experts have set the amount to the aforementioned two months PLUS contingencies. It is still possible, however, for cities to default (like Detroit which posted the largest bankruptcy in U.S. history) proving the need for adequate reserves and proper planning to deal with the ebb and flow of the overall economy.

Am I concerned with certain trends? Yes. Am I optimistic about the future? Absolutely! Having worked with budgets for over 30 years I know that with a sound policy and better planning we will be able to craft a healthy trajectory forward and take

advantage of the positive economic climate and growth cycle that we are

So an election is upon us and this Tuesday together we will choose who will lead us forward. I pledge to both respect and work together with the people's choice whoever I am to sit by, without compromising what I believe is best for the city. It is my hope that we will continue to be the wonderful city I know and love, and become a united Apopka as we look into the sunrise of our future.

Reflections

I want to close with a tribute to my dear friend John Land, who gave us such an amazing foundation to build upon. I had the privilege of being at his bedside when he passed, and the family and I sang a hymn as he used to love to do while he made his step into Heaven.

I originally wrote this back in 2014 to honor him for his years of service to this community, and wanted to share this again to remind us of his legacy: **Faith** 

Like Gibraltar it stands. A thousand storms and ten thousand sunsets may pass, and yet it is there, as faithful as the next sunrise. Faith in God is society's foundation, as sure as Plymouth Rock where our fathers first stood and prayed, giving thanks to the God who brought them to this new land. Land

Like faith, that word brings an image of stability and strength, of lasting value and something tangible and worth fighting for. In a world of risky investments, it is always a sure thing. It is also a name that graced our city for nearly a century, and led us for over sixty years. John Land

There's a reason that all who knew him, friend and foe alike, had a respect for him. One could easily point to his quick wit and humor, political savvy, amazing encyclopedic knowledge, or disarming smile. But the real reason was his faith. It was the

strength that undergirded

him and the compass by which he navigated. It was this philosophy that built a great and prosperous city, and procured the blessings of God.

It was not an "in your face" kind of faith, yet it was there in every thought and deed, unassuming, unashamed. John Land believed in God, and in his Lord Jesus Christ. You may not have seen him "Tebow-ing," (although he did love his Gators), but you would have see him faithfully at his church, civic organization, or a community fundraiser for someone in need. Why? Because he lived what he believed. That is the truest expression of faith.

That's why we love you, Mayor John H. Land. Like a rock, your faith was an example we can build upon. Thank you for an enduring legacy, a firm foundation, and a life well lived. May you rest in peace and enjoy your rewards, my friend.

Doug Bankson is an Apopka city commissioner and a local pastor.

# **Why Are We** Allowing **Groups To Influence**

**Campaign Contributions to Central Florida Fairness Fund,** a PAC Supporting Joe Kilsheimer

This Election?

- James H. Pugh, Winter Park \$15,000 **Largest Apartment Company Owner** in Central Florida
- ATS, Bethany Leytham \$2,500 Red Light Camera Company Lobbyist Tampa, Florida
- **3** Larry Klein \$30,000 **Owner of Errol Estate**

70% of Kilsheimer's Campaign **Contributions Come From Outside Apopka** 

As your Mayor, I'll continue working to make Apopka a place we are proud to call home. - Bryan Nelson

**Vote Bryan Nelson for** Mayor on March 13.

Political advertisement paid for and approved by Bryan Nelson for Apopka Mayor, non-partisan.

## STAY CURRENT WITH APOPKA'S NEWS Subscribe today at: www.TheApopkaChief.com

## **PUBLIC NOTICE CITY OF APOPKA MUNICIPAL GENERAL ELECTION MARCH 13, 2018**

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Canvassing Board for the City of Apopka General Election will meet on March 13, 2018, at 4:00 p.m., at the Orange County Supervisor of Elections Office, 119 West Kaley Street, Orlando, Florida, for the purpose of examining absentee ballots and canvassing the votes cast in the March 13, 2018, General Election,

At 7:00 p.m., the Canvassing Board will continue to canvass the absentee ballots, the early voting and precinct returns, and to certify the election if there are no provisional ballots needing review. The Canvassing Board will reconvene on Thursday, March 15, 2018, at 2:00 p.m. (or 12:00 p.m. in the event a recount is required), at the office of the Supervisor of Elections to conduct the audit, in accordance with Chapter 101.591, Florida Statues and Rule 1SER08-4, F.A.C.

In accordance with the Florida State Government in the Sunshine Law, all Canvassing Board meetings are open to the public.

## **AVISO PÚBLICO MUNICIPAL DE LA CIUDAD** DE APOPKA ELECCIÓN GENERAL **13 DE MARZO DE 2018**

A QUIEN PUEDE INTERESAR:

Aviso por este medio que la Junta de Escrutinio para la Ciudad de Apopka y las elecciones general se reunirá el 13 de Marzo de 2018, a las 4:00 p.m. en la Oficina del Supervisor de Elecciones del Condado de Orange en el 119 West Kaley Street, Orlando, Florida, con el propósito de examinar las papeletas ausentes y de escrutar los votos emitidos en el 13 de marzo de 2018, las elecciones generales, sin embargo, no tabulado.

A las 7:00 pm., La Junta de Escrutinio continuará para sondear las papeletas ausente, la votación temprana y el distrito devoluciones, y para certificar la elección si no hay las papeletas provisionales que necesitan revisión. La Junta de escrutinio se reunirá, el jueves, 15 de marzo de 2018, a las 2:00 p.m. (o las 12:00 p.m. en caso de requerir un recuento), en la oficina del Supervisor de Elecciones para llevar a cabo la auditoría, de acuerdo con el Capitulo 101.591, de los Estatutos de Florida y Regla 1SER08-4, F.A.C.

De acuerdo con el Gobierno del Estado de Florida en la Ley del Sol, todas las reunions de la Junta de Escrutino son abiertas al publico.

> City of Apopka / Ciudad de Apopka, Flkorida Linda F. Goff City Clerk / Secretario de la Ciudad

Publish: March 9, 2018 Publish: The Apopka Chief

**All About Apopka** 

159876

## The Apopka Chief

**Established 1923** 

(USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopha Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopha Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopha Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to

> www.theapopkachief.com, news@theapopkachief.com



#### City Hall......407-703-1700 Mayor's Office ...... 407-703-1703 City Administrator ...... 407-703-1750 City Clerk ...... 407-703-1704 Community Devel......407-703-1712 Code Enforcement ............407-703-1738 Finance Dept......407-703-1725 Fire (non-emerg.) ...... 407-703-1756 Parks and Rec. Dept......407-703-1741 Police Chief......407-703-1789 Police (non-emerg.)..........407-703-1771 Job Line......407-703-1721 Solid Waste Collect.......... 407-703-1731

Street Maintenance........... 407-703-1731

Utility Billing ...... 407-703-1727

#### City of Apopka Telephone Numbers | Orange County Telephone Numbers Animal Services ......407-254-9140 Auto/Boat Tags ......407-836-4145 Building Dept......407-836-5760 County Chairman .......407-836-7370 County Commission....407-836-7350 County Attorney .......407-836-7320 Clerk of the Court ......407-836-2065 Elections Supervisor ...407-836-2070 Fire/Rescue ......407-836-9111 Garbage Collecting .....407-836-6601 Health Dept......407-836-2600 Hunting/Fishing Lic....407-836-4143 Parks and Rec. Dept....407-836-6280 Property Appraiser .....407-836-5000 Sheriff Administrative .407-254-7000 Non-Emerg. Complaint407-836-4357 Utilities......407-836-5515 All other departments..407-836-3111 Medical, fire emergency......911 | Medical, fire emergency......911 |

### www.orangecountyfl.net **Other Area Numbers of Note** U.S. Senators

Bill Nelson (Dem.)......407-872-7161 Marco Rubio (Rep.) .......407-254-2573 U.S. Representative Val Demings (Dist. 10) ....321-388-9810 **State Representatives** Jennifer Sullivan (Dist. 31)352-742-6275

Kamia Brown (Dist. 45)...407-905-3807 **State Senators** Randolph Bracy (Dist. 11)407-656-6716 **Orange County Commissioner** 

Bryan Nelson (Dist. 2) .....407-836-7350 **Orange County Public Schools** Pupil assignment ......407-317-3233 Bus routes......407-317-3800 Superintendent ......407-317-3202 School Board......407-317-3236

Miscellaneous The Apopka Chief......407-886-2777 Museum of the Apopkans 407-703-1707 Chamber of Commerce .....407-886-1441

The city of Apopka was chartered in 1882. It is located at 28'30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. www.apopka.net

# **Corbeil:** Courtesy is to treat others as you want to be treated

#### Continued from page 2A

dress and honked the horn. After few minutes, I honked again. Since this was the last fare of my shift, I thought about driving away. But, instead, I walked to the door and knocked.

After a long pause, the door opened. A small, elderly woman stood before me in a print dress and a hat with a veil, right out of a '40s movie. By her side sat a small suitcase. Behind her, the furniture was covered with sheets.

I took the suitcase to the cab, then, returned to assist the woman. She kept thanking me for my kindness. 'I just try to treat my passengers the way I would want my mother treated,' I told her.

'You're a good person,' she said. When we got in the cab, she gave me an address and then asked, 'Could you drive through downtown?' 'It's not the shortest way,' I answered quickly."

'Oh, I don't mind," she said. "I'm in no hurry. I'm on my way to hospice.' In the rearview mirror, I could see her eyes glisten-

'I don't have any family left,' she continued in a soft voice, and the doctor says I don't have very long.' I quietly reached over and shut off the meter. 'What route would you like me to take?,' I asked.

For the next two hours, we drove through the city, past the building where she had once worked as an elevator operator, through

the neighborhood where she and her husband had lived as newlyweds. Sometimes, she'd ask me to slow down in front of a building or corner where she'd sit staring silently.

As the sun was creasing the horizon, she said, 'I'm tired, let's go now.'

We drove in silence to the address she had given me. It was a small convalescent home. Two orderlies came out, solicitous, and obviously expecting her. I took her small suitcase to the door where she was already seated in a wheelchair. 'How much do I owe you?' she asked reaching into her purse.

'Nothing,' I answered. 'You have to make a living,' she said. 'There are other passengers,' I responded, giving her a hug.

'You gave an old woman a moment of joy,' she said. 'Thank you.'

I squeezed her hand and then turned and walked into the dim light. Behind me, a door shut. It was the sound of a life closing.

For the rest of the day, I wondered, what if she had gotten an angry driver or one impatient to end the shift? What if I had refused the fare, or had honked once and driven away? On quick review, I don't think that I've done anything more important in my life.

We're conditioned to think our lives revolve around great moments. But, great moments can catch us unaware, beautifully wrapped in what many consider a small one. People may not remember exactly what you did or said, but

**Get Your Business Noticed** Here! Call the **Professionals** in our **Advertising** 

407-886-2777 www. **TheApopka** Chief.com

**Department** 

**Today!** 

they will always remember how you made them feel."

Jesus said, "A new commandment I give unto you. That ye may love one another, as I have loved

you, that ye also love one another. By this shall all men know that ye are my disciples, if ye love one another." John 13:34 and



7am - 7pm

### **Polling Locations**

### Precinct 9204

Northwest Recreation Complex 3710 Jason Dwelley Parkway Apopka, FL 32712

Precinct 9104

Apopka Community Center/VFW 519 S. Central Avenue Apopka, FL 32703

## Call 407-906-6365 or Visit www.ElectLeroyBell.com

Political advertisement paid for and approved by campaign to elect Leroy Bell for Apopka City Commissioner Seat #2

### The Way I See It Patti Bankson

## Wherein Lies the Peace

DACA. The Dreamers. Whether it's outside Sen. Chuck Schumer's home, in Indianapolis, Indiana, outside the Capitol in Washington, D.C., a square in Racine, Wisconsin or anywhere else "Dreamers" are protesting, as I've watched them behave badly and listened to their shouting, I thought about what brought them to this place...but I wasn't thinking about who did what or when they did it. I wasn't thinking about who dreams or doesn't dream. I wasn't thinking about what's legal or what's constitutional... I wasn't thinking about what is or isn't

I was thinking, those involved in this battle have gobbled up a misleading message served them by their "leaders"... I was thinking that this battle is about people who feel they've been let down by those they believed to be feel you're just not good the source of everything enough; When it's slipping they want and need... through your hands and

they're hurt and disappointed. Their expectations have been violated and the response is an angry demand for nonexistent rights... a promise of NO PEACE unless they get what they want. The reality is that even if, or when, they get what they're demanding there will still be no peace for them, because they're trusting the wrong people. Or the wrong person. Their whole lives are invested in the external and as important as that may be in this world, I wondered about what and who they are inside? I heard their words, their message... and I know that they're like I was once... different time, place and circumstances, but the same disengagement from their spirit, the same lack of recognition of their real need. They need someone to save them alright, but that someone isn't in government. He's in the message of this song...

₩hen you feel foraotten, when you feel you're all alone, when you feel like giving up; And when you feel discouraged, and everything's uncertain, when you

you've done all you can and there is still so much more to do, It's easy to forget, in times like this...

Jesus loves you, Jesus loves you and He cares about everything you're going through. Your name is engraved on the palm of His hand and that's a promise you can hold on to. Easy to forget in times like this, Jesus

loves you. 😽 ing is over and the people are all gone, and you're about as broken as can be. When the sun ain't shining and the nights are just too long, and the weight of it all drives you to your knees. See, I've been where you are, when God just seems so far and I needed to be reminded too. It's so easy to forget

in times like this.... Jesus loves you, Jesus loves you and He cares about everything you're going through. Your name is engraved on the palm of His hand and that's a promise you can hold on to. Easy to forget in times like this, Jesus loves you. Jesus loves you. • (Words from song "Jesus loves you" by Jeff and Sheri Easter)

> Comments Welcome haveopinions.willshare@gmail.com ©2018 Patti Bankson

#### PUBLIC HEARING NOTICE LARGE SCALE FUTURE LAND USE AMENDMENT CITY OF APOPKA

NOTICE is hereby given that  $\underline{\text{AHIFO-18 LLC}}$  has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a  $\underline{\text{CHANGE IN THE}}$ FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL SETTLEMENT TO "CITY" MIXED USE-INTERCHANGE FOR 51 +/- ACRES. This application relates to the following described property located at  $5\overline{502}$  and 5526 Plymouth

Parcel I.D.: 12-20-27-0000-00-032; 12-20-27-0000-00-090



## NOTICE OF NONDISCRIMINATORY **POLICY AS TO STUDENTS**

TRINITY CHRISTIAN SCHOOL 1022 S. Orange Blossom Trail, Apopka, FL 32703 DCF #C09OR0932

admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students of the organization. It does not discriminate on the basis or race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and other organization-administered programs.

# **Your Opinion** Counts! Send a Letter to the **Editor at** WWW. theapopka chief.com

# LOOMIS FUNERAL HOMES

SERVING FAMILIES FOR OVER THREE GENERATIONS.

PROVIDING EVERY FAMILY WITH THE CARE AND RESPECT THEY DESERVE

LOOMISFUNERALHOMES.COM (407) 880-1007



ORDINANCE 2611

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL SETTLEMENT TO "CITY" MIXED USE - INTERCHANGE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF PLYMOUTH SORRENTO ROAD AND EAST OF THE PROPOSED 429, OWNED BY AHIFO-18 LLC; COMPRISING 51.0 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

NOTICE is given that a public hearing for the future land use ordinance will be held by the City of Apopka City Council at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on Wednesday, March 21, 2018, beginning at 7:00 p.m.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council

# **SAVE UP TO 80% ON PRESCRIPTION MEDICATION!**

(407) 949-6714



ORDER

Viagra\* 100mg 20 tabs \$96.00 Cialis\* \$99.00 **20mg** 20 tabs **Advair** 250/50 1 disk \$96.00 Xarelto \$99.00 **20mg** 30 tabs Cialis\* (daily dose) 30 tabs \$52.00 5mg 30 tabs \$52.00 Crestor\* **20mg** Spiriva\* 18mcg 30 caps \$65.00 **Pradaxa** 150mg 60 caps \$99.00 Abilify\* 30 tabs \$62.00 **30mg** \$180.00 **Epipen** Adt/Jr 2pen 2,000 ADDITIONAL MEDICATIONS · CALL FOR A FREE QUOTE

715 Douglas Ave. Ste 14 Altamonte Springs Office located inside One Senior Place

March 9, 2018 Publish: The Apopka Chief Community Development Department 159888



cartersacehardware.com

**Apopka Florida 32703** 



# How to prepare your garden after the effects of winter

Lawns and gardens can bear the brunt of winter weather and are often in need of tender loving care by the time spring arrives.

Preparing a garden for spring and summer involves assessing any damage that harsh weather might have caused. As temperatures climb, gardeners can heed the following post-winter garden preparation tips in an effort to ensure some successful gardening in the months ahead.

· Assess the damage. Even if winter mild, gardens was might still have suffered some damage. Inspect garden beds and any fencing or barriers designed to keep wildlife from getting into the garden. Before planting anew, fix any damage that Mother Nature or local wildlife might have caused over the past several months.

· Clear debris. Garden beds and surrounding landscapes branches and even litthat survived winter without being dam-



Even if winter was mild, prepare your garden by inspecting for overwintering pests, clearing debris and cleaning.

aged might still be littered with debris. Remove fallen leaves, ter that blew about on windy winter days before planting season. Make sure to discard any debris effectively so it does not find its way back into the gar-

· Turn the greenhouse into a clean house. Spring cleaning is not just for the interior of a home. Cleaning a greenhouse in advance of spring can help gardeners evict any overwintering pests that can threaten plant life once spring gardening season arrives. A thorough cleaning, which should include cleaning the inside of greenhouse glass and washing flower pots and plant trays, also can prevent plant diseases from surviving into spring.

 Check for pests. Speak with a local gardening professional to determine if there are any local pests to look out for and how to recognize and remove these pets from gardens. Pests may hibernate in the soil over the winter, and such unwelcome visitors can make it difficult for gardens to thrive come spring and summer.

· Assess plant location. If plants, flowers or gardens have struggled in recent years or never grew especially vibrant, then gardeners may want to assess the location of their plant life before spring gardening season begins. Some plants may not be getting enough sunlight in certain locations on a property, while others might be overexposed to the sun during spring and summer. Moving plants that are not thriving prior to the start of spring gardening season may be just what gardens need to flourish in the coming weeks.

Spring gardening season is right around the corner, so now is an ideal time to prepare gardens for the warmer seasons ahead.

# Simple ways to avoid injury while gardening

Simple ways to avoid injury while gardening.

During the winter, many people anxiously await the arrival of warm weather so they can get back outdoors. Gardening is one outdoor activity that attracts many a devotee.

Although gardening can be a worthwhile and enjoyable hobby for people of all ages, like other activities, gardening carries certain safety risks, even though few people may give much thought to the risk of getting hurt when gardening. The Consumer ers to manual garden tions. Product Safety Com- tools, gardeners may mission reports that handle various pieces gardeners suffer thousands of injuries every year. Many of these injuries involve lawn and garden equipment or accessories used while for injury, gardeners tending to plants. From can follow these im-



From lawn mowers to pruners to manual garden tools, gardeners may handle various pieces of equipment that can make them susceptible to injury if they're not careful. To reduce their risk for injury, gardeners can follow these important safety precautions.

lawn mowers to prun- portant safety precauof equipment that can make them susceptible to injury if they're not careful.

To reduce their risk

and containers to reduce the need to stoop down to tend to plants. Raised beds are easiand knees.

· Wear long- for the job.

sleeved shirts and durable pants to protect arms and legs from branches, thorns and insects.

· Remove tripping hazards, such as roots, lumber, rocks, and loose gravel, from the yard at the start of gardening season.

· Wear gloves to prevent blisters from forming and to protect hands from any chemical products used in the garden. Gloves also can keep hands clean, ensuring bacteria and fungi do not find their way into open cuts or scrapes.

· Vary activities and · Plant gardens in take periodic breaks raised garden beds so prolonged repetitive motions do not contribute to soreness or in-

· Follow instrucer on gardeners' backs tions for tools, and always use the right tool

Call the Professionals in Our

**Advertising Department for** 

Assistance with a Customized

**Advertising Campaign.** 

407-886-277

## A Current Installation, Inc. **Residential & Commercial Services**

Remodels · Troubleshooting · Upgrading · Installs, meters, lights, fans and hot tubs. Low and high voltage repairs

**Timothy MacLaughlin** Master Electrician/Owner

acurrentinstallationelectric.com 407-884-6393

3347 Plymouth Sorrento Rd Apopka, FL 32712







#### Green up your homeand cash in on the energy efficiency of natural gas. Natural gas appliances cost less to operate and give you

more comforts, such as: · More hot water

Precise cooking

 Quicker drying clothes Efficient climate control

Lake Apopka Natural Gas District

(407) 656-2734 to see if natural gas is available in your neighborhood.



 Landscape Maintenane Landscape Installation Irrigation



321-689-5866

JAMES MALTBY

Lie ne d



### **Custom is our Middle Name** You Pick the Color Glass

ODL

Cray Boyd Expression Custom Reg.: \$1,299.00 SALE: \$1,150.00 Brass, Nickel, Patina

ODL

Impression Brown **Bevel Constorn** Brass, Nickel, Patina



Laund Brass-Nickel Reg.: \$699.00 SALE: \$550.00



Dmbassy Brass=Nfdkd Reg.: \$799.00 SALE: \$599.00



Change out those old sliding glass door with new French doors with blinds! FRONT ENTRY DOOR w/1 SIDELIGHT or 2 SIDELIGHTS **NEW DOORS WITH YOUR** CHOICE OF ½ or FULL GLASS

SLIDING SHOWER DOORS \$50 OFF any installed sliding door SWING SHOWER DOORS





# Two companies submit bids to city to replace amphitheater canopy

By Teresa Sargeant Apopka Chief Staff

Two companies submitted bids in the second request for proposal (RFP) round to replace the Apopka

amphitheater's fabric canopy, which Hurricane Irma damaged last September.

The city of Apopka announced the bid results on Monday, March 5, at City











We pay: Close Attention to Detail!

You call: Don at 407-369-0431

We give: References and free estimates. **Licensed & Insured** 



1706 E. Semoran Blvd, Suite 106, Apopka

apopkadentalart.com

The two companies that 6, email. "There is no budsubmitted were Close Construction, of Okeechobee; and Big Span Structures, of Crystal River.

Price quotes were not disclosed at the RFP meeting, nor did city spokesman Robert Sargent reveal them after the meeting.

"This is a request for proposals – prices are not included at this point," he wrote in a Tuesday, March

get - we are working with FEMA to reimburse us for the repairs, which were caused by Hurricane Irma."

The city staff will review the submittals for accuracy, and a recommendation will be presented to the Apopka City Council for an award. However, a timeline for these events has not yet been established.

As part of the bid, po-

tential contractors were encouraged to attend a nonmandatory individually scheduled site visit from February 12 through February 16. The submission deadline was March 5.

The first RFP round opened in October 2017 with a November submission deadline. However, because the city of Apopka received only one bid, that proposal was determined as outside of the project's budgetary means, according to RFP documents. The city then decided to re-bid at a later date.

According to the RFP documents, the city prefers that the proposed replacement canopy be hurricane resistant for winds up to 150 miles per hour, and have at least a five-year warranty for material and workman-

# Contributors to city campaigns for Feb. 10-23

City election contributions February 10-23

Note: All contributors are from Apopka unless otherwise not-

#### **MAYOR**

Joe Kilsheimer

Note: C-cash, check, PayPal; I-in-kind; L-loan Louis Betz, Tampa-\$1,000-C Suree Longwood-Vyas, \$1,000-C Bobby Garfinkel, Longwood-\$751.11-C Aaron Mighty-\$500-C Shiann Piekarski-\$100-C Dana Boyle, Orlando-\$50-C 78 Political Committee, Orlando-\$1,000-C

#### **Bryan Nelson**

Note: C-cash, check, PayPal; I-in-kind; L-loan Nadena Hooper, Salem, Ala.-\$500-C

Cheryl Kilsheimer-\$72.70-I

Tracey Wooten-\$250-C Emmanuel Vivar, Longwood-\$500-C

Sharon Lee Gates-\$100-C Amanda Ryan-\$100-C Mike McGraw-\$100-C Robert Paul Ryan III-\$100-C Area 51 Motorsports, Inc., Sorrento-\$250-C Mid Florida Aviation LLC, Sor-

rento-\$250-C Five Cranes LLC, Eustis-

\$1,000-C Sara Ryan-\$100-C David Gragg, Orlando-\$100-C Harold W. Laws, Fort McCoy-

\$200-C

Frederick Pullum, Orlando-\$200-C Gary Kreisler, Longwood-

\$100-C Virginia Rankin, Tavares-\$500-C Armando Gutierrez, Coral Gables-\$250-C

Shutts & Bowen, Miami-\$1,000-C

Michael Grindstaff, Orlando-

\$250-C Daniel O'Keefe, Windermere-\$500-C Rain Investments, Orlando-\$500-C Bio-Tech Consulting, Orlando-\$500-C Amick Holdings, Inc., Orlando-\$500-C

Floriday Properties, Winter Garden-\$500-C Kathleen McIver, Maitland-\$500-C

Sara Ryan-\$50-C Carol Vincent-\$50-C Karen Brienzan-\$50-C Robert Garfinkel, Longwood-

\$1,001.11-C Robert Garfinkel, Longwood-(-\$1.11)-C Donna Krebbs-\$25-C

Alicia Mansfield-\$100-C Evan Anderson, Orlando-\$100-C Rowe Enterprises-\$1,000-C

Maureen Landers-\$250-C Robert Caldwell-\$100-C Bryan Nelson-\$316.21-I

Realtors PAC, Orlando-\$1,000-C Channel Partners, Inc., Lake Mary-\$1,000-C Lake Helen Holdings LLC, Lake Mary-\$1,000-C Daytona Holdings LLC, Lake

Bryan Nelson-\$115-I

Mary-\$1,000-C Explorer Cove Investments LLC, Lake Mary-\$1,000-C Porkie's BBQ-\$50-I Patty Redlich-\$200-C

William Matthews-\$250-C

**CITY COUNCIL** Seat 1

Suzanne Kidd Note: C-cash, check, PayPal; I-in-kind: L-loan David A. Duckworth-\$50-C Gayle Lashley, Orlando-\$100-

Betty J. Gordon-\$50-C Jonathan Huels, Orlando-\$200-C

See CAMPAIGN Page 11 A

# Fair: Car show will highlight fair on Saturday

Continued from page 1A

news when it comes to the fair. As the symbol of the kind of environment the area promotes newer additions over recent years have only increased what was an already high level of anticipation.

With some age now, as the Apopka Fair has matured and continues to evolve, the uniqueness of the area through a family-first theme is the essence of what has been put on display during the weekend. But what has made the uniqueness of the growth possible is the diversity with which it has been

"The fair has always been succesful because organizers believe in and put the focus on the family," DeClue said. "That is because what makes this area unique is the conduciveness to raising children and growing family themes. Apopka's way of life is centered on the family and the values are family-based. So we have felt that if the fair is supposed to represent Apopka and the area, then the family should be the main theme and the centerpeice. We can still improve the fair, but we have created a core which incorporates the need to keep changing with the times while maintaining the uniqueness of Apopka being put on display."

With that said, the direction is even more so an expression of organizers matching the area's continuing promotion of an ever-growing population that has brought diversity to the city. All the while, the area has remained true to its character, family-first and friendly roots fostering that direction.

"Every year, we try to put on a better fair within the context of the family themes driving the representation of the uniqueness of Apopka," DeClue said. "Like we do every year, a couple of new touches or wrinkles designed with the intention of uniqueness and continuing to provide fun for the family were add-

This year's fair will once again boast a healthy dose of the tried-andtrue as a means of fostering those family themes characteristic of Apopka.

The sounds, smells and shining chrome of automobiles will also return as a further expression of the purpose of

Held as a part of every Apopka Fair, the 17th annual Antique, Classic, and Special Interest Car Show takes place on Saturday, March 10.

A new partnership will be featured this year. In an effort to add a new wrinkle to the flavor of the cars presented, the Rotary Club of Apopka and the Antique Automobile Club of America's Florida Region (AACA) joined forces.

More than 125 automobiles participated in the 2017 show, a record. However, being held on Saturday, March 10, an even greater number is expected. During each of the past shows, the number of participants has continued to

steadily increase. However, the AACA's participation this year secures a new record being set.

Two military vehicles will be featured, a 1982 Chenowth Fast Attack Vehicle and a 1933 Chevy van. Both are provided by Roger Francis, a member of the First Florida Chapter Military Vehicle Preservation Association for 20

Several appear in the slide show on the fair's website. Awards include double the number of People's Choice Awards than the first show and the Celebrity Choice Award. Music by a DJ, Dash plaques to the first 100 cars registered, a 50/50 drawing and neat door prizes are being planned again. Presenter of the Celebrity Choice Award is Matt

Giving the fair that special flavor, the midway consisting of more than 50 combined rides and games will be run by what has become an old friend, Paradise Amusements. About 25 rides were present last year and the same is expected once again.

Another stalwart that has made the fair so special is the assortment of food vendors. The focus on a variety of food choices remains the same.

Other miscellaneous vendors will be present as well.

"Growth has been steady and, over the years, organizers have found ways to provide an aspect of relaxation for the attendees," DeClue said. "But this year organizers felt the time to directly provide attendees with an area to relax has come as a part of continuing to keep up with the times while offering something for everyone. We try to stick with what has been done in the past and relying on the more traditional activities. But we don't want the fair to be entirely and all about offering the same exact activities over and over every year. We want to include some diversity and new experiences for everyone."

The beer and wine garden continues to be a featured activity of the fair. A selection of craft beers from Florida Beer Company as well as cider, wine, and sangria will be offered.

The hours for the beer and wine garden are, Thursday 5-9 p.m.; Friday 5-10 p.m.; Saturday 1-10 p.m.; and Sunday 1-7 p.m.

Live musical entertainment will be present on Friday and Saturday nights at the beer and wine garden. Scheduled to perform are Bobby Sanders (Friday), Eric Daniels (Friday), and Casey Brents

"The beer and wine garden is supposed to be an area where those over 21 can relax and enjoy themselves; take a load off so to speak," DeClue said. "A good value will also be included to further create an atmosphere of relaxation and enjoyment. We are going to have security present at all times to make sure that purpose remains the same and the garden isn't abused."

Blood donations will be taking place as well throughout the weekend at the Big Red Bus.

Family night will once again be held on Thursday.

Armbands are available on Thursday for \$15. By purchasing an armband, attendees can ride the rides an unlimited number of times. A \$2-off coupon for armbands purchased between noon and 2 p.m. on Sunday can be found in the Apopka Fair flyer distributed over the past month. The armbands are valid until 4 p.m. on Sunday. The full price is \$20. A family pack of 24 tickets can be purchased for \$20. Sixty tickets or a family value ticket pack costs \$45. Individual tickets are \$1. Prices are set by Paradise Amusements and subject to change.

Hours for the fair are 5-10 p.m. on Thursday. On Friday, the fair opens at 5 p.m. and closes at 11 p.m. Saturday hours are noon to 11 p.m. Noon until 8 pm are the hours of operation on Sun-

Admission into the fair is free. However, parking is \$5 for an entire day. Animals are not allowed on the property.

"Assisting local charities and showcasing the beautiful city of Apopka is very important to the Rotary Club," De-

One example is a history of multiple organizations volunteering as parking lot attendants and receiving a portion of the fees.

Sponsorships are still being sought. Companies presently commtting to sponsorships are, Apopka Golf and Tennis at Errol Estates, Belben Realty Group, CF Insurance Services Inc., Cobb's Tractors, FirstCard Merchant Services, Florida Hospital Apopka, Lake Apopka Natural Gas, Legal Shield, Metro Bench, Mosquito Creek Outdoors, Primerica, St. Germain Chiropractic Clinic, Wal-Mart, Waste Management, and The Apopka Chief and The Planter.

"Every year, organizers are excited to be able to hold and run the fair," De-Clue said. "This year is no different in that sense. To last this long is an accomplishment in itself and more reason for the excitement. However, the community is just as responsible for the fair's success over the course of the previous 16 years. Without the support we have received there isn't a fair once, let alone for 17 years. The fair is a massive undertaking, far more people than the organizers are needed.

"Spring means the fair in Apopka. The fair means spring is kicking off in Apopka. Organizers have been waiting to kick off the spring season with the fair and the time has finally come.'

For more information, including any activities/events and sponsorships, visit www.apopkafair.com.

For information about the car show Saturday, call the director, Lowell Swanberg, at 407-886-5844.

## Natural gas district honors employees

In its third year, National Gas Utility Workers' Day 2018 honors employees who provide communities nationwide with their natural gas utility. While officially recognized on March 18, Lake Apopka Natural Gas District will celebrate workers throughout the week prior with employee engagement and appreciation events.

The significance of March 18 comes from the date in 1937 when a school explosion in New London, Texas, led to the widespread odorization of natural gas and an emphasis on safety. Safety is a vital aspect to natural gas distribution, and the employees of distribution companies like the district endeavor to make natural gas delivery as safe as possible.

"This exciting week of festivities is dedicated to the hard work of natural gas utility employees and their accomplishments in the community," a gas district spokesman said. Lake Apopka Natural Gas District workers have been presented with many safety awards and accolades, most recently including the prestigious American Public Gas Association's national S.O.A.R. (Systems Operational Achievement Recognition) award - the second time the honor was bestowed upon the district.

'These devoted employees play a crucial role in the area's energy efficiency and are committed to the wellbeing of its residents. In celebration, the district will host a company-wide appreciation breakfast and presentation to honor their utility workers and highlight that safety is job number one," the spokesman said.

Since its founding in 1959, the district has provided natural gas into the homes and businesses of Clermont, Apopka, Winter Garden and the surrounding communities.

# One-sided: Budget balanced from red-light camera revenue

### Continued from page 2A

rule, which is something that cities and counties are always screaming about.

The new mailer, the group also says that the cameras brought in \$3.6 million to the Land administration. Well, guess what, the current administration also balances its budget using revenue from redlight cameras, as will the next administration until the cameras are

voted out of existence in Apopka.

This type of mailer is the worst kind because it comes from those who have no interest in the betterment of Apopka, but only in causing confusion using partial-truths and out-and-out lies to affect our election.

The Central Florida Fairness Fund is anything but fair. It's nasty politics, reflecting poorly on those who would stoop to that level.

# **Interest:** We hope these races turn out a good number of voters

## Continued from page 2A

outcome of the election. Throughout our history, the Apopka community has been a caring one, helping each other in times of need, whether it's a family's financial need after a sudden death of a breadwinner or a neighbor's need to patch a roof after a hurricane slams the area.

As of Thursday, March 8, nearly 2,000 people have already

voted either by mail or via early voting.

We do urge those who plan to vote on Election Day to make sure they know where to cast their ballot. Apopka's voters are now broken into two precincts for city elections with most of north Apopka set to cast their ballots at the recreation offices at the Northwest Recreation Complex at 3710 Jason Dwelley Parkway. The rest of

Apopka will continue to vote at the Apopka Community Center/ VFW, 519 S. Central

Please check your sample ballot card or go online at www.ocfelections.com if you about where to vote.

We hope there is a great turnout for the election next week and if there is a runoff in one or both of the City Council seats, we would hope those

races would also atvoters. That runoff, if mail and early voting again available for registered voters.

vote as we are a fastgrowing community and no matter who is mayor or city commissioner, this area will

cast your ballot so your voice can be heard and that our community will have the leader it deserves.

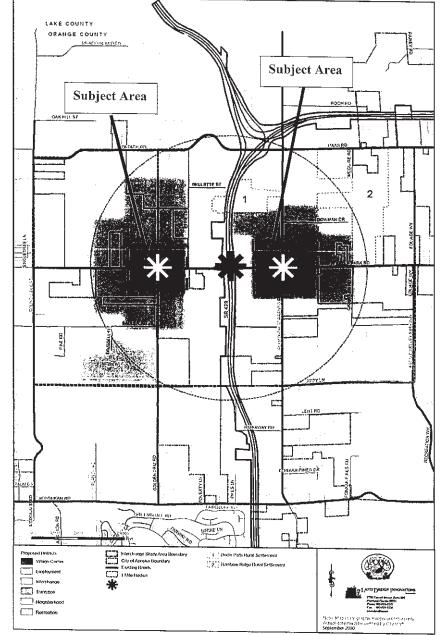
May God bless Apopka as we continue in our endeavor to make this the best place it can be.

### CITY OF APOPKA PUBLIC HEARING NOTICE TEXT AMENDMENT TO APOPKA COMPREHENSIVE PLAN

NOTICE is hereby given that the City of Apopka proposes to amend the Comprehensive Plan, Future Land Use Element, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, 20.10, to change the minimum floor area ratio (FAR) for the Village Center Character District from a minimum 0.30 FAR to 0.15 FAR, as further described in the proposed Ordinance. The proposed amendment affects all properties that may be assigned the Village Center Core District as generally shown in the map below and available at the Apopka Community Development Department, City Hall in more detail:

ORDINANCE NO. 2605

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING POLICY 20.10 AND TABLE 20.10; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.



Notice is given that a public hearing for the proposed amendment to the Florida Department of Economic Opportunity will be held by the City of Apopka City Council at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on Wednesday, March 21, 2018, beginning at 7:00 p.m., or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearing to speak. The proposed Future Land Use amendment can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

> Apopka City Council Community Development Department

tract a good number of necessary, will be held April 10 with vote-by-

Apopka needs need more information your interest and your continue to be attractive to citizens looking to relocate to Central Florida. Take the time to

PUBLIC HEARING NOTICE CHANGE OF ZONING NEW ERROL PLANNED UNIT DEVELOPMENT AND MASTER PLAN CITY OF APOPKA

NOTICE is hereby given that **SIGNATURE H PROPERTY GROUP** has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a CHANGE IN ZONING FOR APPROXIMATELY 75.09 +/- ACRES FROM PARKS AND RECREATION AND PLANNED UNIT DEVELOPMENT TO PLANNED UNIT DEVELOPMENT WITH A MIX OF USES INCLUDING SINGLE FAMILY RESIDENTIAL, TOWNHOMES, ASSISTED LIVING FACILITY, AND COMMERCIAL RECREATION. A MASTER PLAN ACCOMPANIES THE PROPOSED PLANNED UNIT DEVELOPMENT ORDINANCE.

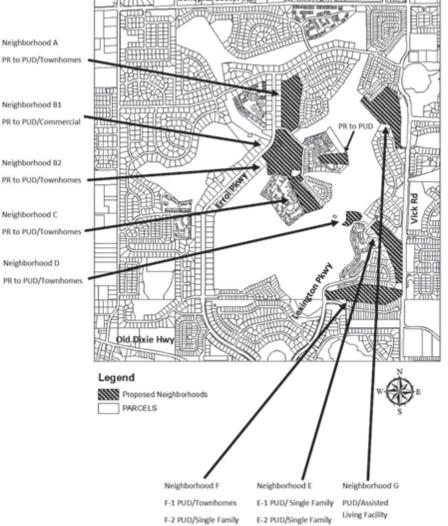
#### ORDINANCE 2638

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PARKS AND RECREATION AND PLANNED UNIT DEVELOPMENT TO PLANNED UNIT DEVELOPMENT (NEW ERROL); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF VICK ROAD, SOUTH OF WEST LESTER ROAD, AND NORTH OF OLD DIXIE HIGHWAY, COMPRISING APPROXIMATELY 75.06 +\- ACRES, MORE OR LESS AND OWNED BY 5th HOLE INVESTMENTS LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Parcel ID #: 32-20-28-0000-00-003; 32-20-28-0000-00-008; 32-20-28-0000-00-004 (Portion)

75.09 +/- Acres Contains:

### PROPOSED ZONING Schooke Lester Rd



PR = Parks and Recreation Zoning PUD = Planned Unit Development SF = Single Family Homes

Notice is given that the City of Apopka Planning Commission will hold a public hearing to consider the change of PUD zoning and Master Plan request at a scheduled meeting held at the Apopka Community Center, 519 S. Central Avenue, Apopka, Florida 32/03, Apopka, Florida, on Tuesday, March 20, 2018 beginning at 5:30 p.m., Center, 519 S. Central Avenue, Apopka, Florida or as soon thereafter as possible.

Further notice is given for a public hearing for the adoption of the proposed, PUD zoning and Master Plan, and associated Development Agreement, which will be held by the City of Apopka City Council at a scheduled meeting in the Apopka Community Center, 519 S. Central Avenue, Apopka, Florida 32703, Apopka, Florida on Tuesday, March 27, 2018, beginning at 5:30 p.m. and Tuesday, April 11, 2018, beginning at 5:30 p.m.

Affected parties and the public may appear at the above listed hearings to speak. The proposed PUD zoning ordinance, master plan and associated development agreement can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council Apopka Planning Commission Community Development Dept.

March 9, 2018 Publish: The Apopka Chief

159887

March 9, 2018 **Publish: The Apopka Chief** 



In 2018 you could be even more amazing!

### **JOIN NOW & SAVE**

No cash value. Access card fee, other fees and some restrictions may apply. Valid only for local residents at participating clubs.

**Snap Fitness Apopka** 

1655 Rock Springs Rd 407-598-2700 snapfitness.com

**Personal Trainers** 

**Fitness Classes** 

**Advocare Products** 

# **HELPING YOU HEAR BETTER** MAKES ALL THE DIFFERENCE

— Amy Davis, Au.D., FAAA, Doctor of Audiology



TO SCHEDULE YOUR APPOINTMENT

407.889.5253

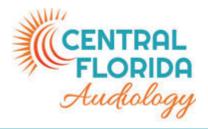
www.centralfloridaaudiology.com

### **APOPKA**

1120 E Semoran Blvd Apopka, FL 32703

## **LEESBURG**

1108 W Dixie Ave Leesburg, FL 34748



## STAY CURRENT WITH APOPKA'S NEWS Subscribe today at: www.TheApopkaChief.com



Come enjoy an exciting expereince by this Dove Award and Grammy Nominated Artist! JMPHANT EXPERIENCE.

Dr. Dan Tyler,

Date: March 11, 2018. Time: 9:00 a.m. & 10:30 a.m. (Remember to set your clocks forward 1 hour!)

> Location: New Vision **Community Church**

3927 W. Orange Blossom Trail, Apopka, FL (On the Campus of International Seminary)

FREE Concert. Come Prepared to laugh and cry as this group shares their talent, humor, and their love for the Lord.

**For more information:** 407-886-3619 • www.NewVisionCC.com

# **VOTE ON OR BEFORE**

# **ALICE**

FOR CITY COMMISSIONER, SEAT 2

Alice Nolan is asking for your vote Tuesday, March 13, 2018

Apopka, Let's Work Together!



https://www.instagram.com/aynolan/



@alicenolancitizenadvocate



Alice Nolan, Candidate 407-949-4859 aliceynolan@gmail.com

PAID FOR AND APPROVED BY ALICE NOLAN CAMPAIGN FOR APOPKA CITY COMMISSIONER, SEAT2

# Campaign: More contributors to Apopka municipal races are listed

#### Continued from page 8A

Bickley Chipman Wilson, Maitland-\$100-C

Realtors Political Advocacy Committee, Orlando-\$1,000-C Sandra L. Algarin-\$50-C

#### Gene Knight

Note: C-cash, check, PayPal; I-in-kind; L-loan Lisa Tanski-\$50-C Fred Kinney-\$50-C Linda Miller-\$50-C Vanessa Cieszynski-\$50-C Gene Knight-\$1,400-C

**Theresa Mott** 

Note: C-cash, check, PayPal; I-in-kind; L-loan Robert W. Caldwell-\$100-C

Alexander Smith
Note: C-cash, check, PayPal;
I-in-kind; L-loan

TeQurite Dericho-\$50-C
Brittany Baldwin, Orlando-\$41-C

Yvonne Holmes-\$30-C Vince Gray-\$200-C Alice Rozier-\$20-C Alberta Huffman-\$20-C John C. Cloran-\$80-C Monique Morris-\$300-C Johnny Munoz-\$152-C Patricia Cloran-\$250-C Othellus Swift-\$425-C Lorenzo Bridges-\$20-C Virginia Jenkins, Seniors on the Move-\$200-C Mary H. Boykin-\$20-C Riller Boykin-\$10-C William Arrowsmith-\$250-C Dante Anderson-\$100-C Kenya Munoz-\$50-C Archie Prewitt-\$10-C Charlotte Gant, Richardson, Texas-\$100-C

CITY COUNCIL
Seat 2
Leroy Bell
Note: C-cash, check

Note: C-cash, check, PayPal; I-in-kind; L-loan Betty J. Williams-\$25-C Alonzo Williams Jr.-\$50-C Bobby Scott, Sharon Scott-\$100-C Aqua Reb., Inc.-\$200-C Owen & Deborah Sliter-\$50-C

Alicia Koutsoulieris Note: C-cash, check, PayPal; I-in-kind; L-loan None

### Alice Nolan

Note: C-cash, check, PayPal; I-in-kind; L-loan Gregory Peacock, Pine Knoll Shores, N.C.-\$250-C Joyce Farber-\$1,000-C Bob Elmquist-\$50-C
Justin Lucas-\$50-C
Joni Lucas-\$600-C
Sharon Lee Gates-\$50-C
Allison Guthrie-\$50-C
Jamie Lucas-\$50-C
Betty Land-\$250-C
Earl Banks, Winter Park-\$250-C
John Land Jr., Clermont-\$500-C

C Daphene Hooper-\$500-C Robert Hooper-\$500-C

## Diane Velazquez

Note: C-cash, check, PayPal; I-in-kind; L-loan Philip J. Dubois-\$100-C Gil Alvarez-\$100-C Leonard's Plumbing, Inc., Orlando-\$50-C Sam Ruth-\$250-C Roseli Morris-\$40-C Carl Coleman-\$20-C Michael S. Rowe-\$500-C Diane Velazquez-\$50-I Diane Velazquez-\$50-I Robert Olszewski, Winter Garden-\$100-C Realtors Political Advocacy Committee, Orlando-\$1,000-C

\$100-C GrayRobinson PA Florida Political Action Committee, Orlando-\$500-C

Alice F. Jacobs, DeLand-

# Moore: Natural access control suggested as means of increasing school safety

### Continued from page 2A

with shooters in the United States. All but one succeeded in harming another human being. This statistic thus averages out to more than one incident per week. The subject must be discussed.

Sean states that while the adults debate whether to outlaw weapons or arm teachers there are some facility ideas that can be implemented almost immediately. He mentions three fundamental ideas: natural surveillance, natural access control and natural territorial enforcement.

He suggests using windows, lighting and enhanced views to communicate that staff always has "eyes on the street." This is natural surveillance.

Natural access control means separating the public and private spaces through fencing and clearly defined points of entry. This idea has been actively followed since the Sandy Hook murders in Connecticut. I'm grateful to the taxpayers for funding the half-penny sales tax as many improvements have been funded through this stream of revenue.

Natural territorial enforcement means maintaining clean, orderly grounds that affirm the idea of active ownership. This certainly has been followed with the newer facilities. Recently, I attended a spruce-up effort by the district on an older campus. I'm amazed at the attention to even the height of landscaping OCPS uses to foster clear views of students and other potential harmful situations on campuses.

Mr. Tracy mentions design standards incorporating the philosophy of single buildings for single

points of entry. He also mentions more extreme forms of security including bullet-proof glazing, metal detectors, and additional resource officers. While all well-intentioned, these become problematic due to the limited nature of school safety funding. Additionally, do we want to treat our children more like prisoners and inmates rather than students attending elementary school? The pub-

lic will need to weigh in on these features as there is a cost.

Finally, I can never mention specifically which schools are utilizing any or all of these safety features due to the importance of not publicizing the data to the general public. Our children are safer if we don't discuss specifics on social media. If you have a concern, go to the principal. Please, please do not

post any lapses on Facebook or Twitter. You may inadvertently be sharing information that could be used against our children.

School safety is the most important subject we can be discussing at this time. I hope you will get involved in reporting anything you might see or hear. Unfortunately, it seems today it will take a village to keep our children and grandchildren safe.

# PUBLIC HEARING NOTICE LARGE SCALE FUTURE LAND USE AMENDMENT CITY OF APOPKA

NOTICE is hereby given that multiple property owners of the TWO parcels appearing below have made an application, in accordance with Florida Statutes 163.3187 (c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a change in the Future Land Use Designation for approximately 39.48 +/- acres from "County" Rural to "City" Mixed Use - Interchange. This application relates to the following described property generally located north of west Kelly Park Road and west of Jason Dwelley Parkway.



Parcel I.D.: 07-20-28-0000-00-011; 07-20-28-0000-00-048 Contains: 39.48 +/- Acres

## ORDINANCE 2591

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION TO MIXED USE - INTERCHANGE FOR CERTAIN REAL PROPERTY GENERALLY LOCATED NORTH OF WEST KELLY PARK ROAD AND WEST OF JASON DWELLEY PARKWAY, OWNED BY WON CHUL LEE; BONG JIN CHOE; SOON CHONG; WON CHUL LEE; AND SEA MYOG; COMPRISING 39.48 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

NOTICE is given that a public hearing for the future land use ordinance will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on <a href="Wednesday,march 21">Wednesday</a>, <a href="Wednesday,march 21">March 21</a>, 2018, beginning at 7:00 p.m .

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council Community Development Department

# PUBLIC HEARING NOTICE LARGE SCALE FUTURE LAND USE AMENDMENT - NEW ERROL CITY OF APOPKA

NOTICE is hereby given that SIGNATURE H PROPERTY GROUP has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council for a CHANGE IN THE FUTURE LAND USE DESIGNATION FOR APPROXIMATELY 75.09 +/- ACRES FROM PARKS AND RECREATION TO RESIDENTIAL LOW SUBURBAN (0-3.5 DU\AC), RESIDENTIAL LOW (0-5 DU\AC), RESIDENTIAL MEDIUM LOW (0-7.5 DU\AC), AND COMMERCIAL (MAX 0.25 FAR). This application relates to the following described property generally located west of Vick Road, South of West Lester Road, and north of Old Dixie Highway.

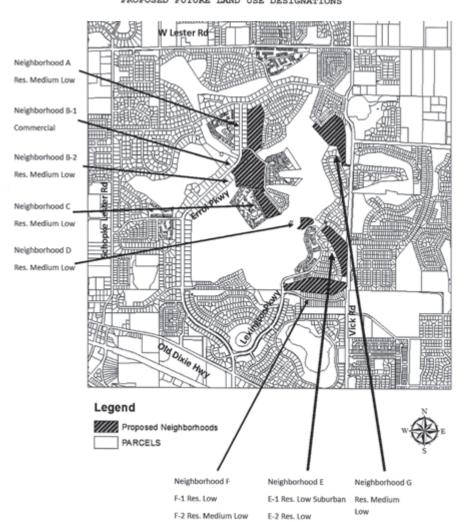
ORDINANCE NO. 2581

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL LOW SUBURBAN (0-3.5 DU\AC), RESIDENTIAL LOW (0-5 DU\AC), RESIDENTIAL MEDIUM-LOW (0-7.5 DU\AC), AND COMMERCIAL (MAX 0.25 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF VICK ROAD, SOUTH OF WEST LESTER ROAD, AND NORTH OF OLD DIXIE HIGHWAY, COMPRISING APPROXIMATELY 75.06 +\- ACRES, MORE OR LESS AND OWNED BY 5th HOLE INVESTMENTS LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Parcel ID #: 32-20-28-0000-00-003; 32-20-28-0000-00-008; 32-20-28-0000-00-004 (Portion)

32-20-28-0000-00 Contains: 75.09 +/- Acres

## BBOBOCPO MINISTED TAND HOD DEGLOVER TOWN



Further notice is given for a public hearing for the adoption of the proposed large scale future land use amendment, which will be held by the City of Apopka City Council at a scheduled meeting in the Apopka Community Center, 519 S. Central Avenue, Apopka, Florida 32703, Apopka, Florida on Tuesday, March 27, 2018, beginning at 5:30 p.m., or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use amendment can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council Community Development Dept.

March 9, 2018

Publish: The Apopka Chief

March 9, 2018

Publish: The Apopka Chief

# Forum: Subject matter of two-hour townhall event ranged widely

#### Continued from page 1A

Koutsoulieris said she understands the cameras' purpose is to increase safety, but learned from discussion with citizens that more are ticketed for rolling stops and turning right on red as opposed to driving into the intersection. She suggested keeping the cameras but not enforce the right-hand turn, if that's why motorists are getting tickets.

"I think that, maybe, they should be tweaked a bit," she said of the cameras.

Bell and Nolan would like to get rid of the cameras. Bell said the cameras have proven they don't keep anyone safe, and Nolan said she has seen several statistics arguing the benefits, and many more claiming they're disadvan-

Both candidates said that fat could be trimmed from other areas of the city budget.

"To make up for the shortfall, it's the \$250,000 that we give to the police department it would also give to the fire department. \$400,100," Bell That's

Bell also said that instead of the city paying the Department of Corrections to work inside the city, the

department should borrow equipment from the city, thus saving the budget \$63,000.

Velazquez said the redlight cameras protect the intersections and, therefore, make them safe for pedestrians, especially for students in the school zones, according to Velazquez.

"We're trying to promote a walkable Apopka, and if you go to some of the busy intersections, they are not safe for the pedestrians or the students," she said.

There are 9,110 students between the 11 schools within the city of Apopka, not counting the three high schools, Velazquez said. She said she got the numbers from the Orange County School

#### Should Apopka be a sanctuary city?

At first, Velazquez and Nolan each answered "absolutely not" to the question of whether Apopka should be a sanctuary city - one that doesn't cooperate with the federal government regarding undocumented immigrants - then clarified their stances after Bell and Koutsoulieris explained their positions that Apopka should be one.

Bell said he doesn't care "if you came on top of a ship or below a ship –

you're an immigrant." Undocumented immigrants have worked hard to grow the city and the state and therefore deserve a shot at citizenship, he said.

"We all play a part in this. The ship that we came on, it sprung a leak, and if we don't all take a bucket and start bailing it out, we're all going to sink," Bell said.

As a first generation Greek-American, Koutsoulieris said she understands the "value of people coming here and fulfilling the American dream." Because of "current rhetoric," sanctuary cities have a misconception that they attract criminals to the United States and different cities would be a safe haven for them, she said. Sanctuary cities' true intention is to protect immigrants and students already in the country as well as the community,

To Velazquez, sanctuary cities carry a "negative connotation" due to the interpretation that they protect criminals. She pointed out that for decades, many farm and nursery hands in Apopka have been undocumented.

"There has been a real pushback on that (sanctuary city status), and it shouldn't be that," she said. "It should be a city that takes care of its residents."

Citizens should decide whether their city should be a sanctuary city because "because we're the ones that will have to live with it day to day," said Nolan. Though more people in the community don't want sanctuary city status, it's not because they don't want immigrants, but because the community doesn't like how improperly governments set up sanctuary cities.

"Apopka can do what we do, and we already do it," Nolan said. "We already have a lot of immigrants. We already take care of our people."

#### Seat 1

#### **Red-light cameras**

All but Kidd want to at least modify the red-light

Mott said she was open minded in the beginning when the cameras were installed, but now opposes them because the data presented before the City Council does not show that the cameras promote public safety. Rather, the information was ambiguous, she added.

Those who run a red light will run a red light, Knight said. "Someone will get hit, but you can't change someone's driving habits all the time," he said. As for the revenue, the city

will have to review the budget and also find grants to recover the lost revenue if the cameras are turned off.

After listening to the data, Smith concluded that the cameras are a method of receiving revenue. He said he was nearly hit by a vehicle about six times at corners where the cameras are, meaning they are not deterrents in reducing accidents.

"The cameras really don't change an individual's behavior," he said. "I also have a best friend who refuses to come to Apopka because of the cameras."

Smith would support cameras as crime surveillance.

Kidd said that people "have to take personal responsibility" for stopping at red lights. Doing away with the cameras would also be costly for the city. Kidd said she spoke with Deputy Police Chief Randy Fernandez, who said that replacing the cameras would require four officers per intersection within a 24-hour period at almost \$125,000 per police officer to hire one.

"That's an awful lot of money," she said.

#### Should Apopka be a sanctuary city?

Kidd believes the term "sanctuary city" is "somewhat of a misnomer," especially since Apopka has a huge immigrant population worthy of protection. She also said the city police should not "necessarily be working as an arm of the federal government's immigration service."

"I'm very disturbed when I hear stories that the parents of children at some

If you're involved in

a car accident you

must be seen by a physician within 14

days or lose your

insurance coverage.

You never know what

underlying, serious injuries may have

occured. See us today!

A few seconds in an auto accident can turn into years of suffering.

**Recovery from** 

auto related injury.

407-919-8639 • www.lnjuryToHealth.com

316 S. Central Ave., Apopka

of our schools have been followed as they pick their children up from school, and that's wrong," she said. "These are people who work in our farming and nursery industries. They are a part of the fabric of this community, and I believe they deserve protection."

Smith also believes immigrants should be protected. At a February candidate forum held at the Farmworkers Association of Florida in February, he learned that other cities have a protection plan for the citizens.

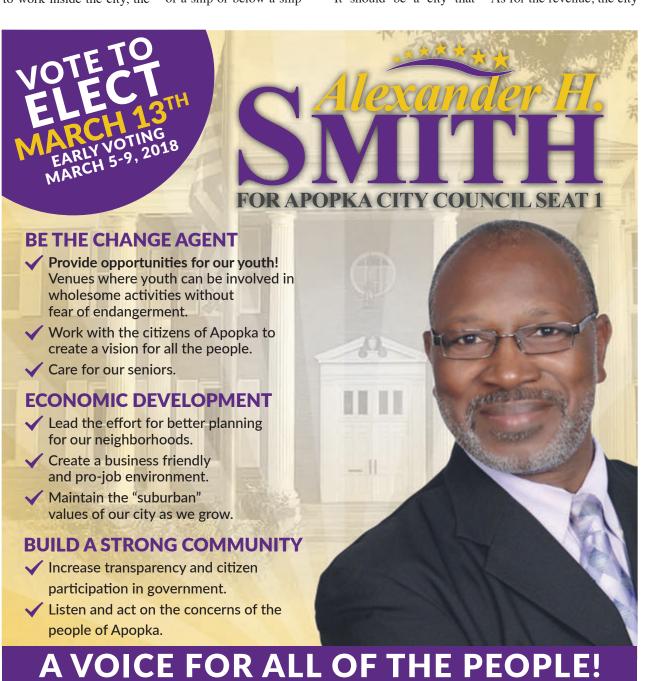
"We should intercede, see what that plan is, and duplicate that here in our city," Smith said.

Knight is against the sanctuary city status, but added that he "feels bad" for the children of immigrants. "We are a nation of laws," he said. "If we break one law, why not break them all? But I feel bad for the kids for the fact that it's not their fault. There should be a program so they can find their way to citizenship, but I don't want to see (Apopka as) a sanctuary city. Hopefully, they'll work this out in government."

Mott said she sees the issue being dealt with at a national level, but trickles down to the city level. Therefore, it's a topic that must be addressed.

"I cannot, in good conscience, support something that oppresses someone else," she said. "These people deserve opportunities. Even for me, a black woman, there was a time when, by the color of my skin, I wasn't allowed to do things."

Dr. Mark Boylan, Chiropractic Physician



# **VOTE TO ELECT ALEXANDER H. SMITH**



## **FAMILY**

- Married to Linda C. Smith
- Father of five children: Kenya, Dante', Donnell, Deidra and William.
- Surrogate father to two nephews and a niece: Archie III, Adrain and Tony

#### **EDUCATION AND CERTIFICATES**

- Graduate of Apopka High School Graduate of Florida A&M University
- Graduate of Apopka's Citizen Police Academy
- Horticultural Professional Certification

## **PROFESSION**

- Retired Agriculture teacher. Taught for 39 years in Orange County.
- Associate Pastor of New Hope Missionary Baptist Church in Apopka

## **HONORS**

\*\*\*VOTE MARCH 13<sup>TH</sup> \*\*\*
EARLY VOTING MARCH 5 - 9, 2018

- Finalist for Humanitarian of the Year by the Orange County Black History Committee in 2009
- Marvin C. Zanders Humanitarian of the Year in 2013

#### **ORGANIZATIONS AND BOARDS**

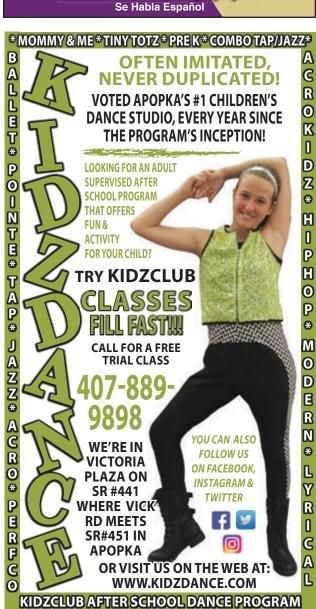
- Past President Florida Association of Agricultural Educators, Florida FFA Board of Directors and Orange
- County Agriculture Teachers Assoc. Two terms on County Commissioner
- Agricultural Advisory Board Advisory Board for the Orange County Agricultural Extension Service
- Member First Agriscience Leadership Team for the State of Florida
- Treasurer South Apopka Ministerial Alliance Member - African American Council
- of Christian Clergy (AACCC) Member - Omega Psi Phi Fraternity, Inc., NAACP, FNGLA and

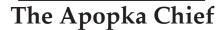
Orange County Farm Bureau

WWW.SMITHFORAPOPKA.COM II/SMITHFORAPOPKA

CONTACT ALEXANDER H. SMITH PHONE: 407-906-1832 EMAIL: SMITHFORAPOPKA@GMAIL.COM

Paid and Approved by Alexander H. Smith for Apopka City Council Seat 1

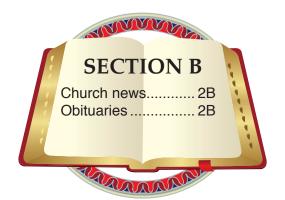




March 9, 2018, Page 1B



# Lifestyle



# Apopka author debuts her new novel

Award-winning Apopka author Mary Flynn had little trouble deciding how to write her debut novel "Margaret Ferry."

In a market focused more and more on family dysfunction, domestic abuse, drugs, murder and sex, Flynn has taken the high road with a captivating novel that has not a word of profanity.

"Just because a story contains intrigue, conflict and catastrophe, and even wicked behavior, it doesn't mean someone has to be killed," Flynn said.

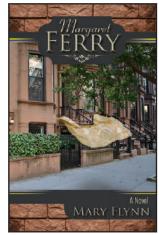
Her mission is to create stories the family would not be embarrassed to share, stories that compel the reader with characters that ring true in situations that keep the pages turning, and almost always with the most unexpected turn of events

In 1950s Brooklyn,



Mary Flynn ... award-winning author

Margaret Ferry's compassion crosses the line when she stubbornly disregards the wishes of her parental aunt and uncle at a time when her uncle is dealing with the theft of his valuable research and her aunt is coming to terms with heartbreaking medical news. Compounding their struggles is Aunt Lolly, whose innocent intentions usually have disastrous re-



Mary Flynn's debut novel is titled "Margaret Ferry."

sults. Lolly's gift of a beautiful vintage shawl leads to catastrophe and the unfolding of events that are inexplicable, mystifying and life-changing beyond their Brooklyn neighborhood. Amid trials and tribulations is a story of love, miracles, and a secret whose consequences are unknown until the final surprising twist.

Flynn is a life-long writer, poet and essayist, formerly with Hallmark Cards and published in the *New York Times* as well as "The Saturday Evening Post Anthology of Great American Fiction." She was also a long-time international conference speaker for Disney Institute before retiring recently to write full-time.

Her stories are an eclectic and imaginative mix of humor, pathos and irony exploring the human experience, often with a surprising twist. She relishes in magical realism.

Flynn is available for book signings, book clubs. Upon request, she is always delighted to present her "Confessions of a Hallmark Greeting Card Writer."

"Margaret Ferry" is available online through Barnes and Noble at www. barnesandnoble.com.

# Orange County Library System is a medal finalist

The Orange County Library System is among the 29 finalists for the 2018 National Medal for Museum and Library Service, the Institute of Museum and Library Services announced on Monday, March 5.

The National Medal is the nation's highest honor given to museums and libraries for service to their communities. For 24 years, the award has celebrated institutions that demonstrate extraordinary and innovative approaches to public service and are making a difference for individuals, families, and communities.

"The 29 National Medal finalists showcase the tremendous ability of libraries and museums to serve as vital community resources," said IMLS director Dr. Kathryn K. Matthew. "The Institute of Museum and Library Services is honored to recognize these leading institutions. We congratulate them on the work they are doing across the United States."

Finalists are chosen because of their significant and exceptional contributions to their communities.

"Our goal is to help change the lives of people in our community by offering meaningful

opportunities to learn and grow," said Orange County Library System director/CEO Mary Anne Hodel. "We work hard to ensure that the resources we offer are relevant and useful to those that we serve. For us, winning a National Medal would be more than just an honor - it would be a testament to our organization's commitment to excellence and our desire to be a transformative force in our region."

IMLS is encouraging community members who have visited the Orange County Library System to share their story on social media. To #ShareYourStory, visit www.facebook.com/USIMLS or www.twitter.com/us\_imls and use #IMLSmedals.

National Medal winners will be announced later this spring. Representatives from winning institutions will be honored for their extraordinary contributions at the National Medal Ceremony on May 24 in Washington, D.C.

To see the full list of finalists and learn more about the National Medal, visit the IMLS website.

To learn more about the library system, visit www.ocls.info.

# Fuddruckers ribbon cutting



Members of the Apopka Area Chamber of Commerce, city officials and owners of Fuddruckers participate in the ribbon cutting ceremony held Monday, March 5, at 2300 E. Semoran Boulevard, Unit A, at Piedmont Plaza. Outside, eager patrons were in line awaiting the restaurant's opening.

## Activities, games, cooking and more among library events

The following are April events that will take place at the North Orange Branch Library, 1211 E. Semoran Blvd., Apopka. For questions and more information, call 407-835-

#### Spring Into Good Health With Yoga

Mondays, April 2–30, 2 p.m.

Join Michelle from Soul-Ga Yoga for a five-week series that will help improve patience and increase relaxation. Learn breathing techniques designed to ease stress as well as deep stretching movements to release all tensions. All levels welcome.

Attendees are encouraged to dress in comfortable clothing and bring their own mat.

## Peek-a-Boo Bunny

Tuesday, April 3, 11

Hop your way through an adventure filled with ev-

erything bunny sees! Bring a friend to sing and play through interactive stories, activities and more! Ages

# One Book, One Community: "A Wrinkle in Time"

Wednesday, April 4,

5:30 p.m.

Take a trip with a timeless classic. Adventure through space and time with unearthly activities and challenges. Ages 6–12.

ArtReach

Saturday, April 7, 11

Celebrate with local artists as they lead workshops that foster creativity and empower children to use art as a way to make positive changes! Ages 6–12.

## Extreme BINGO

Thursday, April 12, 4

Bingo isn't just for our grandparents anymore! Test your skills and play

#### for a chance to be crowned Bingo Master. Ages 11–18. **Diabetes Informational** Session

Friday, April 13, 11

Join Family Physicians Group to find out what you need to know about diabetes. Learn about the different types of diabetes, symptoms and causes, and what you can do to manage diabetes and stay healthy. Refreshments will be provided. To register, visit www.ocls.info or call 407-835-7323.

### Cuisine Corner Junior: Mug Recipes

Wednesday, April 18, 5:30 p.m.

Prepare for a minimeal lesson in adulting. Quick fix recipes, all in a mug! Ages 8–18.

## Earth Day, Hooray!

Thursday, April 19, 11

Celebrate Earth Day with your little one with na-

ture-friendly stories, crafts and activities. After all, it's never too early to start learning about protecting our planet! Ages 2–4.

# Conflict Resolution: Getting to Yes

Sunday, April 22, 2

p.m.
Mediator Regina Russell will guide you through conflict resolution using the steps and principles from "Getting to Yes" by Roger Fisher and William H. Ury. Discover the difference between constructive and harmful conflict.

Learn the tools of conflict resolution including setting boundaries, clarifying values and utilizing one's own power.

## Fashion Forward

Saturday, April 28, 2 p.m.

What will you wear to school? Find new ideas and create your own inspiration board as we watch a super stylish movie. Ages 11–18.

# NORWF scholarship applications being accepted online

Applications are being accepted for the \$1,000 Alice Beth Miner Memorial Scholarship that is offered by the Northwest Orange Republican Women, Federated, an Apopka-based organization.

The scholarship is open to any graduating high school senior, full-time undergraduate or graduate college student, and applicants already accepted into or attending an accredited college. Applicants must be registered or pre-registered Republicans living in Orange County and have demonstrated leadership on campus, at a place of worship or in the community.

Applicants must have participated in the campaign process either as a candidate in a school or community organization or by helping with a campaign such as with mailings, waving signs, delivering signs, driving for door-to-door canvassers, and distributing flyers. The scholarship application is available online at www.norwf.org. The application deadline is Monday, March 26. The Alice Beth Miner Memorial Scholarship is not a needbased scholarship.

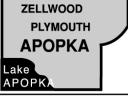
For more information, email Marty Harrison at martyaoii@aol.com, or call Harrison at 407-886-1922.

# Mansion tour, Renaissance fair and fitness fair are part of upcoming events

The East Lake Historical Society and the Zellwood Historical Society, in partnership with the Tavares Community Theatre Company and the Lake County Historical Museum, invites the public to explore the historic Sydonie Mansion on its tours, Tuesday through Thurs-

day, March 13-15.

Tours begin at 10



FocusOn N.W. OrangeCounty

a.m., with the last tour beginning at 2:30 p.m.

Sydonie's address is 5538 Sydonie Drive, Mount Dora.

Tickets are \$28. Advanced sales only. Tickets may be purchased at www. TourMountDora.com

Proceeds will benefit the East Lake Historical Society and the Zellwood Historical Society.

The Avian Recon-

ditioning Center (ARC), will host the family-friendly Spring Affaire Renaissance Fair on Saturday, March 24, 10 a.m.-3 p.m., at the center, 323 W. Lester Road, Apopka.

There will be flight demonstrations throughout the day. Barony of Darkwater, SCA, is providing entertainment. Music will be performed by the Olympia High School Chamber. For more information, call ARC at 407-461-1056.

The 12th annual Apopka's Health and Fitness Fair will have many organizations on site to help promote the importance of health and fitness.

Admission is free.

The health fair is scheduled for Saturday,

April 21, 9 a.m.-noon at the Fran Carlton Recreation Center, 11 North Forest Ave., Apopka.

There will be health screenings, informative lectures, exercise and safety demos, refreshments and prize drawings.

The city is seeking vendors for the event. Call 407-703-1642 for more information.

# Give Us This Day

The Lord's Prayer is noteworthy for being a petition to God to fulfill our basic needs, though in a very modest way. To ask of God that He give us "our daily bread" suggests that our basic physical needs are really quite modest, and that we should be content with meeting those needs with something as simple as bread. It also drives home the point that we are beggars of God. All of us, from the richest to the poorest, rely on God's beneficent hand. The richest among us have been given the most, and should be thankful stewards of God's gifts. The poorest among us have perhaps been liberated from the trials and tribulations of caring for piles of material things, and that too is reason to be grateful. There is nothing shameful in being a beggar, because we are all, in effect, beggars, since none of us created the material from which we draw our lives. Being beggars is perhaps a reason to be humble, but not something for which we should be ashamed. Keep in mind that everything ultimately comes from God and belongs to God.

- Christopher Simon



## Got **EVENTS?** Publicize Them

**Use Our Online Forms** www.theapopkachief.com

Call The Apopka Chief at 407-886-2777, fax 407-889-4121, or email news@theapopkachief.com

• • • • • • • • • • • • • • •

Honor Your **Loved Ones** Call 407-886-2777

## First Baptist Church to host luncheon workshop for seniors and their families

First Church of Apopka, corner of Main Street and Highland Avenue, will host a seniors luncheon on Tuesday, March 13. The pro-

Baptist gram will be presented by the Florida Department of Financial Services and will be about the department's Operation S.A.F.E., a free workshop for seniors,

their families, and their caregivers.

Those wishing to attend should RSVP to 407-886-2628 and bring a covered dish for the luncheon.

# **Obituaries**

**CASSANDRA** DEAN CHRISTIE, 61, Tampa, died Monday, March 5. Mrs. Christie periodically worked as a counter manager for luxury cosmetics and fragrances. Survivors: husband, Kevin "Duke;" mother, Carrie Dean, Clermont; father, Billie Dean, Apopka; siblings, Sabrina, Brockenberry, Kimberly Dean, Clermont, Kitrina Henderson, Woodbridge, Virginia, Ryan Dean,

TABITHA LYNN CLANAHAN SOUZA, 39, Apopka, died Tuesday, February 13. Mrs. Souza was born in Orlando. Survivors: parents, Robert and Kayrine Gable and Jeffery McClanahan; husband Joseph II; children, Corey, Joseph III, Daniel Taylor, Jaelynn Taylor; siblings, Sabrina Smith, Judith Casteel; grandmother, Mildred Wambles. Loomis Family Funeral Home, Apopka.

MARTHA MARQUEZ, 80, Apopka, died Thursday, March 1. Mrs. Marquez was born in Havana, Cuba. She was owner operator of several retirement homes, including Orange Villa Retirement Home in Apopka. Survivors: children, Dave, Lou, and Maria Fernandez; siblings, Hilda M. Viera and Aida L. Guas three grandchildren; one great-grandchild. Loomis Family Funeral Home, Apopka.

See OBITUARIES Page 3B



Wekiva Riverwalk Plaza 407-703-4850 www.somethinafishvapopka.com

**WOMEN'S BIBLE STUDY** Wednesdays, 10 a.m. **Holy Tabernacle Church** 2501 Apopka Blvd. Call for more info: **407-928-861**7

In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

Matthew 5:16

Attend your place of worship this week **MARVIN C. ZANDERS FUNERAL HOME** 232 W. Michael Gladden Blvd. Apopka, Florida 32703

407-886-3388

## **StateFarm**

Shren Yeager 49A East 3rd Street, Apopka 407-880-3167 Like a good neighbor, State Farm is there.®

### LOOMIS **FUNERAL HOMES CREMATIONS \$795** 407-880-1007

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." 2 Chronicles 7:14

Apopka Auto Upholstery 48 W. 4th Street, Apopka (behind Advance Discount Auto) 407-889-0011 In business 45 years

Charlene & Paul Fitzgerald, Owners

**Maximize your marketing** dollars by FOCUSING your advertising campaign on a concentrated market!



Wisdom is the principal thing; Therefore get wisdom. And in all your getting, get understanding. Proverbs 4:7

**Tom's Forklift Service** Sales · Service · Rentals 407-464-3858 · Fax: 407-886-9555 1000 Ocoee Apopka Rd., Apopka Tom Bowman, Owner

But those who wait on the Lord Shall renew their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint. Isaiah 40:31

When you advertise in this section, you get the best of both worlds: low-cost ads AND targeted advertising!

## **Newspaper** readers are **ACTIVE CONSUMERS!**

As a group, they have tremendous buying power!

AME

St. Paul AME 407-889-4464

Apostolic

Apostolic Church of Jesus 407-886-2556

Assembly of God

Apopka Assembly of God 407-886-2806 One Church Markham Woods

407-774-0777 Apopka First Baptist 407-886-2628 First Antioch Missionary Baptist Church 407-963-5398 First Baptist Church of Mount Dora 352-385-2222 First Baptist Church of Sanlando Springs 407-788-6801 First Baptist Sorrento 352-383-2241 First Baptist Church of Sweetwater 407-862-3893 First Baptist Church of Tangerine 352-383-7920 First Baptist Church of Zellwood 407-889-0509 Forest Avenue Baptist Church 407-886-4374 Fountain of Life **Baptist Church** of Apopka, Inc. 407-814-8322

Gospel Centered Church 800-924-6850 Hope Baptist Church 407-886-6980 Hot Rod Church GodsrodsJohn@yahoo.com Lockhart Baptist Church 407-295-1133 McCormick Road

**Baptist Church** mccormickroad@live.com Northside Baptist Church 407-884-4443 The Church at Oak Level

407-656-1523 Pleasant View Baptist Church 407-886-6717 Riverside Baptist Church

407-295-3850 Springs Community Baptist Church 407-889-2240

Give Us This Day

Orlando.



St. Luke's Full Gospel Baptist Church 352-735-9199

Trinity Baptist Church 407-886-2966 Wekiwa Springs

**Baptist Church** 

407-886-7864 **Bible** 

Bear Lake Bible Chapel 407-563-3931

**Biblical Science IDMR** 

321-948-3298 Catholic

St. Francis of Assisi 407-886-4602 St. Mary's (Protectress)

Ukrainian 407-880-1640 • 407-886-4803

Charismatic Episcopal Ascension Church, CEC 407-880-9555

Christian

Christ Centered Christian Church 321-331-0036 Journey Christian Church 407-884-7223 Round Lake Christian Church 352-735-LOVE

**Christian Science** 

Christian Science Church 407-389-4200

**Church of Christ** Apopka Church of Christ

407-889-2636 Church of Christ of Plymouth 407-886-1466 Church of Christ of West Orange 407-656-2770 Tri-City Church of Christ 407-920-1757 10th Street Church of Christ

**Church of God** 

407-884-4835 Church of God of Zellwood 407-886-3074 Grace Street Church of God 407-298-9188 Healing Waters Church of God 407-886-3780 Park Avenue Worship Center 407-886-2696 Sorrento Church of God 352-735-4245

**Church of Jesus Christ** of Latter Day Saints Apopka Ward 407-880-9877

Church of the Holy Spirit 407-886-1740

**Faith and Word** Word of Life

407-886-7427

Full Gospel

Millenium of Glory 407-814-0041 New Covenant Perfecting Ministries 407-880-8898

**Holiness** St. Matthew Holiness

407-889-2274

Independent

True Temple of God 407-880-8181

Interdenominational New Vision

Community Church 407-886-3619 Northwest Community Church

407-578-2088 One Accord Christian Fellowship Church 407-523-3002

**Jewish** 

Congregation Beth Am 407-862-3505 Congregation of Reform Judaism 407-645-0444

Lutheran

St. Paul Lutheran 407-889-2634

Methodist

First United Methodist 407-886-3421

Bear Lake United Methodist 407-862-1531 Zellwood United Methodist 407-889-4426 Moravian

Rolling Hills Moravian Church 407-332-8380

Nazarene

Calvary Church of the Nazarene 407-889-2148 Apopka Springhill Church of the Nazarene 407-884-8322

Non-Denominational

Anointed Word Family Worship Center 407-886-4989 Center of Faith Church for All People 407-464-9375 Church on the Edge 407-869-1133

**Maximize your** marketing dollars by **FOCUSING** your advertising campaign on a concentrated market!

> Compass Community Church 407-880-6110 **Dayspring Community** Church 407-814-4996 **Everlasting Covenant** Christian Center 407-884-8598 Faithworks Church 302-293-1391 Freedom Fellowship 407-299-6311 Freedom Ministries 407-886-6006 Grace Gospel Church 321-438-4554 Grace Pointe Church 407-889-3383 Happy Hill Ministries 407-889-0583 Holy Tabernacle Church 407-928-8617 Hosanna To The Highest Ministries

407-491-4266 Inspire

407-415-6218 The City of Destiny 407-298-5770 New Life Praise

Worship Center 407-880-3421 New Beginning Worship Center

352-455-9173 New Life Word of Faith 321-460-8205 Orlando Church of

Christ 407-823-7370 Philemon Ministries 407-718-7179

Rejoice in the Lord Ministries 407-814-7643

Servants of God Ministries 407-814-8255 Sorrento Christian Center

352-735-4447 Spirit of Life Christian Church 407-886-4570 Tangerine

Community Church 352-383-4173 The Shabach Church 407-445-1230 True Words of God Tabernacle of Meeting

407-227-8829 Victory Church World Outreach Center 407-889-7288

Do you need to receive or send a FAX?

If so, you can use our fax: 407-889-4121\*

Apopka Office Supply 400 N. Park Ave., Apopka, FL 32712 407-889-4455

> \*There is a small fee for this service.

In the same building as The Apopka Chief & The Planter newspapers

Pentecostal

Church in the Son 407-246-0001 Faith Fellowship Church 407-741-3750 House of God Park Avenue Worship Center 407-886-2696 Prince of Peace Pentecostal Missionary Church, Inc. 407-889-9269 The Pentecostals 407-889-3802 Way of Grace Ministries

407-292-9998 Presbyterian

First Presbyterian of Apopka 407-886-5943 St. Andrews Presbyterian Church

407-293-6802 Reformed Church in America Rolling Hills

Community Church 407-886-7664

Seventh-day Adventists Apopka Seventh-day Adventist 407-889-2812

Florida Living SDA Church 407-284-7472 Forest Lake 407-869-0680 Franco-Haitian 407-296-4368

Genesis Spanish 321-436-6551 Maranatha Seventh-day Adventist 407-290-1800 Mount Olive 407-886-0430 Orlando Filipino Seventh-day Adventist

407-292-9210 Orlando Vietiamese Seventh-day Adventist 407-339-4974 Pine Hills 407-291-4816

Plymouth-Sorrento 407-884-0595 Templo Bíblico

Templo Asamblea Bíblica Lake Howell Branch Chapel 407-814-4465

Unity

Unity Church of Christianity 407-295-9181

# FIRST AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES

Congress cannot make a law that favors the establishment of one particular religion; that prohibits the free exercise of religion; or that restricts freedom of speech or of the press, or the right of the people to gather and engage in peaceful demonstration and to petition the government for redress of their grievances.

www.TheApopkaChief.com | news@theapopkachief.com | 407-886-2777

Please support these advertisers that support your freedom to worship.

# Woman's Club winners



The GFWC Apopka Woman's Club have selected winners of its arts and crafts competition. In the first row are, (I-r), Martha Kizer, winner of three first-place ribbons; Sue Newton, first place; and Cynthia Drayton, two first-place ribbons. In the second row are, (I-r), Ellen Gibson, first place; Sharon Canfield, second place; and Diane Rieves, People's Choice Award. Kizer, Newton and Drayton are also first place winners of the GFWC District 7 arts and craft competition, and Gibson placed third. They will therefore compete in the May 5-7 state competition at the Rosen Plaza in Orlando.

# Obituaries: Mrs. Rodriguez was born in Cailes, Puerto Rico

Continued from page 2B

DOROTHY A. DEL COL, 96. Apopka, died Saturday, February 24. Mrs. Del Col was born in Cleveland, Ohio. Survivors: children, Cynthia Hibler, Deborah Ann Lawson; three grandchildren. Loomis Family Funeral Home, Apipka.

CARMEN RODRIGUEZ, 87, Apopka, died Friday, March 2. Mrs. Rodriguez was born in Ciales, Puerto Rico. Survivors: children, Edna Hernandez, Edwin, Jose; siblings, Amada Marrero, Rafael Marrero, Gustavo Marrero. Loomis Family Funeral Home, Apopka.

Dorothy A. Del Col, 96,

Mrs. Del Col is pre-

of Apopka, Florida, passed

away February 24, 2018. She

was born April 21, 1921, in

ceded in death by her parents

Michael Kaczorowski and

Theodozia Kaczorowski; hus-

band Aldo A. C. Del Col, a WWII Veteran, and they were

married for 60 years; son Dr. Jeffery A. Del Col; siblings

William Kaczorowski, Carl Stonska and Mary Ronco.

children Cvnthia (Frank) Hi-

bler, Deborah Ann (Thomas) Lawson and daughter-in-law

Carol Del Col; grandchil-

dren Laura (Chris) Brown,

Stephan Del Col and Zachary

She is survived by her

Cleveland, Ohio.

Survivors: parents, Danny and Deanna; brothers, Brannon, Justin; grandparents, Scott and Janie Owens, Homer Talley; uncle, Wayne Owens; aunt, Shannon Owens. Loomis Family Funeral

GREGORY M. HARDT, 48, Chancellor. Loomis Family Funeral Home, Apopka.

Dorothy A. Del Col

(Racheal) Lawson.

Mrs. Del Col worked

before her marriage for the

County of Cuyahoga in Cleve-

land, Ohio, as a translator and

secretary for the Department

of Health. She was a home

maker and devoted mother to

her children, always cheerful

and always ready for a game

of Golf. She and her husband

shared a passion for the game.

She lived in Independence.

Ohio, before moving to Fair-

mont, West Virginia, where

she and her husband resided

until 1982 with a move to

Jacksonville, Florida. Upon

her husband's death, she

built a home next door to her

daughter Cynthia in Apopka, Florida. She was a wiz at sew-

ing and creating many beautiful outfits for herself. She

loved to bake and enjoyed a

good meal. She always had a

Services entrusted to

LOOMIS FAMILY FUNERAL

HOME, 407-880-1007,

www.loomisfuneralhomes.com

smile and was a great joker.

April 21, 1921 - February 24, 2018



LOOMIS

FUNERAL HOMES (407) 880-1007

Funerals don't have to be Expensive to be Respectful.

**Honor Your Loved Ones** Call

## Apopkan on dean's list at Rollins College

Apopka, placed on Rollins College's dean's list for the fall 2017 semester.

This distinction is a grade point average be-

have completed a minimum of 16 letter-graded semester hours and who have earned

Nicolas Merbach, of awarded to students who tween 3.5 and 3.75 with no incompletes or deferred grades. Rollins College is a liberal arts institution located in Winter Park.

# Edith Yost McIntive February 7, 1918 - February 26, 2018

Edith Yost McIntire, 100, of Apopka, Florida was called home to the Lord on February 26, 2018. Edith was born on February 7, 1918. in Crawford County, Ohio, and her family and friends had just celebrated her 100th birthday.

In 1946, Edith and John F. McIntire moved to Apopka from Marion, Ohio. She was a homemaker for their seven children while John worked at Minute Maid/Coca Cola in Plymouth as a mechanical engineer. They both were active in church (First United Methodist Church of Apopka) and scouting. Edith worked at Tiny Tots Kindergarten for almost twenty-five years and taught many children in Apopka. Later she delivered Meals on Wheels for twenty-five years. She was a skilled seamstress and helped with her church bazaar for many years. She made over twentyfive quilts for her family.

Those who knew Edith admired her sweet smile and disposition. She feared nothing, she was patient and kind. When asked, Edith attributed her long life to moderation in everything and trusting in the Lord.

She is preceded in death by her dear husband of thirty-six years, John Franklin



McIntire, and two of her seven children, Jill Kirsten of San Diego and Terry McIntire of

She is survived by her daughters Connie Hawkins, Ocala, Fl and Janis McIntire of Moultrie, Ga, her sons Pat McIntire (Susie) of Sorrento, Mickey McIntire (Heather) of Zellwood, and Toby McIntire, Apopka, fourteen grandchildren, sixteen great grandchildren, and many nieces and nephews.

A celebration of life will be held at United First Methodist Church of Apopka on Saturday, March 10th at 2 p.m. with interment at Greenwood Cemetery at 3 p.m.

#### KAYLA TALLEY. 22. GERALD G. 'JERRY' WASHBURN, 80, Apopka, died Apopka, died Friday, March 2. Miss Talley was born in Orlando.

Home, Apopka. Apopka, died Wednesday, March 7. Mr. Hardt was born in Texas. Survivor: best friend, Francis

Thursday, February 22. Survivors: wife, Jeanette; children; Robert, Jill Ormachea; brother, Victor; three grandchildren. Carey Hand Cox-Parker Funeral Home, SHAWN JOSEPH, 27,

Apopka, died Sunday, February 25. Mr. Joseph was born in Orlando. Survivors: mother, Sandy; brother, Kevin "Blinky." Loomis Family Funeral Home, Apopka.



FAMILY

# Cassandra Dean Christie December 7, 1956 - March 5, 2018

Cassandra Christie was born in Clermont, Florida, on December 7, 1956. She passed peacefully out of this life on March 5, 2018, at her home in Tampa Florida,

surrounded by love. An exquisitely beautiful woman who was also a wonderful mother and homemaker, Cassandra attended Mercer University and the Florida State University before meeting her husband Kevin Christie in Tallahassee, Florida, in 1983. She spent the next 34 years supporting his military career and conducting volunteer work to assist soldiers and

their families. Cassandra periodically worked as a counter manager for luxury cosmetics and fragrances; she was repeatedly asked to take permanent positions, but she always chose to put her family first and move to the next assignment. Cassandra loved traveling the globe through multiple overseas tours; she lived for years in places others only dream of visiting, and spent days wandering through some of the most beautiful places on earth. Whether dining in Paris, skiing in Austria, or lounging on the beach in Hawaii, Cassandra was happiest traveling. At home, when not ensuring every was straightened and every floor was spotless, Cassandra was content to stay tucked in bed reading mystery novels and watching old black and white movies. Cassandra was justly famous for her fastidiousness, but she also enjoyed watching football with a bowl of chicken wings, getting her hands dirty tending plants, and she was known to have a glass or

two of her favorite prosecco at pretty much any time of day.

Her husband fell head over heels for "Sand" the first time they met, and he adored her from that moment until her last breath.

Cassandra predeceased by her beloved daughter, Alexandra Johnson. She is survived by her husband, Kevin "Duke" Christie, Tampa, her loving Mother Carrie Dean, Clermont, father Billie Dean (Isadora) Apopka, and siblings Sabrina Brockenberry,

Kimberly Dean, Clermont, Kitrina Henderson (Norris), Woodbridge, VA, and Ryan Dean,

The family will receive friends on Friday, March 16, 2018, from 10:00 - 11:00 at St. Stephen's Catholic Church in Riverview, followed by a funeral mass celebrating her life from 11:00-12:00. Immediate family are invited to attend Cassandra's interment at Serenity Gardens cemetery on conclusion of the service. Cassandra will rest next to her daughter, Alex, who prepared the way.

Memories or Condolences can be shared

We will not mourn this bright spirit with bitter tears and regret. We will raise a glass and reach out to gently touch her face once more, and remember.

407-886-2777



**Creating Beautiful Smiles Since 2007** 



Confidence Starts WITH A SMILE

GIVE YOUR CHILD A BEAUTIFUL SMILE THAT WILL BENEFIT THEM FOR A LIFETIME.

Free Consultation

- Adults & Children
- Clear, Metal, Gold, WildSmiles, Speed Braces
- Invisalign® Premier Provider
- 0% In-office financing
- CareCredit<sup>TM</sup> accepted

& Full Exam (D0330 D0340, D0150) . Cannot be combined with any other offer, insurance, or discounts. Must present coupon at time of initial consultation

www.TheModernSmile.com

CONSULTATION

**Includes X-rays** 



407-703-2744

515 N. Park Ave., Suite 107 Apopka, FL 32712

FOR A FEE ADVERTISED "MINIMUM FEE ONLY" OR FOR FREE SERVICE: THE PATIENT AND ANY OTHER PERSON RESPONSIBLE FOR PAYMENT HAS THE RIGHT TO PAY, CANCEL PAYMENT, OR BE REIMBURSED FOR PAYMENT FOR ANY OTHER SERVICE, EXAMINATION, OR TREATMENT THAT IS PERFORMED AS A RESULT OF AND WITHIN 72 HOURS OF RESPONDING TO THE ADVERTISEMENT FOR THE FREE, DISCOUNTED FEE, OR REDUCED FEE SERVICE, EXAMINATION OR TREATMENT. ONLY VALID WHEN INSURANCE COVERAGE IS NOT APPLICABLE.

# Martha Marquez

February 04, 1938 - March 01, 2018

Mrs. Martha Marquez, 80, of Apopka, Florida, passed away on Thursday, March 01, 2018. Mrs. Marquez was born on February 04, of 1938 in Havana, Cuba. She was preceded in death by her husband, Augustus D. Marquez. She is survived by her children, Dave. D. Marquez, Lou Marquez and Maria Fernandez; grandchildren Aus-

tin D. Marquez, Dylan D. Marquez and Erica L. Rew; great grandchild Gavin Marquez; and siblings Hilda M. Viera and Aida L.

Mrs. Marquez came to this country in 1966 from Havana, Cuba with her only son at the time, Dave D. Marquez. They were fortunate that her husband was already in Miami, Florida establishing roots for his family. They moved to Richard Hills in Queens, New York where she gave birth to their 2nd son, Lou Marquez. The family stayed in New York for 4 vears before transferring to Chicago, Illinois, where she

was a stay at home mother for her sons.

While searching for a place to call home she came across Bear Lake in Orlando, Florida. Mrs. Marquez saw this as the perfect place to raise her children, it had

> such wonderful schools which inspired her to open her own daycare that came to be known as Happy Faces Day

> > A year after

owning and operating Happy Faces, she sold her daycare company and decided to start a retirement home business called Silver Oaks Retirement Home, which she also sold after acquiring Orange Villa Retirement Home in Apopka, until her final retirement home called Shady Lane Retirement Home. Mrs. Martha Marquez finally retired herself and spent the rest of her

days with her grandkids. Services Entrusted to LOOMIS FAMILY FUNER-AL HOME, 407-880-1007, www.loomisfuneralhomes.



# Mayor's Prayer Breakfast set for May 3

John Stemberger, president and general counsel of the Florida Family Policy Council, will be the speaker for the Apopka Mayor's Prayer Breakfast scheduled for Thursday, May 3. The prayer breakfast is sponsored by the Apopka Christian Ministerial Alliance and coincides with the National Day of Prayer.

The annual event will be held at the Apopka Community Center/VFW, 519 S. Central Avenue. Doors will open at 6:30 a.m. The program will take place from 7-8:30 a.m.

A native Floridian, Stemberger attended Flor-

ida State University where tion to define marriage as he studied political science and philosophy before obtaining a juris doctorate of law from the Cumberland School of Law at Samford University. In 1987, for Conservative Studies (ICS), a permanent studentled think-tank at Florida State University.

In addition to the private practice of law, in 2004 Stemberger became the president of the Florida Family Policy Council (FFPC). Since starting FFPC, he served as chairman of the campaign to amend Florida's Constitu-

the union of one man and one woman, which was adopted by 61.9 percent of Florida voters in 2008. He also launched the "Florida Judicial Accountability he founded the Institute Project" by filing a federal lawsuit against the Florida Bar and Judicial Qualifications Commission to strike down Florida's gag order that prohibits judicial candidates from announcing their views on issues during their campaigns and created a statewide judicial voter

> He has also launched Strong Marriages Florida, a statewide coalition campaign, to reduce the divorce rate and strengthen marriages across Florida.

In 2009, Stemberger's law firm received international media attention for representing Rifqa Bary, the Muslim teenager from Columbus, Ohio, who fled to Orlando after her father threatened to kill her for not renouncing her faith after her conversion from Islam

R

D D

В Ε L

Н Α G

Ε

R

to Christianity was discovered.

Most recently, as an Eagle Scout and former scoutmaster, Stemberger was one of the primary founders and is now the chairman of the board for Trail Life USA, a Christian scouting movement for boys which started in 2014 and now has around 30,000 members in 700 troops chartered in 48 states.

Stemberger has been married to his wife Olivia for 30 years. They have four children: Joseph, Benjamin, Hannah, and Rachel.

Breaksfast tickets are \$25 per person and will be made available in the next few weeks.

Table sponsorships packages are also available. For information on sponsorship packages, contact Jackie Trefcer at The Apopka Chief/The Planter at 407-886-2777 or Pastor Darrell Morgan, Apopka Christian Ministerial Alliance president, at 407-886-7427.

> G В

С

STAY CURRENT WITH APOPKA'S NEWS Subscribe today at: www.TheApopkaChief.com

0

R Ε

С Ε

Α Α

Ν

Ε С

U М

The Crossword Puzzle is found

on page 3C of this newspaper.

News that can affect you and your family

D

R

R

R

Ε

Like us on Facebook

Get important news when it happens

Ν Α

D

S

1 В 1

Ν Ε С

R

В L

Α R

S

S

В Е D

R

D

Е R

Ε R Е

E R

Α

Α

Ε

# APBPKA

Brought to you by the Rotary Club of Apopka

Thursday thru Sunday March 8-11, 2018 at KIT LAND NELSON PARK

# **THURSDAY FAMILY NIGHT**

FREE PARKING Thursday Night + Discount Armbands

Best RideValue -Ride all night \$15



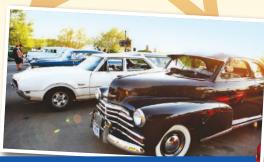
\* Carnival Rides For all Ages!

★ Games • Great Food Live Music Thurs., Fri. & Sat Nights

★ Craft Beer, Cider & Wine

# **FAIR HOURS**

Thurs., 5PM - 10PM Fri., 5PM - 11PM Sat., 12PM - 11PM Sun., 12PM - 8PM



**SATURDAY'S SPECIAL FEATURE** CLASSIC CAR SHOW

10:00 a.m. - 2:30 p.m. presented by: Rotarian Lowell Swanberg



FREE Admission ALL Weekend! PARKING ONLY \$5

**Special Ride Ticket** 

**Unlimited Ride Coupon** Sunday, March 11 12:00 p.m. - 2 p.m. Only

ApopkaFair.com

**Special Ride Ticket Unlimited Ride Coupon** 

Sunday, March 11 12:00 p.m. - 2 p.m. Only

# **SPONSORS**



Waste Management Lake Apopka Natural Gas District Florida Hospital Apopka **Metro Bench Outdoor Media** The Apopka Chief & The Planter Newspapers Legal Shield • Primerica **CF Insurance Services Inc. Belben Realty Group First Card Merchant Services** 

Cobb's Tractor



facebook



## U.S. Department of State will increase passport fees

Effective April 2, the U.S. Department of State is increasing the passport execution fee from \$25 to \$35, according to the Orange County Clerk of Courts Office. The U.S. Department of State administers the passport fee.

The \$10 execution fee increase only applies to U.S. passport applicants using the DS-11 form, such as first-time applicants over 16, children under 16, and applicants who re-apply after reporting their previous passport lost or stolen.

The \$10 fee does not apply to adults eligible to renew their passports by mail using the DS-82 form. Renewal customers can mail their application and supporting documentation directly to the Department of State.

The Orange County Clerk of Courts has five locations throughout the county that can process a new passport application. One is in Apopka, 1111 North Rock Springs Rd.

When applying, two separate forms of payment are required: one for the clerk's office and the other for the Department of State. The clerk's office can also take residents' photos for a \$10 fee.

For information on the passport application process including application fees and acceptable forms of payment, visit the website www.myorangeclerk.com.

## WHS alumnus completes basic military training at San Antonio base

U.S. Air Force Airman Dennis Neidkowski Jr. graduated from basic military training at Joint San Antonio-Base Lackland, San Antonio, Texas. He is a 2009 graduate of Wekiva High School.

The airman completed an intensive, eight-week included program that military training in discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training also earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Neidkowski is the son



U.S. Air Force Airman Dennis Neidkowski

of Dawn Rose-Neidkowski of Eugene, Ore., and brother of Monique Rose-Neidkowski of Ocoee.

Find GREAT deals & coupons in the circulars in The Apopka Chief this week!

- Aldi Bealls
  - CVS Ulta •
  - Michaels •

Your Guide To Local Businesses

# Local Apopka attorney Patrick Smith offers estate-planning services

Smith, a partner at The Law Offices of Joseph F. Pippen Jr. & Associates, is here to help individuals, families, and corporations plan and prepare for the many changes that life brings.

Attorney Smith combines his knowledge in the fields of estate planning, corporations, and charitable giving with true care and concern for his clients. He finds creative solutions for clients in the areas of estate planning, estate and trust dispute reso-

Attorney Smith's work is differentiated by his level of service and attention to detail. His technical and analytical capabilities and problem-solving approach are unique among many attorneys.

Attorney Smith's approach to estate planning is to charge flat fees for any estate documents planning instead of using a "billable hours" system. For example, a will costs \$75, a durable power of attorney \$95, a living will \$50, and a Non-Tax Trust Package \$695. He is also willing to review estate planning legal documents and provide

Attorney Patrick a consultation free of charge.

> Attorney Smith also hosts seminars for the elderly to inform them of their legal rights, and donates large portions of his time to do legal work for churches and non-governmental ganizations. And, is a frequent speaker on estate planning and charitable gift planning.

His concern for people extends beyond his current client base. He hosts a weekly radio show called "Ask Attorney," where lution, planning for spe- he answers any and cial needs beneficiaries, all legal questions for and charitable gift plan- free, frequently inviting guests such as other attorneys, financial planners, CPAs, and other professions to add their expertise to the show. The show airs at 8 a.m. Saturday mornings on 90.3 FM and 1520 AM.

Even further beyond the legal world, Attorney Smith is contributing to his community. He is currently on the regional board of directors for the American Red Cross. and his personal donations to other organizations include Covenant House and the South Lake High school base- how you might protect ball team.

also the author of a book, The Florida Estate Planning Hand-

Attorney Patrick Smith will review your current estate planning legal documents and provide a consultation free of charge.

book, which strives to explain estate planning simply and intelligently for everyone. He prides himself on bringing peace of mind to those concerned about their future by helping them prepare for significant life events. In addition, Attorney Smith also practices in charitable giving.

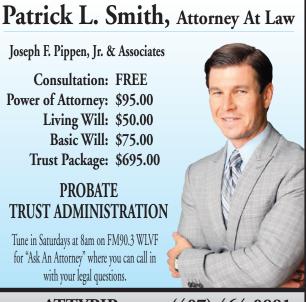
If you'd like to see your estate and your Attorney Smith is rights, call Attorney Patrick Smith at 407-464-0881 to schedule your complimentary

consultation today.

More information about Attorney Smith can be found at Pippen & Associates' website at www.attypip.com. His office is conveniently located at 175 E. Main St., Suite 111, Apopka.

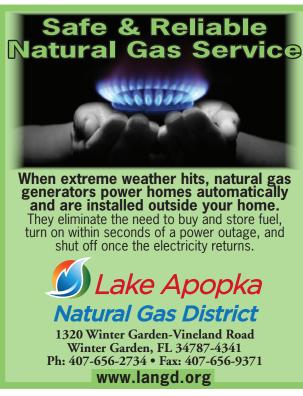
## Advertisement

The hiring of a lawyer is an important decision that should not be based solely upon advertisement. Before you decide, ask me to send you free written information about our qualifications and experience.



(407) 464-0881 www.ATTYPIP.com 175 E Main St., Suite 111, Apopka





Locally owned and operated business

Present this ad and receive **10% off** classes!

Not valid with any other offer.

www.sssfl.com



✓ More choice to discuss individualized healthcare

To Enroll or Learn More,

Visit: www.mydoc.healthcare or

Call the clinic at: 407-703-5984





# Try these wonderfully-flavored recipes and make them your new favorites

mesan is wonderfully flavorful. This recipe comes to us from Brenda Payne in Pot Pourri, from Food Favorites of Plains, Georgia.

Kitchen Kapers by Nancy

Northside Baptist has put out their favorite recipes in a cookbook, and one of them is Tuscan chicken and beans. We appreciate Val Smith's sharing and all the other recipes from our local friends.

Black bean soup is wonderful to eat and easy on the pocketbook. It comes to us from Savannah Style.

Crockpot roast with noodles takes six hours in the slow cooker and is terrific for the busy person who wants to have a lovely meal at the end of the day.

First Presbyterian Church of Apopka, many years ago, published Treasures and Pleasures, one of our very favorite cookbooks. And, in this fine book, we find The Committee's Crispy Eggplant, easy and very tasty.

The Jones-Morris Family Treasury brings us Nana Morris' salad. She calls it "Lettuce Salad," but it is filled with a lot more goodies than lettuce. It's terrific!

Another treasure, Cyndi Wright shares her lovely pasta salad with fresh grapes, blue cheese, and more through Apopka Citizen Police Alumni Association's cookbook, Sharing Our Finest Cookbook.

We thank you all for the wonderful dishes that you contribute to Kitchen Kapers. Please, keep it up!

#### **BRENDA PAYNE'S STEAK PARMESAN**

Recipe from Food Favorites of Plains, Georgia Plains Pot Pourri

4 cubed steaks

- Salt and pepper to taste
- 1 cup Ritz cracker crumbs
- 1/2 cup Parmesan cheese
- 1 egg, beaten 1/4 cup Wesson oil
- 1 small can (6-ounce) tomato paste
- 3 cans water
- 4 slices Mozzarella cheese Season to taste with onion, oregano,

garlic (optional) Salt and pepper meat. Beat egg in small bowl. Dip meat in egg and roll in

mesan cheese) using all of the mixture. Pour left-over egg on meat as it browns in oil. Brown meat well on both

crumbs (Ritz crackers and 1/4 cup Par-

sides; remove to a shallow casserole dish;

add tomato paste and remaining 1/4 cup Parmesan and water to pan drippings. Stir until it bubbles, add seasonings if desired. Pour over meat. Place Mozzarella on each piece of meat; bake at 350 degrees for 30 to 45 minutes. Serves four.

#### **VAL SMITH'S TUSCAN CHICKEN & BEANS** Recipe from

Northside Baptist Church cookbook 1 sprig fresh rosemary

- OR... 3/4 teaspoon dried rosemary 1 pound frozen chicken tenderloins, thawed
- Cooking spray
- 1/4 teaspoon pepper 1/4 teaspoon garlic powder
- 1/4 teaspoon onion powder 1/4 teaspoon red pepper flakes
- (optional)
- 1 19-ounce can canellini beans (Progresso)
- 1/8 cup julienne cut sun-dried tomatoes (not oil-packed)
- 1 can reduced sodium chicken broth 4 tablespoons cornstarch 1/2 cup water

Snip rosemary or crumble dried rosemary. Cut chicken into bite-sized pieces. Pre-heat a large, fairly deep sauté pan for two to three minutes over medium-high heat. Spray pan. Add chicken, sprinkle with rosemary and pepper. Cook three to four minutes until done. Add garlic and onion powder. Stir in beans, broth, and tomatoes. In a small cup, combine cornstarch and water. Add to pan stirring constantly. Bring to a boil, Add red pepper flakes, if desired. Reduce heat, simmer five minutes. Serve with salad and warm Italian bread.

#### **BLACK BEAN SOUP** Recipe from Savannah Style, a Cookbook by The Junior League of Savannah, Inc.

- 1 pound black beans
- 2 tablespoons olive oil
- 1 medium ripe tomato
- 1 bay leaf
- 1/2 medium onion
- 1/2 medium green pepper 1 garlic clove, unpeeled and crushed

1/2 cup olive oil

- 1/2 medium onion, chopped
- 1/2 green pepper, chopped 1 garlic clove, minced
- 1 level teaspoon crushed oregano
- 1/4 teaspoon cumin 2 tablespoons wine vinegar
- 1 tablespoon salt

#### 1/2 teaspoon hot sauce 2 tablespoons dry sherry

Wash beans and discard imperfect ones. Place in a deep bowl and cover with water 2 inches above beans. Soak overnight.

Next day, pour beans into a 3 to 4 quart kettle with the same soaking water. If necessary, add more water so that beans will be covered one inch above. Add to the beans: 2 tablespoons olive oil, whole tomato, bay leaf, 1/2 onion, 1/2 green pepper, crushed garlic clove. Bring to a boil, then lower heat to moderate, cover and cook until beans are tender, about 1 hour. Use only a wooden spoon for stirring. Remove the bay leaf and what is left of the half onion, tomato, pepper and garlic.

In a skillet, heat 1/2 cup olive oil and sauté the chopped onion and green pepper until transparent. Add the garlic, crushed oregano, cumin, wine vinegar and salt. Stir to mix well and cook 2 minutes longer, then add to beans. Stir in hot sauce, cover and cook for a good half hour. Correct seasonings, and add sherry. Serve hot with cooked long grain white rice and raw chopped onions.

#### MRS. KAYE MORRIS' **CROCK POT ROAST 'N NOODLES** Recipe from PLAINS POT POURRI, Food Favorites of Plains, GA

- 2- to 3-pound beef roast 1 can Golden Cream of Mushroom Soup
- 1 soup can of water 4 ounces uncooked noodles

Salt and pepper to taste

Put seasoned roast, after being browned on each side in a frying pan, into the crock pot. Pour soup over the roast and add the water. Cover and cook on high until it comes to a good simmer. Turn to low and cook for 4 to 6 hours. About 15 minutes before serving, add noodles to BOTTOM of crock pot and cook on high.

#### **COMMITTEE'S CRISPY EGGPLANT Recipe from First Presbyterian** Church of Apopka, Treasures and **Pleasures**

1/2 cup Hellman's mayonnaise 1 tablespoon finely minced onion 1/3 cup Pepperidge Farm Seasoned **Dressing crumbs** 

1/3 cup Parmesan cheese 2 teaspoons dried Italian seasoning 1/4 teaspoon salt

1 1-pound eggplant unpeeled Mix first three ingredients. Mix next three ingredients together. Wash and dry eggplant and slice into 1/2-inch slices. It is not necessary to peel the eggplant. Spread each slice with mayonnaise on both sides and roll in crumb mixture. Place in shallow roasting pan and bake at 425 degrees for 15 minutes or until lightly browned. Serves four to six.

#### **NANA MORRIS' LETTUCE SALAD** Recipe from

The Jones-Morris Family Treasury 1 head of lettuce, rinsed and dried well, then broken up 2 stalks celery, chopped

1/3 whole green pepper (optional) 4 hard cooked eggs, sliced 2 medium onions sliced thin

6-7 cooked slices bacon (optional) 1 package frozen peas (don't cook) 1/2 cup grated Parmesan cheese Mayonnaise or salad dressing, amounts to your liking

In a 9 x 13-inch pan or large serving dish make layers as follows: Line dish, bottom and sides, with half of the lettuce. Add celery, green pepper, onion, egg, and half the bacon (crumbled). Then add remaining lettuce and all of the frozen (separated) peas. "Frost" with mayonnaise or salad dressing over all. Sprinkle cheese over the top and add the rest of the bacon pieces. Cover tightly with plastic wrap. Refrigerate 24 to 48 hours before serving.

#### **CYNDI WRIGHT'S SHELLS AND GRAPE SALAD Recipe from Apopka Citizen Police**

Alumni Association, Sharing Our Finest Cookbook

- 8 ounces shell pasta, cooked al dente 4 cups red seedless grapes
- 1/2 cup chopped green onion
- 3 ounces blue cheese
- 1 clove garlic, minced
- 1 cup mayonnaise 3 tablespoons lemon juice Salt and pepper to taste

While pasta is hot, mix all ingredients. Cool at least two hours.

Previous recipes can be found online at www.theapopchief.com/recipes. Please email your recipes to: news@ theapopkachief.com or mail them to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880. Moreover, send us not only your recipes but ideas for future recipe columns as well.

## March 🖤 🤍

#### **EVENTS** ★ ★ WEEKLY $\star \star$ UPCOMING $\star \star$ ONGOING $\star \star$

OCPS - Schools are back in session MONDAY JAN. 8TH. Traffic patterns are very busy. Stormy weather comes and goes! And always watch out for those pedestrians. Don't use your cell phone while

Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21).Immunizations must be current.

City of Apopka's Northwest Recreation Complex, 3200 Jason Dwelley Parkway, Apopka 32712, 407-703-1784, On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs, Amenities at the complex include: Soccer Fields, Softball Fields, Baseball Fields, Multi-Purpose Fields, Sand Volleyball Courts, Outdoor Basketball Courts, Tennis Courts, Walking Trail, Amphitheater, Playground, Concession Stands

11-mile wildlife drive (complete with directional signs) now open on Lake Apopka shores, by entering from Lust Road off Binion Road, about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. DO NOT FEED THE GATORS - The drive may be closed! If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muck-farming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11 miles long. Since its opening, the trail has had more than 100,000+ visitors. FEEDING THE ALLIGATORS MAY CAUSE CLOSING OF THE TRAIL.

WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Longwood. The park also contains the head water of the Wekiva River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-4311....

## FRIDAY, MARCH 9

APOPKA FAIR sponsored by Rotary Club of Apopka, Kit Land Nelson Park, continues through Sunday, March 8-11. Friday hours are 5 p.m. to 11 p.m., Saturday hours are noon to 11 p.m, and Sunday hours are noon to 8 p.m.

LAST DAY FOR EARLY VOTING, FRI-DAY, MARCH 9, at 119 W Kaley St, Orlando, FL 32806.

## SATURDAY, MARCH 10

RUMMAGE SALE sponsored by Zellwood Station Signal Lights, Saturday, March 10, 8 a.m.-1 p.m., at the Depot on Spillman Drive in Zellwood Station. For information, call 321-297-5961.

CLASSIC CAR SHOW at Kit Land Nelson Park, as part of the Apopka Fair, Car show opens at 10 a.m-2:30 p.m.., and the fair opens from 12 p.m -11 p.m.

10147 meets every Saturday morning at 519 S. Central Avenue, Apopka, from 8:30-10 a.m. New members are always info@vfwpost10147.com.

"Wings of Love" FASHION SHOW at AHS, 555 W. Martin St., beginning at 5 p.m. to benefit Chanell Wright Foundation.

## SUNDAY, MARCH 11

## MONDAY, MARCH 12

**Beginning Racewalking Program:** 5:00 p.m. - 5:55 p.m., at the Orange County Parks' Magnolia Park, 2929 Binion Rd. Apopka. The program is for people age 12 and older, and is free. Pre-registration is required by calling 407-886-4231. For park information, visit www.orangecoun-

Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food – overeating, anorexia, bulimia - there is a solution for you. For more information, visit OA.org or call Laura 407-484-7736 or Ginger 407-

Toastmasters: Every Monday, 7:00 p.m. - 8:30 p.m., in the Museum of Apopkans, 122 E 5th St. Apopka, FL 32703, For more information, (Number changed) call 407-765-2629 or visit www.Apopkatoastmas-

New Toastmasters: 7/29/16 - NEW LOCA-TION: Forest Lake Church Room 9, 515 Harley Lester Lane. Apopka. Florida 32703. Time: 7 p.m.. Open to everyone interested. For information, call 407-761-2943, Club Number: 4899556. District 84. Area D42. Orators of Excellence.

## TUESDAY, MARCH 13

ELECTION DAY IN APOPKA, 7 a.m.-7 p.m. VOTE IN YOUR PRECINCT.

Walk and Talk: 8:00 a.m. - 9:00 a.m.. at Magnolia Park, Call 407-886-4231 for more information

Art Class: 10:30 a.m., at the Fran Carlton Center, 11 N. Forest Ave., Apopka. For more information, call and leave message for Nancy McDonald at 407-703-1631.

discussion on prostate cancer is held at building, 180 W. Main St., Apopka, at TICE. DMV Florida Licensing on tary, during any war or conflict, and who 6:30 p.m., and is open for anyone who is Wheels (FLOW) mobile van will be in may be interested in becoming a member, interested in the subject or who has been Apopka in the parking lot of City Hall diagnosed with prostate cancer. it is free. For more information, call 407-341-1826

## WEDNESDAY, MARCH 7

Altamonte Springs/Apopka VFW Post 10147 meets every Wednesday morning at 519 S. Central Avenue, Apopka, at 8:30-Altamonte Springs/Apopka VFW Post 10 a.m. New members are always welcome. Call 407-889-8266, or email info@ vfwpost10147.com

welcome. Call 407-889-8266, or email Zumba Gold Fitness Class, MONDAYS and WFDNFSDAYS 9:00 a.m., at Fran Carlton Center 11 N Forest Avenue, Call 407-703-1642 for information.

> City of Apopka DRC (Development Review Committee) meets every Wednesday at 9 a.m.-10 a.m. at City Hall, 120 E. Main Street, Apopka.

TOPS Chapter #646. (Take Off Pounds Sensibly), TOPS, a non-profit organization, will help you reach a weight goal with support from friendly, caring members, education, and rewards. Each Wednesday a.m.- weigh-in begins at 8:45 - meeting ends at 10:30 Come to 9635 Bear Lake Road. Apopka, to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no OVEREATERS ANONYMOUS meets meds. Call 407-312-7123 for more infor-

> Cards & Bridge: 9:30 a.m. for SENIORS. Come and join the fun, or bring in some friends and start your own. Call 407-703-1631 for information.

> Crafts & Chatter and Board Games. 9:30 a.m. for SENIORS. This is an informal gathering of senior adults who enjoy playing board games, cards or creating projects. Call 407-703-1631 for informa-

Tiny Tales - Rhyme Time for You and Baby: At 10:15 a.m., lasts approximately 15 min. every Wed. For infants birth to 18 months, OCLS North Orange Branch,\*

Toddler Time: At 10:45 a.m., every Wed., Especially for children ages 18 to 36 months and lasts approximately 20 min utes. OCLS North Orange Branch.\*

Storybook Fun for Your Little One: At 11:15 a.m. every Wed. Recommended for children ages three to five. The programs are free and last approximately 30 minutes. OCLS North Orange Branch\*.

## THURSDAY, MARCH 8

Walking Club: SENIORS 8:00 a.m. City of Apopka, Will meet at Magnolia Park, Call 407-886-4231 for information.

Chair Exercise Class for seniors 9 SECOND TUESDAY OF EVERY MONTH: a.m., Fran Carlton Center, 11 N Forest Av-

The American Cancer Society group enue, Apopka. Call 407-703-1784.

ROTARY Luncheon Meeting, 12:00 Florida Hospital, 201 N. Park Av. Call 407-

at Porkie's BBQ, 256 E. Main St., Apopka. Every Thursday night will feature drawings, prizes, trophies and just plain show-

880-0335 for information.

APOPKA FAIR begins in Kit Land Nelson Park at 5 p.m. until 10 p.m. Family night. free parking, discount armbands. Best ride value - ride all night \$15.00

ing off. For information, call 407-880-3351

## UPCOMING EVENTS

EASTER EGGSTRAVAGANZA sponsored by City of Apopka will be held at Northwest Recreation Complex, 3710 Jason Dwelley Parkway, on Saturday, March 31, at 10 a.m. Call 407-703-1642 for info.

## ONGOING EVENTS

City Council normally meets the first Wednesday at 1:30 p.m., and third Wednesday, at 7 p.m. in the City Council Chambers, City Hall, 120 E. Main St.. Apopka. All meetings open to the public. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda and minutes of meeting can be found online. Once posted, check for any revisions by Tuesday at 5 p.m. before the Museum of Apopkans, 122 E 5th Street, meeting.

The FOLIAGE SERTOMA CLUB meets the first and third Tuesday of each month, beginning at 11:45-noon, at Beef 'O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka. To reserve space for luncheon, call by the Friday before, or for information, call Greg Spurlock 407-884-

"Cookies and Milk with a Cop (Storytime, Too") every third Saturday of the month at North Orange Branch Library, 1211 E. Semoran Blvd., Apopka, 10:30 a.m. This event is sponsored by APD and McDonald's located at 233 E. Main St.

BROWN BAG LUNCH - Third Saturday of each Month at Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 am.-1 p.m. All are welcome to come and be fed with those who would like to share in a brown bag lunch. In addition, men's socks, flip flops, stuffed animals and children's books among other things will be offered. For information, call 407-703-4223.

The Altamonte Springs/Apopka VFW Post 10147 is located at 519 S. Central Avenue, Apopka. The post is open Wednesday and Saturday Mornings from (TIME CHANGE) 8:30 to 10:00 a.m. (other

and families are urged to attend. Those the Apopka Area Chamber of Commerce SUSPENDED UNTIL FURTHER NO- who have served in any branch of the miliare also urged to attend. Call 407-889-

8266, or email info@vfwpost10147.com

Noon. Meetings are at old location of **COFFEE WITH A COP** is scheduled from time to time at McDonald's on 233 E. Main Street. Meet with Apopka Police Chief Michael McKinley and other officers to dis-Motorcycle Night: 6:00 p.m. - 10:00 p.m. cuss matters of concern to you, and enjoy a cop of coffee.

> NWOC FFA Alumni - Monthly meetings (usually the 4th Monday evening in a month) are open to anyone. You do not have to have been a member of FFA, nor is it necessary to have a child in an FFA chapter. All that is required is a desire to help these young people, both for FFA and 4-H. For information, contact nwocf-

faa@gmail.com

407-423-3327.

in September.

VOLUNTEERS NEEDED - The Debbie Turner Cancer Center needs volunteers to help in the office Monday thru Friday from 10-4. Help for an hour or two would be great. Administrative portion is moving to office next door in a couple of weeks. Call Joann at 407-880-2111 or 407-920-2882 cell.

Christian-based Counseling, but counseling that is open and available to anyone by Everyone's Counseling Center, is at the Church of the Holy Spirit, 601 S Highland Ave., Apopka, every Thursday, 11 a.m.-6 p.m. By appointment only. Call

Hours open: Tuesday through Friday, 12 noon to 5 p.m. Admission is free. Contains displays and information about Apopka's history, and has history books for sale. For more information, call 407-703-1707. Monthly meetings are normally held on a Sunday afternoon.

The Apopka Elks Lodge 2422 meets first and third Tuesdays of month, 201 W. Orange. For more information, call 407-886-1600 or email apopkaelks@aol.com

Foliage Garden Club - meets the first Thursday of each month, at 9:30 a.m., at the Museum of Apopkans, 122 E., 5th St.,

GFWC Apopka Woman's Club - to meet

the 3rd Tuesday of each month, beginning

Apopka Garden Club - meets the first Tuesday each month at First United Methodist Church, 201 S. Park Ave., September through May. For information, call Kathy 407-886-6970.

Apopka, September through June.

Music at Magnolia recorder classes begin on Mondays from 3:30-4:15 p.m. and intermediate classes are held on Wednesdays 11:15 a.m.-noon and 2:30 p.m.-3:15 p.m. at 2929 S. Binion Rd. (Hwy 437), Apopka. The classes are open to all ages.

hours by appointment only). All members 
The cost is \$2 per person per class. If you are a novice, or are interested in learning to play the recorder, call 407-886-4231.

> City of Apopka Planning & Zoning -5:30 p.m. City Council Chambers, City Hall, 120 E. Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call David Moon, 407-703-1739.

> Bridge Games and Classes: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit lakeduplicate.

Hospital Health Course Offered: The Living Healthy Program at Florida Hospital Apopka designed to help those with chronic diseases such as high blood pressure, arthritis, diabetes, cancer and more. Call 407-625-7048 to learn more about free

chronic disease self-management courses.

Computer Classes in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.\* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab. Word. Online Job Searches. Power Point Internet Open Lab. How to use a mouse and keyboard, etc. Call OCLS North Orange Branch\* for more details.

Habitat Volunteers: Go to www.habitatseminoleapopka.org, click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for information.

"Open Heart Kitchen": The Golden Years Senior Ministry of St. Paul AME Church will sponsor a soup kitchen, on the third Monday of every month, from noon-4:00 p.m., at the Church at 1012 S. Park Ave., Apopka, For more information, call 407-889-4464.

\*(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road, www.ocls.info. To reserve a space, call 407-835-7323

\*\*Apopka Area Chamber of Commerce 180 E. Main St., Apopka. For more info, call 407-886-1441

COMMUNITY EVENTS CALENDAR INFO For community events, fund raisers. and non-profit organizations. Send info: fax 407-889-4121, or email ads@theapopkachief.com. Subscribe to The Apopka Chief F-Edition or Home Delivery Call 407-886-2777 or Visit the Web site:

www.theapopkachief.com In County: \$30 with E-edition. or \$25 for just postal delivery. Out-of-County: \$35 with E-Edition. or \$30 for postal delivery.

# Consumers find objective, comprehensive grocery reviews helpful

When you go online, do you want a flowery review of groceries, or do you want a write-up that's more straightforward and factual? A new University of Florida study shows consumers find the "just-thefacts" approach more useful.

Zhifeng Gao, an associate professor of Food and Resource Economics, led a recent study of customer reviews on Amazon.com with his students, Yuan Jiang and Xuqi Chen, and research scientist Yan Heng, all with the UF Institute of Food and Agricultural Sci-

People pay attention to these reviews, and retailers should do the same, Gao said.

That's because on-

line shopping is growing in popularity. In the first quarter of 2017, U.S. retail ecommerce sales reached \$105 billion, an increase of 4.1 percent from the fourth quarter of 2016, according to the U.S. Census Bureau. Online sales are expected to grow 9.3 percent annually by 2020, according to www.Forrester.com, a service that analyzes web marketing.

As online shopping increases, more people are buying groceries via the Internet, said Gao.

For the latest study, Gao and his team scoured thousands of reviews from Amazon.com, specifically focusing on consumer critiques of coffee. They found certain factors significantly affected how helpful consumers perceive online reviews, including physical features of the coffee, Amazon's service, and flavor features.

Among other findings, researchers found consumers prefer reading about objective factors such as how the coffee is packaged and who makes the coffee over whether and why the reviewer likes the taste of the coffee. They see that as subjective.

Consumers also want more in the review than a terse, "I love this coffee," Gao said. They want to know what makes the cup of Joe stand out.

"The findings are important because more retailers are developing their online platform for food sales, and customer reviews have nificant impact on people's purchasing decisions," Gao said.

"Our findings indicate that retailers should encourage consumers who purchase the products from their website to provide more objective reviews about the products and give longer reviews so that other consumers can obtain more helpful information to make their purchase decisions," he said.

The study is published in the Journal of Retailing and Consumer Services.

The mission of the University of Florida Institute of Food and Agricultural Sciences is to develop knowledge relevant to agricultural, human and natural resources and to make that

been shown to have a sig- knowledge available to sustain and enhance the quality of human life. With more than a dozen research facilities, 67 county Extension offices, and award-winning students and faculty in the UF College of Agricultural and Life Sciences, UF/

IFAS works to bring science-based solutions to the state's agricultural and natural resources industries, and all Florida residents. Visit the UF/IFAS web site at ifas.ufl.edu and follow us on social media at @UF\_





Emergency Appointments Available MyApopkaDentist.net 200 N. Park Ave., Apopka, FL 32703 INVISCION/ZOOM

# BUSINESS PROFILE

# Your Guide To Local Businesses

# Nelson's Insurance Services can help with your personal or commercial insurance

At Nelson's Insurance Services, they understand the needs of the community for affordable insurance with great customer service.

Bryan Nelson, the owner and president of Nelson's Insurance Services, was born and raised in Apopka and was a member of graduating class of 1976 from Apopka High School. Bryan's parents, Earl and Flo Nelson, raised Bryan around the prevalent nursery industry in Central Florida.

i nis instillea unique understanding of the industry that has fueled the growth of Apopka from a town with only two traffic lights to a bustling city with over 49,000 residents.

Their office building, located at 10 N. Park Avenue, is also a part of Apopka's history, belonging to the Grosenbacher family for many years. A bomb shelter was built as an addition to the home in the 1950's, and is still functional today.

Nelson's Insurance Services understands that rates and availability of homeowners' insurance are frustrating issues for many local families. In fact, Brvan's and his wife. Debbie's, homeowners policy was non-renewed several years ago when the insurance carrier left Florida's market. They understand the issues that many homeowners are currently facing and they will do their best to help solve them.

At Nelson's Insurance Services, they have access to many different homeowners' carriers and they will work with their carriers to provide an affordable ance Services has acpolicy while maintaining appropriate coverage. Homeowners' discounts can be applied for security alarms, updates on the home, senior discounts, and good credit discounts along with lines insurance, they



Pictured above in back row are, (l-r), Lisa Mincey, Sunshine Abbott, Debbie Nelson, and Linda Nelson Knudsen. Seated is Bryan Nelson.

many others.

Nelson's ance Services has the ability to run a free re- compensation, placement cost estimator that will ensure that all homes are covered for the correct amount.

Nelson's Insurcess to several different auto insurance markets, which allows them to competitive provide quotes for all drivers and all coverage limits.

Along with personal

have insurance for com-**Insur-** mercial needs including general liability, workers ness auto, and property insurance.

Feel free to visit Nelson's Insurance Services at their office on Park Avenue or visit them at www.nelsonsinsurance.com. Or call them at 407-886-7553 for a free, no obligation quote for all your insurance needs.

Advertisement



## Come Let Us Make You Beautiful!



Complete service, all styles from simple cuts to very elegant. Tell your Friends to Come see us.

Walk-Ins Welcome

Adele Owens, formerly with Adele's Beauty Salon in Apopka since 1973, & George Foster, with Kare-

Way in Apopka since 1961.

407-886-3433

Save-A-Lot Plaza, Hwy 436, Apopka

## OLD GLASSES & **HEARING AIDS** WANTED

If you have old glasses or hearing aids you no longer need, please leave

Apopka Office Supply or will use your recyclable eye The Apopka Chief

Lions Club 352-343-0180 The Tavares Lions Club

**Tavares** 

The Planter Newspapers 400 N. Park Ave., Apopka The Apopka Chief, The Planter & AOS (Apopka Office Supply) would like to thank the generous Apopka area for continuing to donate the gift of sight for so MANY. 407-886-2777





Our Roots Go Deep Bryan F. Nelson

Apopka Native '76 Apopka High School Graduate 10 N. Park Ave., Apopka, FL 32703 407-886-7553 • Fax 407-814-9492





Be a part of our Business Profile program. Your business will benefit from advertising with



The Apopka Chief & The Planter Call 407-886-2777 and speak with one of our representatives today!

400 N. Park Ave., www.theapopkachief.com



# Unify Apopka event set

By Teresa Sargeant Apopka Chief Staff

The nonpartisan meetand-greet "Unify Apopka!" intends to strengthen the bond between community members amid a heated political climate within the current election cycle, according to one of the event organizers.

"Unify Apopka!" will take place on Thursday, March 15, 5-7 p.m. at the Fran Carlton Center, 11 N. Forest Ave., Apopka.

Apopka's pal election is on Tuesday, March 13, when residents will vote for a mayoral candidate as well as commissioners for City Council Seats No. 1 and 2. Arranged by Apopka community activist Rod Love and attorney Greg Jackson, "Unify Apopka!"

will include a distribution of olive branches - a symbol of peace - to attendees. The event's overall aim is to cut down on the "divisiveness" within the community during what Love called a "contentious" election cycle in an email. The event is also an opportunity for elected officials and possible run-off candidates to display leadership by putting community and constituents before themselves, Love added.

"'Unify Apopka!' about coming together and 'agreeing to disagree,' and yet having a common objective of ensuring Apopka is the shining city on the hill inclusive of all willing to help and be heard," Love wrote.

For more information about the event or to assist, send an email to info@flcon-









# Beautiful Brows and Beyond ribbon cutting



Members of The Apopka Area Chamber of Commerce, City Officials and staff members of Beautiful Brows and Beyond participate in a ribbon cutting ceremony held Tuesday, February 27 at 2300 East Semoran Boulevard. Pictured holding scissors are Candice Adewole-Smith, owner, and Mayor Joe Kilsheimer. Beautiful Brows & Beyond is located within the newly constructed Piedmont Plaza.



# Enjoy the experience of homemade flavors of Italy at Vincent's Italian Restaurant

In a city like this, pleasure." which has many Italian restaurants within a short driving distance, it can be very hard to stand out from the crowd.

One veal parmigiana melts into another. One plate of lasagna is very much like the one before it and the one to come after it, for that matter. And the endless processions of all things Italian get tedious through over-exposure.

In order to break away from the pack, an Italian restaurant has to offer something new and different, or it has to do the classics so well that they seem new and fresh. Vincent's Italian Restaurant has done just that!

out in the dishes served Vincent's Italian Restaurant are out of this world. Homemade sauces, meatballs, gnocchi, pizza dough, dressings, and desserts are full of flavor that only comes from authenticity and tradition. The homemade food and sauces served are second to none.

Italian cuisine enthusiasts can enjoy some of the finest Italian food and delicacies right here, close to home. As the restaurant owners, Vincent and Josephine Folgore's philosophy is as easy as it is straightforward: "Use the best ingredients as simply as possible and serve them with fanfare and

The carefully crafted menu of Vincent's showcases many of the signature dishes that have built a multitude of fans throughout Central Florida. It offers such favorites as chicken marsala and chicken picatta, shrimp scampi, calamari, seafood combo, and eggplant parmigiana along with their delicious pasta dishes, homemade signature pizzas, and salads. Italiano subs, salads and antipasto round out a fabulous, fast lunch menu. And, with a variety of price points, the selections allow for a dining experience that caters to each patron's as a family, Vincent's the homemade recipes pallet and budget.

If you are in a hur-The flavors brought ry or want to enjoy a wonderful Italian meal or pizza in the comfort of your own home, call ahead and place your order. Your meal will be packaged and ready for pick-up. And, if you love Restaurant's chicken wings, don't pass these up. Fresh, plump, never frozen wings are also a favorite of the guests at Vincent's Italian Restau-

> For Vincent, is has always been about the food. And, at Vincent's Italian Restaurant, that place where people can experience wonderful Italian cuisine and enjoy themselves with friends, family, and business associates has always been his passion. And,



Italy is a dream destination for anyone who loves food and drink. Located just minutes from Apopka on 441, Vincent's Italian Restaurant offers homemade Italian dishes that are always delicious at a very affordable price.

focuses on the thing compiled from his time that has always been most important to them. which is making each and every guest feel that they are part of Vincent's family every time they dine with them.

Vincent's Italian menu has a variety of pastas, authentic Italian main meals, and delicious pizza and sandwiches made with well-sourced, quality ingredients. Every dish has something to make it different, offering gourmets and fans an unrivalled experience coupled with a is the focus. Creating a rustic, authentic Italian ambience. Each recipe comes from Vincent's wonderful experiences that he drew from in Italy, from the hospitality to the authentic aromas in the kitchen and

in Italy.

Vincent's Italian Restaurant is a warm and comfortable restaurant that is the perfect place for your dining pleasure or special occasion. Vincent's has been successfully bringing family and friends a taste of Italy for over 34

Vincent's Italian Restaurant is conveniently located at 5914 North Orange Blossom Trail in Mt. Dora. Place your carry-out order by calling 352-735-4578. Visit Vincent's Italian Restaurant Tuesday through Saturday, from 11 a.m. to 9:30 p.m., and Sunday, from 11 a.m. to 8:15 p.m. Vincent's Italian Restaurant is closed Monday.

**Advertisement** 

**Get Your Business** Noticed Here! **Call the Professionals** in our Advertising Department **Today!** 

407-886-2777 www. TheApopka

Chief.com





See the picture and story at the top of the page about the Apopka Blue Darters wrestlers competing at the Class 3A state meet held March 2-3 at Silver Spurs Arena in Kissimmee. Apop-

ka's Kendrick Koller placed third in the 182 lbs. weight divisiontying for the highest an Apopka High wrestler has earned since 1979. Chris Murray placing second is the highest.

# The Apopka Chief

March 9, 2018, Page 1C

# Sports



The Apopka Chief.com

Always up-to-the-minute **Weather Reports!** 

# Apopka High wrestlers set new program standards

By Neal Fisher Apopka Chief Staff

A host of new standards were set by the Apopka Blue Darters wrestling team during the 2017-18 season up to and including when the lights shone the brightest as well as on the weightiest of stages in the form of the state champion-

ship meet. "The new standard at the top of the list was at least five entries qualifying for the state championship meet, which was reached only after the others during the regular season were reached," first-year Blue Darters coach Brett Simonelli said. "Then the others for the state championship meet developed from at least five entries qualifying. Setting those new standards was the driving force this season. At least as far as the satisfaction of walking out of the Silver Spurs Arena after accomplishing

such a high percentage and by a fairly large margin in some cases was a feeling somewhat like winning the championship.

"This season started, continued, and ended the same way - the level at which we performed was of the utmost, which includes setting those new standards. Even when eliminated at the state championship meet, feeling would, could and should have was far from being on the table or of under-performing."

As a team, Apopka earning the highest place during the modern era was the headline, inside the top 13.5 percent or 11th out of 80 teams. Forty-five points were collected.

In individual competition, Kendrick Koller earning third place and Michael Handy taking fifth was the headline. The 2018 state championship meet was the



Apopka's Kendrick Koller (top) has the advantage over Christian Thompson of Tampa Wharton in their firstround match at the state meet. Koller pinned Thompson in 1 minute, 55 seconds en route to a third-place See STATE Page 10C finish in the 182-lbs. weight division.

# Mustangs whip Jones Tigers 10-0 in Metro baseball tilt

By Neal Fisher Apopka Chief Staff

The 2018 baseball season continued with the Wekiva Mustangs' posting a 1-4 record, but improving.

Most tangibly and noticeably, the combined amount of runs scored by the Mustangs over the past two contests was 13 against giving up six. By a combined score of 29-2, Wekiya lost the first three contests.

"Even though at 1-4, the comparison between the first two weeks is clearly not the same team," Mustangs coach Will King said. "The coaches were much happier and satisfied with the play this past week. Several errors and mistakes were still committed. However, unlike the first week, we created the position of having an opportunity to win the second contest against Celebration.



(Photo by Kiara Keaton)

Zac Inklebarger receives congratulations from teammates after hitting a home run. He also hit for the cycle in Wekiva's 10-0 victory over the Jones Tigers. The cycle includes a single, double, triple, and home run in the same game by the same bat-

Way too many errors and mistakes were committed to win any of the first three

contests. Now we are playing with much more energy and focus.

"When young and inexperienced, the season is measured by turning several corners. Those basic building blocks are the first corner which need to be turned by a team in order to win."

District competition begins this week with Wekiva facing Olympia in home-and-home series action. The second of the contests is being played today, Friday, March 9, at Olympia. First pitch is scheduled for 4 p.m.

"Not reverting back maintaining that improving play will be the focus this week while preparing for district competition," King said. "There is an excitement about beginning district competition and after what we did last week. We still need to learn how to win, but the level of competitiveness will be higher than expected."

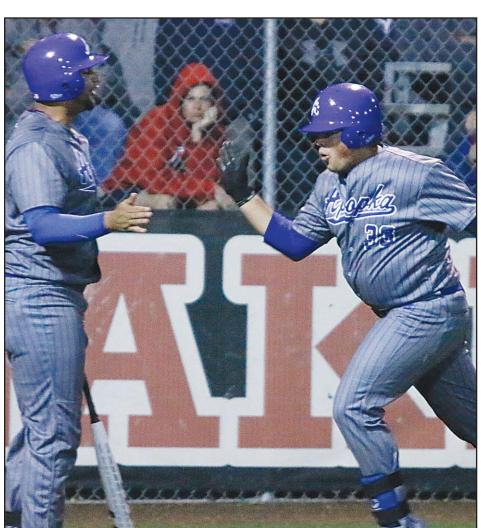
## Wekiva 10 Jones 0

Although the home opener of the season was a thorough domination, Zac Inklebarger and Jason Cranmer stood out. Not only did Inklebarger hit for the cycle, but six RBI's were recorded. In the meantime, Jones couldn't put the ball in play as Cranmer struck out 13 of the 16 batters faced. Pitching all five innings, Cranmer gave up only one hit and a walk.

When taking on Jones, the steady and consistent school of thought was applied. A single by Yadriel Matos and Inklebarger's triple combined to produce the only run needed by Wekiva to win. However, there was no resting on the laurels of needing only the one run as the inning ended with a 3-0 lead. The other runs were produced by means of a single, two walks and an error.

An inning later, Inklebarger added another three tallies to the score by means of the home run.

See WEKIVA Page 10C



Alex Otero (r) gets congratulations from Apopka teammate Gary Lora as Otero runs toward the plate Wednesday, March 7, after clouting a monster fly ball home run over the left-field wall to give the Blue Darters a 2-0 lead over Lake Brantley. Apopka led 4-0 before the Patriots came back for a 6-4 victory.

# Blue Darters win two, drop one, now 5-2 overall, 0-1 in district

By John Peery Apopka Chief Staff

The Apopka Blue Darters baseball team won two of three games this past week, but the lone defeat was a 6-4 loss to Lake Brantley in the first District 9A-3 contest of the season for both teams.

Apopka had relatively easy times with Edgewater (13-1) and Evans (14-0) as the Blue Darters' record now stands at 5-2.

## Lake Brantley 6, Apopka 4

The Blue Darters broke a scoreless tie with four runs in the top of the third inning, but couldn't make the outburst hold up as the Patriots scored three times in the bottom of the third, then tied, and went ahead with single runs in the fourth, fifth, and sixth innings.

Apopka got its first two runs on a towering blast over the left-field wall by hothitting Alex Otero, who drove in Nico Santullo, a courtesy runner for catcher Austin Reed. Reed had led off the third with a single up the middle and then moved to second base on a sacrifice bunt by Garrett Ev-

A walk to Gary Lora and then an error that put Dillan Moore on base was followed by a triple to right field by Wes Luttfring, scoring Lora and Moore.

The Darters threatened other times during the game, but couldn't push any more runs across.

Lake Brantley, meanwhile, scored its three runs in the bottom of the third after the first two batters were retired.

Reed and Otero both had two hits for Apopka, while Otero and Luttfring drove in two runs each for the Blue Darters.

Apopka starter Cam Stewart fanned four Lake Brantley batters, but also walked four. He gave up six hits in four innings of work. Jared Tyner pitched two innings for the Blue Darters, striking out three and walking one. He allowed three hits.

## Apopka 13, Edgewater 1

Alex Otero led a potent Apopka hitting attack with 4 RBI, including a solo home run, as the Blue Darters scored early and often in the Metro Conference victory on Friday, March 2, at Edgewater.

The Blue Darters pounded out 16 hits while pitchers Caleb Stallings and Jared Tyner combined to give up just two hits as the only Edgewater run was unearned.

It was the second of back-to-back games where the Blue Darters were prohib-

See APOPKA Page 10C



**OFFICIAL NASCAR SPONSOR** 

"Get the Good Stuff" 407-889-5222 250 E. 3rd St., Suite B, Apopka

Mon. thru Fri. 7:30 to 5:30 · Sat. 7:30 a.m. - 1:00 p.m. · Closed Sun.

MONSTER ENERGY NASCAR CUP SERIES

Race: TicketGuardian 500 Where: Phoenix ISM Raceway When: Sunday, 3:30 p.m. (ET) TV: FOX

2017 Winner: Ryan Newman (right)



XFINITY SERIES Race: DC Solar 200

Where: Phoenix ISM Raceway When: Saturday, 4 p.m. (ET) 2017 Winner: Justin Allgaier

CAMPING WORLD TRUCK SERIES

Race: Alpha Energy Solutions 250 Where: Martinsville Speedway When: March 24, 2 p.m. (ET)

2017 Winner: Chase Elliott

# by RICK MINTER / Andrews McMeel Syndication

# Harvick comes up aces in Vegas

After three races of the 2018 Monster Energy Cup Series season, two of which were held on the downforce tracks that dominate the schedule, an early pattern seems to be developing.

Ford drivers, particularly Kevin Harvick, who won both the second race of the season at Atlanta Motor Speedway and Sunday's Pennzoil 400 at Las Vegas Motor Speedway, are faster than many expected.

The Chevrolet teams, especially the four at Hendrick Motorsports, have not shown the speed many expected, especially with the introduction of a new Camaro body.

Tony Stewart, who with industrialist Gene Haas co-owns the fourcar Stewart-Haas Racing team, said he's proud of the work done by the entire Ford contingent. "I think the most impressive part for us is the fact that everybody

thought the Fords were going to be underdogs this year, and not only the 4 car [Harvick's], but all of Stewart-Haas Racing cars have had speed, and Penske has had speed, and Roush has had speed," Stewart said.

Harvick, who led 214 of 267 laps and won the first two stages at Las Vegas, said this year is different for his team because it has had a chance to get used to racing Fords after fielding Chevrolets up until 2017. Now the team can spend its time making the car fast.

"Last year we weren't able to focus on anything for the first four months because everything was a problem," Harvick said. Harvick's latest victory was a significant career milestone, as it

gives him 100 victories across NASCAR's top three divisions. He now has 39 wins in Cup, 47 in Xfinity and 14 in the Camping World Truck Series.

"It's been a lot of years accumulated with a lot of great race teams and people and situations," he said. "You've won some that you should, you've won some that you shouldn't. I think when you tag that tripledigit number to it, it really lets you realize that you've been fortunate to accomplish a lot of things and do things consistently throughout the

While Harvick has spent the past two weeks talking about wins, many of his competitors are discussing how to outrun him.

Kyle Busch, who took the runnerup spot over Kyle Larson, Martin Truex Jr. and pole-sitter Ryan Blaney, said that's a tall order.

"There was no catching that 4 (Kevin Harvick)," Busch said. "I don't know what we need to do to catch up and get better like those guys, but certainly, we have some work to do."

Truex Jr., the defending series champion who dominated last year on the intermediate tracks like Las Vegas, said his team also is playing catch up.

"We've got some things coming that we've been working on," he said. "We're right there, we just can't get the balance of our car where we need it."

At Hendrick Motorsports, which fields the cars driven by Jimmie Johnson, Chase Elliott, William Byron and Alex Bowman, the early races of 2018 have been disappointing.

Elliott did finish 10th at Atlanta, but Byron was 18th, two laps down, while Bowman was 20th, three laps in arrears, and Johnson 27th, four laps back due to a mechanical issue.

At Las Vegas, Johnson led the team with a 12th-place finish, but he was a lap down. Bowman was 16th, Byron 27th, and Elliott finished 34th after being involved in a wreck.

Johnson, who has 83 career Cup wins and seven championships, has struggled since the early part of the 2017 season. Since winning at Dover in the 13th race of last year, he's had just one top-five fin-

He said part of his problem is trying too hard to compensate for a car that doesn't have the speed he'd like.

"At the end of last year, and even in Atlanta, I was trying too hard," he said. "I have been trying to carry it and I've crashed more cars in the last six months than I have really in any six-month stretch or whole year stretch."



Kevin Harvick celebrates his second Cup victory in as many weeks following Sunday's win in the Pennzoil 400 at Las Vegas Motor Speedway.

## Kyle Busch reaches milestone with Truck Series victory at Las Vegas

Kyle Busch ran his career win total in the Camping World Truck Series to 50 — and his overall win count to 184 — after outrunning Atlanta winner Brett Moffitt and Daytona victor Johnny Sauter in Friday's Stratosphere 200 at Las Vegas Motor Speedway.

Moffitt appeared to be in position to win late in the race, but con-



Kyle Busch takes a bow following a Truck Series win in his hometown.

tact with the lapped truck of Michel Disdier gave Busch a chance to overtake Moffitt and drive away to victory.

Busch also prevailed on the race's final restart to secure his first ever truck win at Las Vegas, which means he's now won at every active track on the truck circuit.

"This one's pretty cool to be able to win in my hometown and finish my list of Truck Series facilities that I've raced at and I've won at," For the second straight week, Sauter, who runs the Ilmor

Engineering spec engine that NASCAR is championing, said he felt he was outrun by a regular engine from Toyota. At Atlanta, Sauter lost to Moffitt, who like Busch at Las Vegas was

running a Joe Gibbs Racing-prepared Toyota engine. "Tonight I was frustrated when I got out of the truck because of the restarts," Sauter said. "My best one was the last one, so that was

Stewart Friesen, better known for his racing on dirt, had a strong showing in his Chris Larsen-owned No. 52 Chevrolet. He started on the outside pole, won the first two stages and finished fifth.

In the points standings, Sauter leads second-place Moffitt by 39 points heading into a two-week break before returning to the track at Martinsville Speedway for the Alpha Energy Solutions 250 on

Grant Enfinger, who finished fourth at Las Vegas is third in the standings, one point ahead of rookie Noah Gragson, who finished 12th at Vegas.

### Kyle Larson claims Xfinity win

Monster Energy Cup driver Kyle Larson picked up where he left off in 2017 when it comes to racing in the Xfinity Series.

Larson, who had nine top-five finishes, including three wins in 11 Xfinity starts last season, drove away from Xfinity Series rookie Christopher Bell on a laterace restart and won Saturday's Boyd Gaming 300 at Las Vegas Motor Speedway.

Larson, who was running at the front at Daytona before crashing in his only other Xfinity start this season, now has nine career Xfinity wins.



Kyle Larson celebrates with his son, Owen, in Victory Lane Saturday.

"It was an awesome day," Larson said in Victory Lane. "This car was so fast. It was really fast last year, but you really never

Bell, who like Larson loves to compete on dirt tracks when his NASCAR schedule allows, said he enjoyed racing Larson on a superspeedway.

"If I'm going to run second to anyone, I guess I would rather it be him," Bell said. Larson told reporters after the race that the feeling is mutual.

"It's always fun to get to race Bell," Larson said. "He seems to beat me all the time in the dirt stuff, and he edged me out there in qualifying. We were pretty equal there. ... It was cool to race, though."

Xfinity Series regular Justin Allgaier finished third over Ryan Blaney and Elliott

Hometown driver Kyle Busch saw his bid to sweep the weekend at Las Vegas unravel due to a pit-stop penalty incurred when the gas man handled a tire during a pit stop. According to the pit stop rules enacted this year, fuelers can kick a tire toward the wall but can't put their hands on it. Busch, who won Friday night's Camping World Truck Series race, finished 14th.

Daytona winner Tyler Reddick, who finished eighth at Las Vegas, is now tied with Elliott Sadler for the series points lead.

# NUMERICALLY

Cup victories at ISM Raceway by Kevin Harvick in the past 11 races

Playoff points accumulated so far this year by Kevin Harvick — tops among all Cup drivers. (Daytona winner Austin Dillon is second with

Top-10 finishes this season by Joey Logano to top all Cup drivers

Laps led this year by Kyle Larson the fewest of any driver in the top 10 in the standings

## Kevin Harvick says youth movement needs veterans' experience, insight

Not surprisingly, now that NASCAR's Monster Energy Cup Series has moved away from restrictor-plate racing at Daytona and on to the downforce tracks that dominate the schedule, the veteran drivers have risen to the head of the pack, which includes a large number of relative newcomers.

But many of those veterans realize that the future of the sport is the youngsters, and the graybeards seem willing to share the spotlight with the fresh faces.

"Look, we need to introduce new people and new stars in our sport," Kevin Harvick said in his winner's interview after the Folds of Honor QuikTrip 500 at Atlanta Motor Speedway. "I love racing cars, and we have to have great competitors to make the diverse fan base have people to root for."

While some, like Kyle Busch, complained about the youngsters getting the biggest share of the preseason hype, Harvick said he's OK with how the promotions have gone.

"When everybody realizes how important the young guys are to the old guys, the tweeners have to do the same," he said. "You have to have somebody to race."

Harvick said he likes the idea of veteran drivers joined on the track by a mix of young drivers like Elliott and Blaney, with ties to the sport's past, and others like Alex Bowman and William Byron, who are new names to race fans but are fast behind the wheel.

"That's what you have to have," Harvick said, "The diversity from young to old is something that we haven't had in a long time, and we're going to corral everybody to make sure that they realize that we all need each other in order to make this sport what we all want

Harvick said he sees the need for veterans like him, Jimmie Johnson and others to help the youngsters deal with all that comes with the job of being a Cup driver. He also hopes he can help newcomers avoid some of the mistakes he made early in his career mistakes that often landed him in trouble with NASCAR officials. "For me right now, the sport is what enthuses me," Harvick said.

"There's so much to learn. We have to teach them about it. Jimmie Johnson and myself have talked about it. Somebody has to explain to them how things work and show them the ropes. And that, to me, But being the old men of the group doesn't mean the veterans will

yield to the youngsters once the green flag flies. "You want to go beat them on the race track still," Harvick said. "It's not anything about that. But we need to get back to where everybody can go drink a beer together and have a good time."

And he said the good times have been missing of late. "It just feels like everybody has kind of forgotten exactly how much fun this is and how lucky we are to walk into this garage on a weekly basis, or to sit in that car on a weekly basis and drive race cars around in circles," he said. "I want to spread that to the rest of them because it's not all sponsors and politics and business and all the things that you think it all is right now.

"It's fun," he said, adding that "You'd better enjoy it, because it might not be here tomorrow."



From left to right, veteran drivers Ricky Stenhouse Jr., Clint Bowyer and Kevin Harvick share a laugh at the track.

# NASCAR CUP DRIVER STANDINGS

1. Kevin Harvick, 135

2. Joey Logano, 132

3. Ryan Blaney, 131

4. Martin Truex Jr., 115

5. Kyle Busch, 104

6. Kyle Larson, 104

7. Brad Keselowski, 99

8. Denny Hamlin, 97

9. Paul Menard, 96

10. Austin Dillon, 94



# Keep Those Wheels Rolling



# 1st Performance Automotive is dedicated to perfection and will beat other estimates

Since opening in 2009, 1st Performance **Automotive** has been providing quality, affordable repairs. They have received many positive comments such as "The owner is very accommodating and always willing to help. The mechanics are very knowledgeable and helpful no matter what the problem." Another customer remarked, "I received wonderful quality service. I drove off extremely satisfied."

The team at 1st **Performance Automo**tive will do whatever it takes to get you back on the road in a timely fashion and at an economical cost. From simple service to major work, they will help you save money and time, and get the most out of your vehicles.

At 1st Performance Automotive, the staff will develop a rapport with you as a very important customer, and work hard to help you understand the nature of the repair, both before and after the work is performed. Dedicated to perfection, they will make sure the job is done right the first time and without any extras thrown in.

What sets 1st Performance Automotive apart from the rest? 1st **Performance Automo**tive is Apopka's only **AAA Approved Auto** Repair Facility and has skilled and seasoned technicians who perform their jobs expertly. These technicians have the experience, skill, and training that allows them to understand how to maintain your vehicle - keeping you safe on the road. They don't take a 'replace a part and cross your fingers' approach to auto repair. They diagnose the problem using the right equipment and resources available to them. Then they install it using high quality standards that make

1st Performance Automotive is a complete full service repair facility that can take care of your air conditioning, brakes, tires, suspension, cooling, major or minor engine repair, and transmissions as well as maintenance. They repair classic cars as well as brand new vehicles with state-of-the-art equipment. They service extended warranty vehicles and work with most warranty companies for your vehicle repairs. There is no need to go to the dealer when you



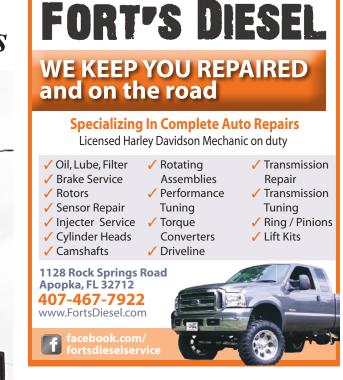
1st Performance Automotive is located at 1328 E. Semoran Boulevard, next door to Goodwill.

can save substantial money at 1st Performance Automotive!

The team at 1st Performance Automotive guarantees you the lowest labor rates in town and the best customer service, as well as highly skilled mechanics. Why go anywhere else? They know that everyone is looking for ways to save money and 1st Performance Automotive will do just that. You will also want to ask about their free roadside assistance and 12-month, 12,000mile warranty on re-

Come on in and meet the staff at 1st Performance Automotive and give them the opportunity to give you a fair and honest estimate. 1st Performance Automotive will meet or beat all competitors' pricing. And, make sure to check out their government and military discount pricing on most vehicles and fleet repairs. Feel free to call them at 407-880-6566 or look them up on-line at www.1stperformance.

Advertisement









33. Type of mental illness

34. One from Asia

36. 007's creator

40. Large terrier

41. Hillsides

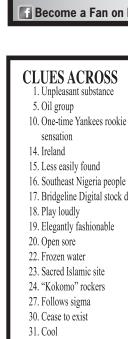
46. For each

49. Closes a deal

southwest



Call us today! 407-880-9300 Member of 1150-B East Semoran Blvd. Chamber of **BBB** Apopka, FL 32703 Commerce



32. Doctors' group

35. Less attractive

37. Swiss river

Greek sophist

39. Grandmothers

45. Baseball speedster Gordon 46. Golf score 17. Bridgeline Digital stock designation 47. Transmits genetic information from DNA to the cytoplasm 48. Diego, Francisco, Anselmo 49. Songs to one's lover 52. Cattle's mammary gland 55. Having ten 56. Fencing sword

41. Russian pancake of buckwheat

flour and yeast

43. Not bright

42. Actress Rachel Wood

44. Western Asia peninsula

60. Scarlett's home 61. Hold valuables 63. Italian Seaport 64. Cain and \_\_ 65. Bad places to live 66. Large, wading bird 67. Witches 68. Cover with drops 69. Props up the head

Solutions to the Crossword Puzzle are found on page 4B of this newspaper.

## **CLUES DOWN** 1. Philippine province

2. Shallow channel 3. Type of acid 4. Cygnus' brightest star

5. One who buys and sells securities (abbr.) 6. Ill will 7. Plant of the goosefoot family

8. Intellectual 9. Mineral 10. Shiny silicate minerals 11. Ottoman civilian title

12. What you wear when eating BBQ (2 words) 13. Soul and calypso song

21. Advises 23. "The Spanish Tragedy" author 54. Type of sediment 25. Surrounds the earth

26. Paddle 27. Adjusted 28. Succulent plant

52. American state 59. Gamble 29. Forearm bones 32. Belonging to Egyptian ascetic Apollo's colleague

37. Direct toward 38. Pie \_ \_ mode 43. Patriotic women (abbr.) 44. Connects words 47. Flower cluster 50. Arabian desert 51. Vaccine against poliomyelitis 53. Religion practiced in China 57. Hall of Famer Ruth 58. "Layla" singer Clapton 61. Sino-Soviet block (abbr.) 62. Midway between south and

# Apopka High boys lacrosse continuing to improve

By Neal Fisher Apopka Chief Staff

A new season greeted the Apopka Blue Darters boys lacrosse team with a change at the top. And the Drew Green era has begun with a solid 3-2-1 record while not only facing the usual obstacles associated with transition, but facing a better-than-average challenging schedule.

"So far, the play has been about the make-up of the team undergoing transition," Green said. "Coach Frost left with a solid foundation in place, starting with a line of succession. There is still a core of talent to build around even though 10 seniors graduated last season. In fact, tangible proof is nine players have scored and shared possession of the ball about 10 percent. Then winning the ground balls is 60 percent that is absolutely required to achieve success with the style we play. Basically, most of the players being counted on this season have lived up to the expectations. Continuing into this season, at one point or another, those players carried the team last season. And a couple of freshmen have joined this team.

"On the other hand, there isn't much middle ground when comparing the experience to the inexperience on the team. Either at least a couple of seasons playing in the same role is present for the player or none. All of the players new to the main rotation are ready as far as development though. Adjusting to new roles of having impact is the inexperience. Also, having a head coach on campus is a benefit compared to not. However,

when change takes place a period of transition is still required."

Ocoee, Timber Creek, and Evans have fallen to Apopka. The district opener ended with a close 19-15 loss to Montverde Academy. The other loss was also close, to the First Academy and by a score of 11-7.

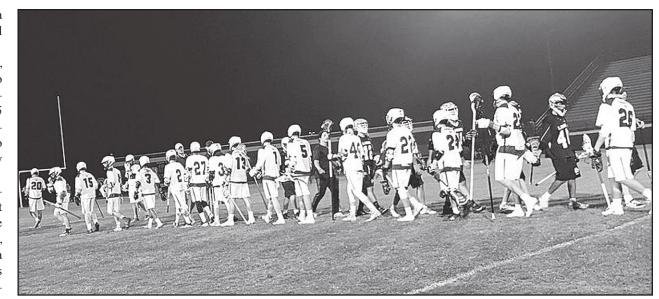
The rest of the members in District 11 are West Orange, Windermere, Lake Minneola, East Ridge, Ocoee, and Evans. (Wekiva is not fielding a team this season). Four teams advance to the district championship tournament.

"In general, the game is up and down the field, fast pace nowadays," Green said. "For us though, creating the up and down, fastpaced style is vital because athleticism is our forte, calling card so to speak. When continuously moving, athleticism comes into play. And as the name implies, the purpose of the motion offense is to create continuous movement. The concept of creating that continuous movement through the motion offense is present in most sports, most notably in basketball.

'We possess solid skill and talent, but not to the level of the other contenders in the district. The other reason athleticism is our forte and calling card is to compensate for that lack."

There are several different types of motion offenses. The number of triangles and location on the field vary with each.

However, in general, the main difference between the motion offenses as a whole and others is the players' location and ball is constantly rotated while moving toward the goal and remaining in that trian-



gle shape.

Two players set at the top of the restraining box, with a third on the crease. When the player located high cuts to the crease, the other fills the space vacated. Originally on the crease, the third player bumps up and replaces that player located high.

Clayton Vogel leads the Blue Darters with 18 goals and has assisted on 18 others.

On the other end, Bradley Peterson has started every contest and given up an average of only 8.8 goals. Peterson's emergence has left Green with the dilemma every coach wishes for, whom to put between the pipes. Due to qualifying for the state championship meet in the sport of wrestling, Matt Simms did not join the team until this week. Last season, the average goals per contest given up by Simms was under nine as well.

Lining up as an attacker and recording the assist on most of Vogel's goals is Richard DeShelter.

Michael Moss and Corey O'Dell have formed a strong duo at midfield.

Scoring and standing



The Apopka Blue Darters boys lacrosse team has fashioned a 3-2-1 record so far

out as well are long stickman Garret Crissman and defenseman Noah Alten-

'Specifically, learning how to finish a victory has to improve," Green said. "Over the course of the season, improvement should occur. Right now though, the lead was given up during both of the losses."

The rest of the schedule is Lake Minneola (March 8-past press time), East Ridge (March 13), Windermere (March 27), Dr. Phillips (March 29), Lake Brantley (April 4), Edgewater (April 12) and Olympia (April 13).

# Specks and bass are plentiful in area lakes and rivers

Hello Folks.

I missed y'all last week due to a computer glitch. I'm usin' my grandson's laptop to write my article this week.

Well, the fishin' has been great and folks are catchin' plenty of specks and bass. Folks are catchin' limits of specks in all the major chains. The Kissimmee Chain, the Harris Chain, and the Butler Chain have been good to catch a mess of specks. Lake Woodruff and Lake Monroe have been producin' some nice stringers of



Goin' Fishin'

Iim Keck

specks, too.

Most folks are driftin' open water with jigs tipped with a minner. Use brightly colored jigs or gold ice jigs. We had a full moon last week so make sure you check the shallow water areas for specks. You may find some of the specks goin' on the beds in some of the lakes.

The guys who fished the FLW tournament on the Harris Chain a couple of weeks ago really caught some nice bass. The total weight for four days of fishin' was almost 80 lbs. They could weigh in five bass per day, and the angler that had the heaviest stringer was declared the winner.

Congratulations Chris Johnston for winnin' the tournament. He won a check for \$125,000. I would have to say that's not too bad for four days of released more than 40 bass baitfish in the river so the

The bass fishin' is still doin' good in most of the chains in our area as well. The bass have been on the beds in some lakes and they are goin' on the beds in other lakes.

My fishin' partner Rick is fishin' his annual week of bass fishin' with his nephew Chris and his brother-in-law Greg from Kentucky. They have been fishin' John's Lake and the Butler Chain. The Butler Chain has been the hot area so far this week. The three of them caught and

worms, slow-sinkin' Senkos and lipless crankbaits. The biggest bass so far has been a little over four pounds. They still have a few more days to fish. Chris wants to catch a big

bass while he is in Florida. The bass fishin' has been good over at the St. John's River. Folks have been catchin' some specks, a few shad, and some bass as well. Most of the specks are bein' caught on minners and jigs tipped with a minner. There is plenty of

in one day. Most of the bass bass will be bustin' on the are bein' caught on plastic bait fish. Try fishin' with a top-water bait early in the mornin' and then make sure you have a lipless crankbait tied on in case the schoolin' bass start bustin' on the baitfish. You can also try fishin' with some shiners along the shoreline cover and the laydowns up and down the river.

Well, I hope you have a great week and take the family and go fishin'.

Tip of the week: fish are bitin'.

Save a few and good

## Would You Like Extra Copies? You may purchase The Apopka Chief at the following locations in and around Apopka

- 7-11, Highway 436 & Thompson Rd.
- 7-11, Highway 441 & Piedmont-Wekiva Rd.
- 7-11, Highway 441 (Errol Pkwy Errol Estate entrance)
- Apopka Chief rack, 400 N. Park Ave.
- Apopka High School
- Argos Family Diner, 3346 E. Semoran Blvd.
- Beekays, N. Park Ave. (across from the old Fla. Hosp. location)
- CenturyLink headquarters, SR 436 • Chevron, Highway 441 & Bradshaw
- Rd. (across from Wawa) • Chevron Diamond Gas – Hwy 441 & Plymouth-Sorrento Rds
- Chevron Market, Hwy 441 & Roger Williams Rd.
- Chuck's Wagon, Main St., (Hwy 441)
- Circle K (BP) Highway 441, Downtown
- Circle K, Ocoee-Apopka Blvd.

- Circle K & BP, Hwy 441 S. of Walmart
- Circle K, Keene Rd / Clarcona
- Citgo, 441 & Boy Scout Blvd (Plymouth)
- Citgo, Rock Springs Rd. (behind store by mail)
- CVS #3748 corner of Park Av & Hwy 441 • CVS #3225, corner SR 436 &
- Wekiva Springs Rd. • Discount Beverage & Smoke
- (Across from Checkers, Highway 441 • Kangaroo #2404, Sheeler Rd at corner
- of Apopka Blvd. • Kangaroo #6157, S. Park Avenue
- Kangaroo #2334, Rock Springs Rd &
- Kelly Park Rd • Kangaroo #1288, Welch Rd &
- Wekiva Springs Rd. • Kangaroo #1063, Zellwood,
- 2691 Highway 441 • Marathon, Main St. (midland downtown)

• McDonald's, Highway 441 (downtown)

- Mobil, (Citgo) Hwy 441
- (next to Burger K)
- Orange County Service Center, N. Park Ave.
- Parten's Convenience Store, S. Central
- Perkins Restaurant
- Hwy 441, in Victoria Plaza Parking Lot)
- Plymouth Post Office, Plymouth/Sorrento Rd
- Plymouth Woodshed Restaurant (Highway 441 & Boy Scout Rd)
- Porkies BBQ, Highway 441 (downtown)
- Post Office, N. Park Ave. (Martin St)
- Publix, Park Ave/Rock Springs Rd. & Welch Rd.
- Sam's Discount, Overland & Apopka Blvd.
- Save-A-Lot, SR 436 at Sheeler
- Sun Resort, 3000 Clarcona Rd. • Sunoco Happy Foods, Hwy 441 & Plymouth-Sorrento Rd.
- Trader Mae's, Rock Springs Rd • UPS Store (The), Rock Springs

& Welch Rd. (Publix shopping center)

luck!

- Walgreens, corner of Park Ave and Hwy 441
- Walgreens, N. Park Ave/Welch Rd.
- Walmart, Hwy 441
- Wawa Store #5112 (Across from Walmart)1615 S. Orange Blossom Trail • Wawa Store, 449 W. Main St. -
- corner of Hwy 441 and Bradshaw • Wekiva High School, Hiawassee Rd.
- Winn Dixie #2246 Hwy 441
- (beside Lowe's) • Zellwood Station (inside MHP)
- Zellwood Truck Stop Diner, Hwy 441
- Zellwood Water Users, Inc., 3262
- Robinson St.

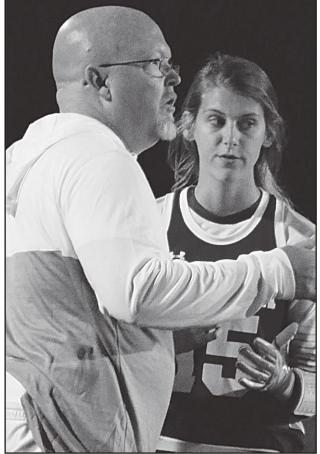
Subscribe today for only \$25 per year in Orange County - delivered with your mail! Add E-Edition for an additional \$5.

Subscribe Online at www.TheApopkaChief.com

# Apopka Blue Darters begin their flag football season



Grace Darlington stretches the ball ahead as her flag Head coach Matt Houvouras talks with quarterback is pulled.



Allie Hague.



A pass is just beyond the reach of Shonta Alexander on Tuesday, March 6, during the Apopka Blue Darters' District 2A-2 match-up against the Flagler Palm Coast Bulldogs. Apopka fell 6-0 to the Bulldogs. The Blue Darters' next home game will be March 27 against the Windermere Wolverines. The Blue Darters hosted the DeLand Bulldogs on Thursday, March 8, past press time in another district contest.



Middle linebacker Ant McFarley reaches to pull the flag of a Flagler Palm Coast player as the FPC pitches the ball on Tuesday, March 6.

# Staff photos by John Peery

# **Police Beat**

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is later dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, Fl., 32704-0880

In the period from February 27-March 5, the Apopka Police Department received 1,440 calls for assistance, responded to 22 crashes, issued 51 traffic citations and made 23 arrests. Of these arrests, none were juvenile arrests.

The following were arrested and charged:

Robert Timothy Ash, 35, confidential address, Apopka, battery-touch or strike, possession of weapon or ammunition violation final injury stalk cyberstalk.

Jermaine Brown, 45, transient, Apopka, utter false bill.

Jaylon Nicholas Cobb, 21, 19 W. 10th St., Apopka, battery-touch or strike.

Jose Lino Cornelio-Dominguz, 20, 569 Maineline Blvd., Apopka, out-ofcounty warrant.

Jeremy Taurino Cruz, 31, P.O. Box 680214, Orlando, out-of-county war-

William Melqui Escalante-Ortiz, 35, confidential address, Apopka, battery-touch or strike.

Amanda Lynn Fuller, 30, 2420 Piedmont Lakes Blvd., Apopka, vehicle theft-grand theft of motor

Juan D. Garcia, 23, 527 Moonbeam Rd., Apopka, moving traffic violation-operate motor vehicle without valid license.

Sydney Brianna Green, 19, 1001 Alston Bay Blvd., Apopka, marijuana possession with intent to sell deliver within 1,000 feet of specified area.

Sharon Lee Harrison, 32, 1441 Hidden Meadow Way, Apopka, out-of-county warrant.

Cory Mitchell Heers, 34, 810 E. 8th St., Apopka, aggravated battery.

Jonathan Tedreon Hudson, 24, 323 E. Plain St., Donalsonville, Georgia, drugs-possess cocaine, drugs- possess controlled substance without prescription includes marijuana over 20 grams, larcenyfirearm grand theft of firearm, marijuana-possess not more than 20 grams, resist officer-obstruct without violence.

Robert Anthony Woodrow James, 30, transient, Apopka, trespassing-occupied structure or conveyance, larceny-retail theft/shoplifting petit 1st offense 2nd degree 1st offense, trespassing-fail to leave property upon order by owner.

Ian Charles Keller, 33, confidential, address, Apopka, battery-touch or strike.

Jodie David Reynolds, 30, 8248 Pembroke Villas Circle, Orlando, vehicle theft-grand theft of motor vehicle.

Dwayne Anthony Sangster, 50, 26644 Cayman Dr., Tavares, drug equipment-possess and/or use, drugs-possession of

methamphetamine. Tommy Lee Scott, 44, 4217 Brittany Rd., Orlando, traffic offense-DUI al-

cohol or drugs. Iris Vanessa Silva, 19, 818 Woodview Dr., Apopka, drug equipment-possess and/or use, marijuanapossess not more than 20

Deandre Teyvaughn Sorrell, 20, 435 Sunrise Dr., Orlando, marijuana-possess with intent sell manufacture deliver within 1,000

feet of specified area. Lorenzo Trumaine Lamar Spell, 26, 1209 Polk St., Orlando, aggravated assault-with a deadly weapon without intent to kill, damage property-criminal mischief over \$200 under \$1,000, kidnap/false im-

prisonment-adult. Daniel Carter Stonecipher, 44, 1409 Green Ridge Dr., Apopka, moving traffic violation-drive while license suspended 1st offense, traffic offense-DUI alcohol or drugs.

Presley Dee Suggs, 25, 575 Lake McCoy Dr., out-of-county Apopka, warrant.

Antonio Alonzo Walker, 27, 309 Lancer Oak Dr., Apopka, battery-touch or strike, marijuana-possess not more than 20 grams, simple assault-intent threat to do violence.

# The 2018 Apopka **Voter's Guide**

Know Your Candidates!

See Section D in the February 16th Edition of The Apopka Chief or visit www.TheApopkaChief.com

Unlike some friends, next-door neighbors, in-laws, or many of the people working or out doing business today, you actually care who speaks for you in our government.

You care so much, in fact, that you spend the time researching each race, issues, and the candidates before you vote. It might be your civic duty to mark a ballot, but you take it to the next level!

You are our kind of voter. Here, you can sit down and review the answers and elicit contrast to seven important and complex questions from each candidate.

There are other ways to learn about the candidates, but we believe The Apopka Voter's Guide is an excellent, sideby-side, one-stop guide for voters like you, the ones willing to go the extra step to do more than show up by actually casting an informed ballot.

Be Informed and Vote March 13

# The Apopka Chief

407-886-2777 • 400 N. Park Ave., Apopka

ads@theapopkachief.com

# Blue Darters take six to state wrestling meet



Apopka's wrestling coach Brett Simonelli yells out instructions and applauds during a match at the state meet on Friday, March 2, held in the Silver Spurs Arena in Kissimmee.



Apopka wrestler, 152 lb. Roody Edouard pushes back against an opponent during Friday's state meet at the silver Spurs Arena.



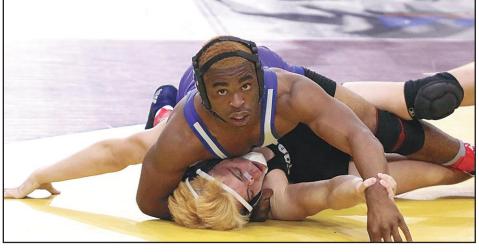
at the state meet.



Roody Edouard attempts to take down his opponent in the 152 lb. weight class In the 195 lb. division Matthew Simms thows an opponent to the mat during their match.



at the Silver Spurs Arena in Kissimmee on Friday, March 2.



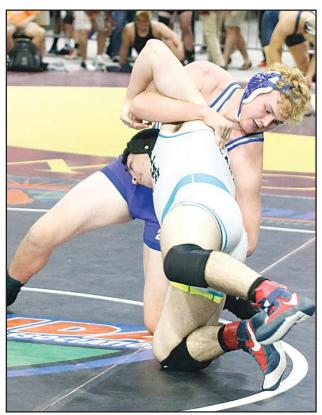
pinned his opponent during the state meet on Friday.



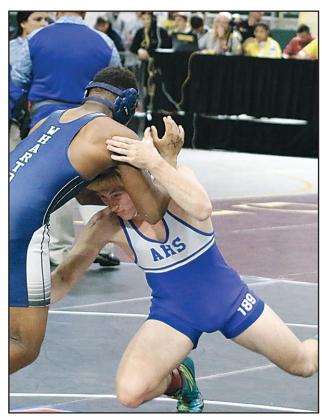
AHS Matthew Simms' momentum carries him through the air over his opponent in the 195 lb. division at the state meet.



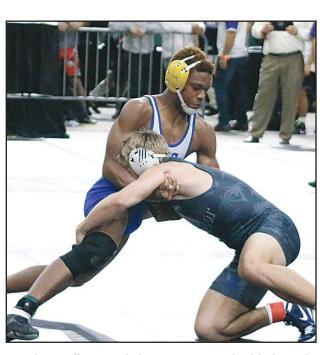
Keyshon Talley, wrestling at 170 lbs., balls up his opponent as he attempts to roll him to his back.



Apopka's Matthew Handy underhooks his opponent's arm as he tries to trurn him to his back March 2.



Kendrick Koller shoots on his opponent during his match at 185 lbs. during the state meet.



Keyshon Talley avoids his opponents double leg take down attempt.

**Staff Photos by John Peery** 

# Blue Darters drop Edgewater Eagles like a hot potato



Alex Otero, of Apopka rounds third base heading for home during Apopka's thumping of Edgewater.



Matt Prevesk shakes hands with first year head coach Mike McDaniel at the game on March 2.



Garrett Evans meets Caleb Stallings at the mound during Apopka's game on Friday, March 2.



Apopka's Caleb Stallings rears back to deliver a pitch agaist Edgewater on Friday, March 2.

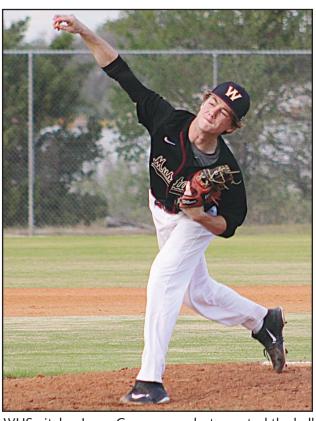


Apopka high school's Garrett Brewer applies a tag during an attempt to pickoff a runner at first base during Friday's 13-1 rout against Edgewater.

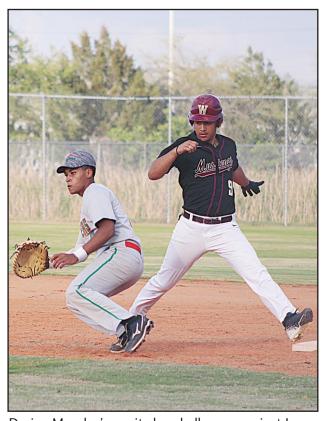
# Wekiva Mustangs whip Jones Tigers 10-1



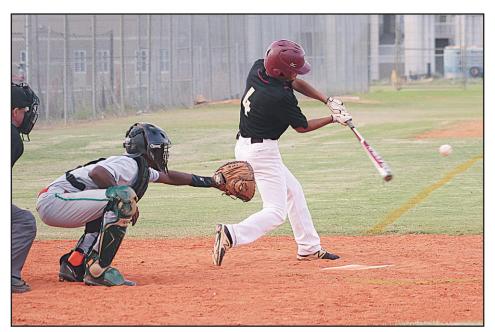
Wekiva's Cale Herrera tries to knock a ground ball down as the Mustangs run over the Tigers 10-0



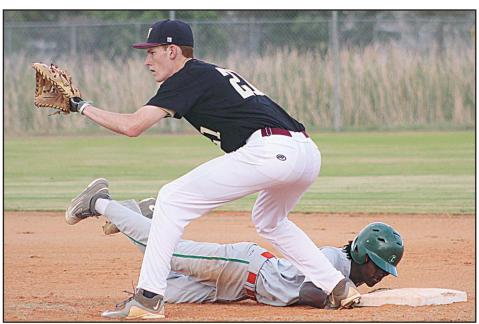
WHS pitcher Jason Cranmer works to control the ball from the mound on the way to a 10 run victory.



During Monday's varsity baseball game against Jones, Wekiva's Christian Trejo scoots back to first base.



On March 1, Wekiva's Yadriel Matos takes a turn at bat during a game with Jones High School.



Zac Inklebarger, Wekiva's first baseman, catches a pickoff attempt on Thursday, March 1, against Jones High School.

# Wekiva High Special Olympians participate in track meet



Aaron Woody of Wekiva High School's Special Olympics took first place in the shot put competition.



and third place in the 100-meter run.



Dominick Miller took first place in the 200-meter run In lane 4 is Dominic Johnson and in lane 6 (maroon shirt) is Dave Fussaint, both of Wekiva High.



Representing Wekiva High School at the Special Olympia track and field competition on February 24 at Lake Highland Prep in Orlando were, (Ir), Joshua Alonso, Dominick Miller (back), Dominic Johnson (front), Jadsia Auz, Brian Matthews, and Aaron Woody.

# Create a Keepsake!

Preserve precious memories for generations to come with clippings of our coverage of school events, sports and news about your child's school!

Visit www.TheApopkaChief.com to Subscribe, Renew or Pay Online!

It's Easy • It's Convenient

Don't miss another issue. Subscribe Today!



# The Apopka Chief

Amt. Enclosed \$

Home Delivery & E-Edition for Only \$30\* a Year!

\*New or Renewal(Orange County) \$35 Out of County

Name \_\_\_\_\_ Address State\_\_\_\_\_Phone Number\_\_

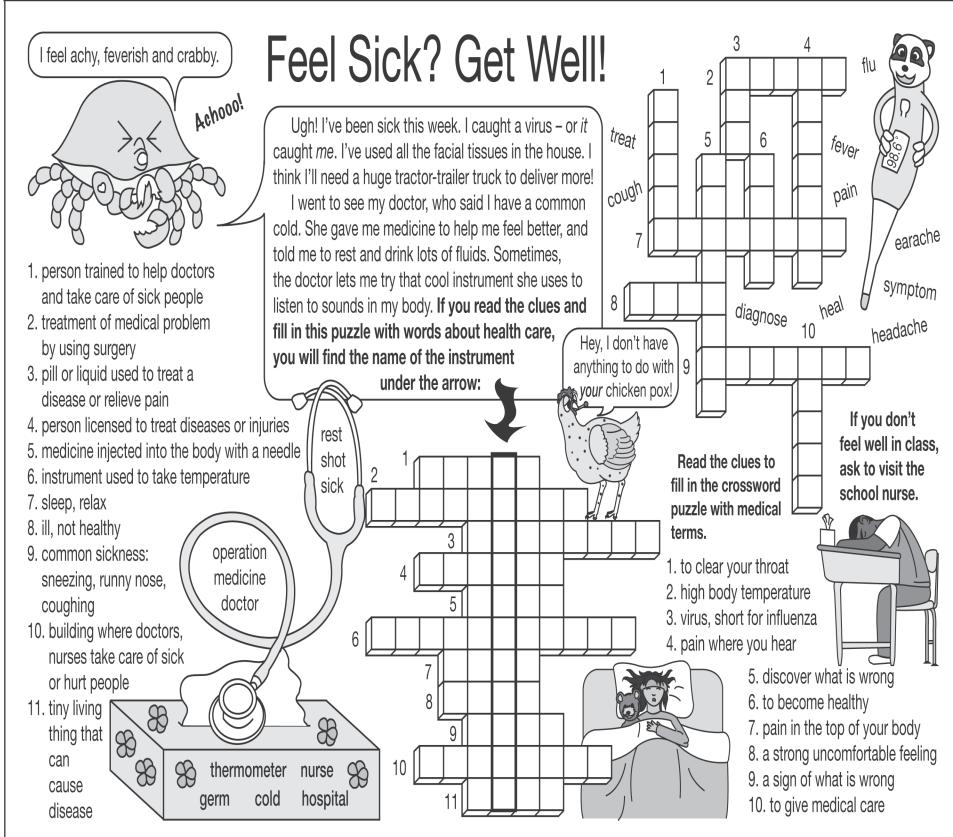
VISA Mas(er card) DISCOVER Cards

Clip this coupon and bring it in or mail it to: The Apopka Chief

400 N. Park Avenue • P.O. Box 880, Apopka, FL 32704-0880

407-886-2777 • Fax 407-889-4121





# Doctor, What Have I Caught?

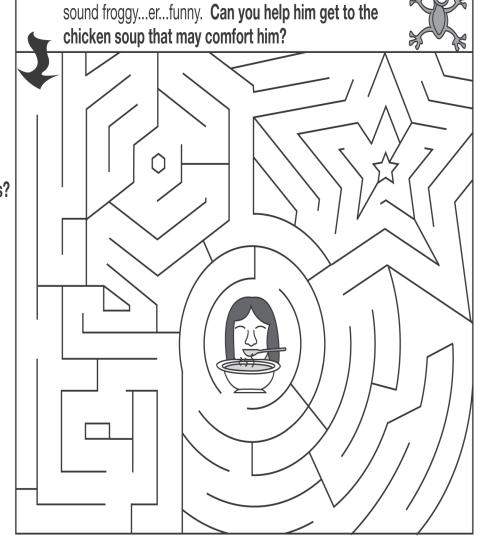
Everyone feels sick from time to time. Thanks to shots and vaccines, doctors are able to help us avoid many diseases.

Medicines may help us feel better too.



## Can you find and circle these illnesses and medical problems?

pneumonia sore throat food poisoning athlete's foot ear infection diarrhea stomach ache influenza cold mumps rabies polio measles chicken pox



Forest has a "little frog in his throat" that makes his voice

# sniff!

A. someone in good shape

100% well

- C. very sick
- 3. fit as a fiddle 4. under the weather
- 5. head is spinning

1. sick as a dog

2. catch a cold

"Healthy" **Expressions** 

B. not feeling

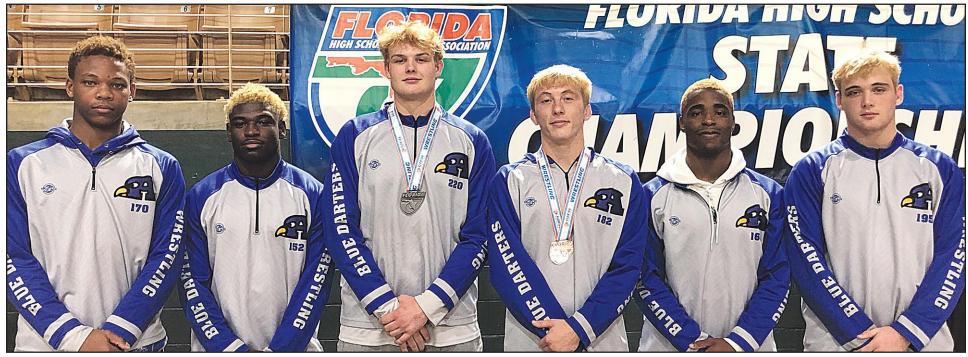
- D. feeling of dizziness or confusion
- E. get sick with the common cold

Have you ever heard someone say "I feel blue?" You know that they are not really colored "blue," but that they feel a bit sad. An expression that people use to mean something *different* from the actual words they say is called an "idiom" ( id' ē əm ). It is almost like a secret code. The English language can be hard to learn because it has a lot of idioms. Match these 2 groups of "health" idioms to their meanings:



- 1. on the mend
- 2. in the pink of health
- 3. just what the doctor ordered
- 4. have a "frog" in one's throat
- 5. there's a bug going around
- A. in perfect health
- B. getting better after an illness
- C. something keeps you from speaking clearly
- D. a cold or virus that everyone seems to have
- E. exactly what is needed





The six Apopka Blue Darters wrestlers who competed at the Class 3A state meet Friday, March 2, and Saturday, March 3, are, (I-r), Keyshon Talley, Roody Edouard, Michael Handy, Kendrick Koller, Thanks Alcius, and Matthew Simms.

# State: 11th-place finish was best in program history for Blue Darters

#### Continued from page 1C

first in which two Blue Darters stood on the medal stand. Koller's performance also matched Logan Cellela's at last season's state championship meet as the best during the modern era. (Chris Murray placed second in 1979.) Furthermore, after 26 seasons passed without a medalist, four have emerged over the past four seasons. Now serving as a coach, Nick Cellela (Logan's brother) came home with the fourth place medal four seasons ago.

With a total of 230 points, South Dade claimed the 2018 state Class 3A championship.

"How well we performed in comparison to the potential and capability being measured by the tangible new standards set is obvious," Simonelli said. "Of course, at the simplest level, every team's and individual's overall goal is to keep winning all the way to a championship. Nobody spends all the hours and effort practicing and preparing throughout the year to place second. Yet, there are also the more particular and defined goals set according to the disposition of the circumstances. Three individuals placing at the state and inside the top 10 as a team were the specific goals set by us, but not quite achieved.

"Again though, failing to wrestle our best wasn't the reason for the losses. The opponents' best was a little bit better than ours. All losses at the state championship meet were to opponents who were ahead in the standings as a team and individually. Even the regular season losses were to teams placing ahead of us at the state (Hagerty and Flagler Palm Coast). The value and worth gained from this season is as much about the intangible of wrestling up to the potential and a level far above underper-

forming as the tangible new standards set. Not a lot of teams can say such a level was reached, including in the top 10."

A total of six qualified for the state championship meet under the Apopka banner. Of the 10 teams placing ahead of the Blue Darters at the state championship meet, nine competed with more qualifiers. South Dade's contingent totaled 13 wrestlers. Four other teams numbered nine entries.

Every Blue Darter competing won at least one match, a first as well. The other new standard set was four winning during the first round.

"Those extra points which were the difference between being good and moving into the top five and contending to place in almost all of the classes during the regional championship meet came from everyone preparing for the situation as much as the strategy," Simonelli said. "Of course, we came into the regional championship meet confident. However, rising to the occasion was needed from a few wrestlers, which included some upsets. Then the favorites needed to continue to wrestle as well as previously. All of which needed to continue for 11th place to be earned among the state."

After claiming district and regional championships, Koller defeated Christian Thompson (Tampa Wharton), Lawrence Smith-Jackson (Gainesville Buchholz), Leonard Wooten (Miami Southridge), Eric Saber (Wellington Community), and Sammy Bencid (Coral Park) en route to third place among the state. Third place was garnered with a 3-1 victory. Points were scored by Koller on a takedown during the first period. The lead was extended to the two points on an escape during the second. However, four consecutive matches had to be won by Koller after falling into the consolation bracket during the second round.

Medal status for Handy was secured by winning during the first two rounds over Bryan Canedo (Royal Palm Beach) and Evan Akel (Riverview). Then a victory by pinfall after only 40 seconds was recorded over Henry Fernandez (Miami Christopher Columbus) to place fifth.

"Winning those last two matches during the medal rounds is a nice and strong way to end the season," Simonelli said.

"However, coming back and realizing the highest possible place after the disappointment says a lot about the wrestlers as people and where the program is going. A reminder heading into the offseason of what is required to place inside the top 10 was delivered in the form of an opportunity to make the most of what is available being realized."

The rest of the Blue Darter contingent was Roody Edouard (152 pounds), Thanks Alcius (160 pounds), Keyshon Talley (170 pounds) and Matt Simms (195 pounds).

High school wrestling matches consist of 14 weight classes.

There are three levels/meets of postseason competition for the sport of wrestling, district, region, and state. Wrestlers earning first through fourth are considered to have placed and not only score points, but advance from the district to the regional, then from the regional to state championship

Fleming Island, Hagerty, Osceola, Columbus, Southwest Miami, Palm Harbor University, Wellington Community, Flagler Palm Coast, and Miami Southridge made up the rest of the top-10, respectively.

Getting the most out of what was possesed by the Blue Dart-



Michael Handy takes control of his first-round match against Bryan Canedo of Royal Palm Beach.

ers began with the first meet of the FHSAA postseason despite the lack of a complete line-up due to disciplinary reasons. Seven individual weight class district championships were claimed and 10 out of 11 placed as well as earned the right to advance to the Region 3A-1 championship meet.

At the Region 3A-1 championship meet at least one victory was earned by nine of the 10 wrestlers to create the position of establishing a team to be reckoned with.

Apopka posted a 20-2 dual meet regular season record and claimed the district championships for traditional individual weight class tournaments as well as for the first ever dual-team compeition. Then fifth place was earned at the regional championship meet for the traditional individual weight class tournaments. The other loss was to a school located in New Jersey during the premier

KSA Holiday Tournament (Christ-

"A week or so off has certainly been earned by this team," Simonelli said." Then preparation for next season will start with competing for the local AAU sanctioned team.

"Nine seniors are graduating. So, the assumption of rebuilding will be present. However, the wrestlers moving into the line-up next season were being developed this season and are ready along with a strong freshman class coming in. A district championship and state qualifier which can be built around are returning. The rebuilding is in a lack of experience. We will probably lose a few more during the first half of next season as that experience is being gained. Having equal goals as this season at the end of the next is very realistic though because the level of talent and skill will not drop much."

# Wekiva: Celebration uses one big inning to defeat the Mustangs, 6-3

## Continued from page 1C

The scoring was completed with two runs during the third and fifth.

Totals for the contest were 11 hits and seven walks as 41 batters came to the plate. Seven of the hits were for extra bases.

No errors were com-

## Celebration 6 Wekiva 3

Wekiva suffered a firsthand experience of one bad inning determining the outcome. Furthermore, the four runs which were the difference were scored during the first inning as the Mustangs also suffered the experience of the outcome being decided as soon as possible.

Two strikeouts were recorded by Wekiva during the bottom of the first. However, the damage had already been sustained by the Mustangs. A walk, hit batsman, and passed ball began the first frame. Celebration's third hitter then singled up the middle to bring in the first two runs. Failing to throw the ball in a timely manner to first base followed. Allowing more runners to reach base due to the late throw set up the last single hit during the inning further extending the lead in the form of two more runs.

Albeit long odds, the opportunity to win still existed until the last out. There were two runners on base when a grounder to third base ended the contest. Wekiva had cut into the lead when scoring the three tallies during the last tow frames.

The deficit grew back to 6-2 during the bottom of the sixth as the result of two hits, two walks and an error.

Hits were eight to six in favor of Celebration. An advantage in walks was also held by Celebration, four to

Issac Laster pitched the first 6-1/3 innings for the Mustangs. The last 1-1/3 frames saw Inklebarger take to the mound.

# Apopka: Most players saw action in big wins over Edgewater, Evans

## Continued from page 1C

itive favorites to win - including the victory over Evans (below) and they took care of business.

"We talk about it all the time because we've got to stay focused no matter who we play," Apopka coach Mike McDaniel said. "It's about us and how we play, and I think the last two nights have shown that."

Apopka scored one run in each of the first two innings, then tallied three times in the third to

take command of the contest. After Otero slapped his homer in the fourth inning to up Apopka's lead to 6-0, the Darters scored four times in the fifth inning, including two on Donovan Lynch's home run, to grab a 10-1

lead. Three more runs in the seventh inning led to the 13-1 final, the second game in a row of double-digit runs for the Blue Dart-

In addition to Otero's 4 RBI, Lynch and Dilan Moore had 2 RBI each, while Austin Reed, Jeff Casillas, and Kevin McGrath contributed 1 RBI apiece.

Otero had three hits for the Blue Darters, while Garrett Evans, Gary Lora, Casillas, and Mc-Grath each had two hits.

Twelve of Apopka's 13 runs were earned.

Stallings fanned eight Edgewater batters and walked just one in five innings of work. He allowed one hit in picking up the

Tyner struck out three Eagles, walked none, and allowed just one hit in his two innings on

When asked about Stallings' outing, coach McDaniel was quick and to the point. "Money. He was lights out. He's worked for that. He's really focused. He's all in," the coach said.

## Apopka 14, Evans 0

No, it wasn't two touchdowns that the Blue Darters scored, but it was plenty of runs early as Apopka tallied at least three runs in each inning of the five-inning contest on Thursday, March 1, in the first home game of the season for the Darters.

Apopka had just seven hits, but were the recipient of nine walks and four hit batsmen as the Evans pitchers had control issues. The Trojans had five errors, as four of Apopka's 14 runs were

Garrett Evans led the Blue

Darters with 3 RBI, while Matt Prevesk and Wesley Luttfring had 2 RBI each. Picking up 1 RBI apiece were Reed, Garrett Fore, Casillas, and Tim Harper.

Evans had just three hits and Apopka's four pitchers combined for eight strikeouts.

Jacob Tyner was the starter on the mound for the Blue Darters. He hurled two innings, fanning four. Josean Nieves, Aaron Hale, and Greg Hemming pitched one inning each for the Darters.

The Blue Darters scored three times in each of the first, third, and fourth innings, while plating five runs in the second.

## What's ahead

The District 9A-3 action continues over the next week as the Blue Darters will host Lake Brantley today, Friday, March 9, in a 7 p.m. contest.

Rival West Orange is next on the docket as Apopka hosts the Warriors on Tuesday, March 13, at 7:30 p.m., and then travels to West Orange on Thursday, March 15, for a 7 p.m. game.

The following week, the Blue Darters will travel to the Pensacola area for four games over spring break during the 25th annual Aggie Classic hosted by Tate High

Apopka will face three teams from Oklahoma - Cascia Hall, Moore, and Mustang - March 19-21, and then will play in a placement game on March 22.

After spring break, the Blue Darters will play eight of 11 regular-season games at home and then will host the District 9A-3 tournament during the first week

# Fla Wildlife Commission responsible for varied environments

The state of Florida includes an incredible variety of habitats, including the tropical coral reefs of the Florida Keys, the unique Everglades, temperate hardwood forests, majestic rivers that meander for hundreds of miles, awe-inspiring springs, and nearly 8,000 lakes. These highly productive ecosystems support fishing and hunting, nature viewing, and other recreational and commercial activities.

#### State Wildlife Action Plan

There is a comprehensive, statewide plan for conserving the state's wildlife and vital natural areas for future generations. It outlines what native wildlife and habitats are in need, why they are in need and, most importantly, what we are going to do about it. Some of the habitats included are: Hard Bottom, Tidal Flat, Natural Lake, Cypress Swamp and

#### **Landowner Assistance** and Incentive Programs

Over half of Florida is privately owned. The land-use planning efforts and habitat management decisions made by private Florida's coral reef habilandowners today will determine the future for fish and wildlife tomorrow.

#### **Habitats: Artificial Reefs**

An artificial reef may be described as one or more objects of natural or human origin deployed purposefully on the seafloor to influence physical, biological, or socio-economic processes related to living marine organisms.

The more than 2,400 carefully planned artificial reefs constructed in state and adjacent federal waters off both Florida coasts have been built to provide recreational fishing and diving enhancement, a socio-economic benefit to adjacent coastal communities, and to increase structural habitat for reef associated or reef dependent fishes and invertebrates.

#### Coral Reefs

Coral reefs can be described as the rain forests of the sea. One census found 3,467 species of algae, plants, and animals associated with coral reefs. Protection and wise use of

tat is our primary concern. The long-term Coral Monitoring Project (CRMP) is the most comprehensive coral assessment program ever established in the Florida Keys.

#### Seagrasses

Conservation and restoration of seagrass is the primary focus of program staff in aquatic vegetation. Seagrass research helps supply resource managers with the data necessary to make effective decisions about the preservation, management, and restoration of these communities. Wetlands

Managing wetland habitat is critical to providing the greatest quantity and highest quality of habitat possible to support Florida's waterfowl and other wetland-dependent wildlife.

#### **Habitat Management Programs:** Invasive Plant Management

The Invasive Plant Management Section within the Division of Habitat and Species Conservation of the Florida Fish Wildlife Conservation Commission is the lead agency in Florida responsible for coordinating and funding two statewide programs controlling invasive aquatic and upland plants on public conservation lands and waterways throughout the state. Florida's aquatic plant management program is one of the oldest invasive species removal programs with its beginnings dating back to the late 1800s.

With the addition of the upland program, the section oversees the largest invasive plant management program of its kind in the United States. The section also insures that beneficial native aquatic plants in Florida's ponds, lakes, and rivers are protected through its permitting programs.

#### **Management Plans and Planning**

The Florida Fish and Wildlife Conservation Commission (FWC) has a management interest in approximately 5 million acres of natural resource land in Florida. Lands within the FWC managed-areas system are comprised of both private lands (especially timber companies) and those under the jurisdiction of various government agencies including the U.S. Forest Service, Department of Defense, U.S. Fish and Wildlife Service, Florida Water Management Districts, the Florida Forest Service, Florida Department of Military Affairs, and the Florida Department of Environmental Protection's Division of Recreation and Parks.

#### **Fish Management Areas**

A fish management area (FMA) is a pond, lake or other body of water established for the management of freshwater fish as a cooperative effort with the local county. The FWC's Division of Freshwater Fisheries Management manages more than 100 water bodies throughout the state that are designated as Fish Management

#### **Objective-based Veg**etation Management (OBVM)

The Fish and Wildlife Conservation Commission

(FWC), has lead management responsibility for approximately 1.5 million acres on 42 Wildlife Management and Wildlife Environmental Areas (WMA/ WEAs) in Florida. FWC land managers, in cooperation with the Florida Natural Areas Inventory (FNAI), have developed and are implementing an objective-based vegetation management (OBVM) approach to resource management on these Trusteeowned lands.

#### Freshwater Pond Management

Florida has more than 7,700 named lakes over 20 acres and countless ponds from 1-20 acres. Many of those smaller ponds are on private property. Such ponds, if properly managed can provide wonderful, fishing, birding and wildlife viewing opportunities. However, the management of the ponds should take into account important conservation principles to prevent doing more harm than good.

> myfwc.com/wildlifehabitats/habitat/

# Hydrilla, one of Florida's most prolific vegetations, is restrictive

#### Hydrilla: Hydrilla verticillata

#### **Appearance:**

Hydrilla is a submersed, much-branched, perennial herb, usually rooted but frequently with fragments seen drifting in the water. Stems can be more than 35 feet long. Hydrilla once was used as an aquarium plant, and has become a weed of economic importance. Hydrilla verticillata is the only species in this genus.

### What to look for first

- (a) submersed leaves in whorls of 4 to 8
- (b) saw teeth on leaf
- (c) leaf underside usually with one or more bumps on midrib

## (d) tubers

Leaves: submersed; in whorls of 3 to 8, 2-4 mm (0.1-0.2 in) wide and 6-20 mm (0.2-0.8 in) long, bearing coarse (visible) teeth along the margins and usually 1-4 small conical bumps along the underside

of the midrib, which is often red

Stems: slender with much branching and up to 10.6 m (35 ft.) long; eventually form dense tangled masses at the water surface.

Flowers: female flowers solitary, on long stalks, with three sepals and three petals, each about 4 mm (0.3 in.) long, whitish or translucent, floating at the water's surface.

Other characteristics: two types of special vegetative propagules: turions fattened leaf buds at stem nodes, green, about 1.25 cm (1/2 in) wide; tubers small (to 1cm long), offwhite, swollen ends of underground stems.

## **Habitat:**

This submersed plant native to Africa and Southeast Asia is a major aquatic weed throughout most of the world's warmer climates. Hydrilla was introduced into Florida in the early 1950s and by the early 1990s occupied more than 140,000 acres of public lakes and rivers. Intensive interagency management has reduced the above ground portions of hydrilla to under 50,000

However, once established, hydrilla produces reproductive tubers numbering in the millions per acre in the soils of Florida waterways. These tubers still impact nearly 140,000 acres and represent hydrilla's regrowth potential, if not continually managed immediately after sprouting. Researchers have not discovered methods to prevent or minimize tuber formation

Because of its aggressive growth rate, never transplant hydrilla from waterway to waterway, and please clean all boats and trailers, live wells, and diving gear of plant material before entering or leaving a waterbody. Possession of hydrilla is illegal in Florida without a special permit.

## **Distribution:**

Origin in Old World,



widely distributed in warmer regions of Africa and Asia, found locally in Northern Europe, introduced into South and Central America, U.S., and Australia.

#### **Behavior:**

Hydrilla can grow an inch or more per day and can be found in water only a few inches deep to the deepest parts of Florida's lakes and rivers. In Florida, hydrilla produces dense canopies covering entire surfaces of waterbodies within one or two years after it becomes established. Hydrilla disperses quickly throughout a waterway by stem fragments, buds, runners and

#### Why hydrilla must be managed

Hydrilla blocks waterways and limits boat traffic, recreation, flood control and wildlife use. Almost 80 percent of hydrilla's biomass is in the upper 2 feet of the water column producing a dense canopy near the water surface. This exotic pest plant shades out native submersed plant species, reduces oxygen levels and degrades water quality.

#### **Environmental** damage caused by hydrilla

Hydrilla canopies lower dissolved oxygen concentrations, reducing aquatic life.

Hydrilla decay doubles the amount of sediments that accumulate in a water body. Dense hydrilla infes-

flow resulting in flooding along rivers and canals. Hydrilla canopies pro-

tations can restrict water

duce ideal breeding environments for mosquitoes.

Dense hydrilla canopies shade out native submersed vegetation lowering biodiversity

Hydrilla infestations restrict recreational activities such as boating, swimming and fishing.

myfwc.com/wildlifehabitats/invasive-plants/ weed-alerts/hydrilla

# Help for co-existing with 'floaters' when canoeing or kayaking

#### What are the risks to caand kayakers noeists from alligators?

Encounters between boaters and alligators are not very common, particularly when you consider how many people enjoy recreational boating in Florida. Many people canoe and kayak in Florida waters each year, and alligators can be present in any fresh or brackish water in the state.

The Florida Fish and Wildlife Conservation Commission (FWC) occasionally gets reports of unsettling encounters between a paddler and an alligator.

The majority of these appear to be situations in which the boat bumps into an alligator. This could be because the alligator was in shallow water and could not submerge to avoid contact, or the alligator was on a bank and the boat startled the alligator, causing the alligator to escape toward deeper water in an attempt to flee.

In a few incidents, alligators have actually bitten canoes and kayaks, resulting in minor injuries to people and damage to their

The best way to protect yourself if you are paddling is to keep your hands and feet inside the boat and to be cautious and aware when entering or leaving the water. You should be especially cautious at dawn, dusk and at night, because that is when alligators are most active.

If you fish from your canoe or kayak, be careful when retrieving fish from the water, and if you keep any fish, do not keep them on a stringer in the water. When back on shore, avoid throwing fish scraps in the water when you clean your

If you have a dog, do not allow your dog to swim in the water (whether you are boating or not), because dogs are at considerable risk from alligators.

Also consider the style of canoe or kayak that you use. Hard plastic boats offer more protection from puncture than inflatable boats.

If you observe a large

alligator swimming to-

ward your canoe or kayak,

you should paddle quick-

ly away from the alligator until it is no longer swimming toward vou. In the unlikely event that an alligator approaches closely to your boat, slap the water's surface near the alligator with your paddle and move as quickly away as possible. In the extreme circumstance that a large alligator lunges at or bites your boat, rap the alligator on its snout with your paddle and quickly paddle away.

If you notice an alligator that approaches people or shows no wariness when people are nearby, you can report it to the FWC's Nuisance Alligator Hotline at 1-866-FWC-GATOR (866-392-4286). **Alligators** 

Alligators have inhabited Florida's marshes, swamps, rivers and lakes for many centuries, and are found in all 67 counties. In recent years, Florida has experienced tremendous human population growth. Many residents seek waterfront homes, and increasingly participate in waterrelated activities. This can result in more frequent alligator-human interactions, and a greater potential for

Although many Floridians have learned to coexist with alligators, the potential for conflict always exists. The following links provide valuable safety tips for co-existing with alligators: Living with Alligators brochure (1.8MB). For Kids: Nuisance Alligators; Alligator Management Program

## Crocodiles

American crocodiles primarily are found in south Florida living in brackish and saltwater habitats such as ponds, coves and creeks of mangrove swamps. Recently crocodiles have moved northward within their range and even inland into freshwater areas of southeast Florida. The American crocodile is an endangered species success story. Since 1975 their numbers have increased from less than 300 to more than 1,500 adults. Today, they are classified as a threatened species. The number of crocodile complaints has risen as a result of their recovery and the increasing number of people living and recreating in south

## Florida.

## What is a nuisance alliga-

Generally, an alligator may be considered a nuisance if it is at least four feet in length and is believed to pose a threat to people, pets or property.

### Why aren't small alligators removed?

Alligators less than 4 feet in length are not large enough to be dangerous unless handled. They eat fish, frogs and other small animals. Typically, they are not large enough to be a threat even to small pets. The mere presence of a small alligator is not cause for concern. Occasionally, alligators less than 4 feet in length are legitimate problems and must be addressed. If an alligator less than four feet in length is a concern, call the Nuisance Alligator Hotline at 866-FWC-GATOR (866-392-4286).

## Why does the FWC not relocate nuisance alliga-

tors in Florida? Florida has a healthy and stable alligator population. We have about 1.3 million alligators in Florida. Alligators live in all 67 counties, and they inhabit all wild areas of Florida that can support them. The removal of nuisance alligators does not have a significant impact on our state's alligator population.

Relocated alligators often try to return to their capture site. They can create problems for people or other alligators along the way. If an alligator successfully returns, capturing it again would be necessary and likely more difficult the second time.

To avoid creating a problem at the release site, nuisance alligators would need to be relocated to remote areas where they would not encounter peo-

These remote areas already have healthy alligator populations, and the ones that already live there have established social structures. The introduction of a new alligator to these areas would likely cause fighting, possibly resulting in the death of a resident alligator or the introduced alligator.

myfwc.com/wildlifehabitats/ managed/alligator/nuisance/



# The Girl Scout Life

**LEADING • PLAYING • VOLUNTEERING** 

# Girl Scouts –23 new badges spark interest in STEM fields

It's only been a couple weeks since Apopka's Girl Scouts were out and about selling cookies - earning funding to support the activities and programs they will take part in over the coming year. Girls and their families are constantly on the go and are engaged in a variety of Girl Scout activities that make a difference to others in our community – known as the Foliage Girl Scout Community. The Foliage Girl Scout Community holds two annual events in Apopka. Their Thinking Day event on March 10, 2018, encourages girls to think about what it means to make an impact on the world. And, in April they will once again participate in their May Day baskets project.

The May Day baskets project originally started as a local girl's Silver Award project several years ago. The project brings troops together to prepare comfort baskets for residents of the Sunbelt Nursing Home. Girls will work together to collect items, materials, and funds needed to build these much-appreciated baskets. Typical items include body wash, shampoo, pocket sized tissues and baskets. The baskets vary depending on which troop puts them together and what the troop purchases with monies earned through the Girl Scout Cookie Sale program. Then, during the first Saturday in May, Girl Scouts will deliver these

baskets to the residents of Sunbelt Nursing Home. Working together, the Foliage Girl Scout Community constructs and delivers 100 to 120 baskets each year.

This week is an especially important time in the Girl Scouting world. Beginning Sunday, March 11, girls around Apopka and from around the world will celebrate Girl Scout Week with various activities. The highlight of the week is Girl Scout's birthday, which is celebrated March 12. The many activities that girls and their families participate in focus on what it means to be a G.I.R.L. (Gogetter, Innovator, Risk-taker, Leader).

#### The Girl Scout impact

Every day, families make decisions on how to best position their daughters for success. They want their girls to have the courage to be a go-getter, the confidence to be innovative and take risks, and the character to grow into a leader. While a wide range of options that can help enhance a girl's development exist, the Girl Scout model of gender-centric programming has proven to be highly successful.

Girl Scouts has long been considered an outlet for girls, and is one of the few organizations nationally that maintains a focus on girl development. The organization is focused on providing a unique range of experiences to girls at



Girl Scouts work together selling cookies to raise funding for their many projects throughout the year.



Learning about their environment is important to enable girls to grow into becoming future leaders.

each age level. The variety of programs and events includes girl-only opportunities which are critical to giving girls the space to learn in an all-girl, girl-led, and girl-friendly environment. There are also programs that are open to the whole family – encouraging girls to enjoy activities with their parents, brothers and sisters.

Based on researchbacked methods and programming, Girl Scouts offers the flexibility that many of today's families are looking for. Girls can join a traditional troop or as a Juliette - single Girl Scout members who engage in the programs that most interest

A report from the Girl Scout Research Institute (GSRI), The Girl Scout Impact Study, shows that Girl Scouts are more likely to

seek careers in STEM, law, and business—industries in which women are underrepresented. Findings indicate that girls in minority groups (Hispanic, African American, and Asian) experience a greater disparity than their non-Girl Scout counterpart. Compared to their peers, Girl Scouts are more likely than non-Girl Scouts to exhibit the following qualities:

- Have confidence in themselves and their abilities (80%
- vs.68%) • Act ethically and responsibly, and show concern for others (75% vs.59%)
- Take an active role in decision making (80% vs.51%)



It's possible to be a single Girl Scout member. Known as a Juliette, she can engage with the programs that most interest her. Studying outdoors is beneficial to a scout's development.

### New Programming

Last year Girl Scouts introduced 23 new badges, which marked the largest programming rollout in almost a decade. The new Girl Scout programming builds on a girl's skills and encourages their interest in STEM and environmental conservation from an early age. Through an all-girl environment, girls tend to feel more confident in these areas, feel comfortable trying new things, taking appropriate risks, and allows them to learn from failure in a constructive way. As a result, Girl Scouts are more likely to graduate from college, vote, advocate for the environment, and engage in community service as adults

Girl Scouts of Citrus Council (Central Florida's Girl Scout chapter) has furthered this goal by developing a range of interest-based programs to further enhance the Girl Scout States, it is estimated that experience and promote STEM activities in Central Florida. Among the new programs formed to cater to these interests are the Per-

forming Arts club, Outdoor club, Earn Your Lab Coat series, Media Girls group, and Stand-Beside-Her advocacy group.

Citrus Council has opened registration for their traditional summer camp sessions taking place at Camp Mah-Kah-Wee, River Point Program Center and other council properties. Girl Scouts and non-Girl Scouts can choose to participate in a variety of camp experiences. Citrus Council also provides income-based financial assistance in an effort to make the camp experience accessible to all girls in our community. In addition to the traditional camp experience, Citrus Council has also outlined a series of mother-daughter and father-daughter outdoor experiences and destinationbased experiences for girls to enjoy.

Since its formation in 1912, outdoor experiences has been a cornerstone to the Girl Scout's approach to girl development. Research has shown that girls with more frequent and longer outdoor experiences are more likely to seek challenges and are better at solving problems-qualities that can advance them personally and academical-

Through hands-on and age-appropriate experiences, Girl Scouts is looking to enhance the important outdoor opportunities the organization is known for and address the lack of exposure many girls have to

Today, in the United 64 percent of all women leaders active in government, corporate, military and other fields, were once Girl Scouts.



What do you think these scouts are studying in this outdoor environment?



# GIRL SCOUT **PROMISE**

On my honor, I will try: To serve God and my country, To help people at all times, And to live by the Girl Scout Law

Rock Springs Academy



A Girl Scouts troop joins together as they learn how to make an impact in their











We will donate \$5 to your club for every new subscription sold by your club. (\$3 for a renewal) Call for details



52 Issues, Orange County - \$25/year. Out of Orange County - \$30/year. The Apopka Chief

400 N. Park Avenue, Apopka • 407-886-2777

March 9, 2018

J&B USED AUTO PARTS

no title. Terms cash

VEHICLE: 2013 TOYO

VIN: 4T4B1FK5DR280214 March 9, 2018

· Pages 1D-5D: Legals · Pages 6D-8D: Classifieds Page 8D:Service Directory

J&B USED AUTO PARTS

INC
NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold
at public auction on MARCH

18, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the

right to bid, to accept or reject

any and all bids. Sold as is, no

warranty, no title. Terms cash

VIN: KMHVF24N0XU565949 March 9, 2018

NOTICE UNDER FICTITIOUS NAME

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of Boat Music Custom

159856

VEHICLE: 1999 HYUND



All Florida Recovery Corp gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 20, 2018 10:00:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. All Florida Recovery Corp reserves the right to accept or reject any and/or all bids.

JNKBF01A12M003496 2002

**INFINITI Q45** 

159847

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

DIVISION NUMBER: 40 DIVISION NUMBER: 40
IN RE: FORFEITURE OF
2006 TOYOTA TACOMA
VIN 5TENX62N86Z217849
NOTICE OF
FORFEITURE COMPLAINT TO: DAVID L. LEVAN JR. 710 ROYALTON ROAD

ORLANDO, FL 32825 and all others who claim an interest in a 2006 Toyota Tacoma, VIN 5TENX62N86Z217849, which was seized on or about the 14th day of January, 2018, at or near 7451 E. Colonial Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 6th day of March, 2018.

Assistant General Counsel Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 Ann-Marie.Delahunty
@ocfl.net
Publish: The Apopka Chief

March 9 and 16, 2018

#### NOTICE OF PUBLIC SALE

CASSELBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles at 240 North Street, Longwood, FL 32750, on MARCH 22, 2018 at 9:00 am, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids.

1FMDU34X4SZB63128 1995 March 9, 2018

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CC-006403-O AVALON LAKES HOME-

INC., a Florida not-for-profit PATRICIA JOY JOHNSON.

Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judament of Foreclosure dated

and entered in CASE NO.: 2017-CC-006403-O, of the County Court in and for Or-ange County, Florida, wherein Avalon Lakes Homeowners Association, Inc., is Plaintiff, and Patricia Joy Johnson, Richard Johnson and Tenant #1 n/k/a Michael Johnson are the Defendants. I will sell to the highest and best bidder at www myorangeclerk.realforeclose. com at 11:00 A.M., on the 17th day of April, 2018, the following described property as set forth in said Final Judgment, to-wit

Lot 19, Village A of AVA-LON LAKES PHASE 2, VILLAGES E, according to the plat thereof as recorded in Plat Book 55, Page(s) 68 through 73, of the Public Records of Or-ange County, Florida. This property is located at the street address of: 13344 Summer Rain Drive, Orlando, FL 32828

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60). must file a claim within sixty (60) days after the sale. Dated this 6th day of March

Maitland, FL 32751 Phone: (407) 777-8400 Telefax: (407) 386-8485 Primary email address: pleadings@mygwlaw.com Secondary email address: tshipwash@mygwlaw.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-

009469-O DIV NO.: 37 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff.

CHERYL K. HALL, et al., CHERYL K. HALL, et al.,
Defendants.
NOTICE OF ACTION BY
PUBLICATION AS TO
COUNT VI
TOTHE FOLLOWING DEFEN-

DANTWHOSE RESIDENCE IS

DECEASED, THE ESTATE OF SHAWN L. MCNEIL, DECEASED AND ANY UN-DECEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-DANT

CHARLOTTE, NC 28269

The above named Defen dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

8 Interests (numbered for administrative pur-poses: 002639 & 002640 & O02641 & O02642 & O02643 & O02644 & O02645 & O02646) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00

Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a AND you are required to

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in DATED on this 05 day of

Tiffany Moore Russell Clerk of the Court BY: Sandra Jackson,

Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

participate in this proceeding, you are entitled, at no cost to you, to the provision contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief March 9 and 16, 2018 159869

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA

2341-0 DIVISION NUMBER: 34 IN RE: FORFEITURE OF \$8,763.00 IN U.S. CUR-RENCY NOTICE OF

NOTICE OF FORFEITURE COMPLAINT TO: MICHAEL A. GUZMAN 2435 DEVOE TER., #5B BROW, NY 10468 and all others who claim an interest in \$8,763.00 in U.S. Currency, which was seized on or about the 20th day of January, 2018, at or near Lake Underhill Road and Oxalis Avenue, Orange County, Florida. Said property is in the

custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the

above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 8th day of March, 2018.

Eric D. Dunlap Florida Bar No. 897477 Assistant General Counsel Orange County Sheriff's Office Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 Eric.Dunlap@ocfl.net

Publish: The Apopka Chief March 9 and 16, 2018 159898

#### NOTICE OF PUBLIC SALE

On APRIL 21, 2018 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale

HYUNDAI KMHD74LF8HU097064

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. March 9. 2018

159864

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2004 CHEV PK, VIN# 2GCEC19T041434753, Lienor: Michael's Auto Sales & Service, 840 E. Semoran Blvd., Apopka, Fl. 32703, Pho: 407-953-1601, Lien: \$6123.50, Sale: Mar. 26, 2018; 010 FORD 4D, VIN# 1FAHP2KT1AG152093, Lienor: Ace Auto Service, 730 Lowell Blvd., Orlando, Fl. 32803, Pho: 407-894-0784, Lien: \$1182.50, Sale: Apr. 12, 2018. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court. Location of each Lienor on date indicated at 9AM. Inspect one of the Circuit Court. Publish: The Apopka Chief

NOTICE OF PUBLIC SALE
ON APRIL 05, 2018 AT 8:00 O'CLOCK AM AT JOHNSON'S
WRECKER SERVICE, INC., 580 WILMER AVE., ORLANDO,
FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH, SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

AND NOT ELIGIBLE FOR SALVAGE SALE.		
YEAR 2003 2007 1999 2017 2006 2003 2008 2008 2002 2009 2010 1998 2002 2009 2010 1997 2000 1998 2003 2008 2008 2008 2008 2008 2008 200	MAKE DODGE CHEVROLET HYUNDAI TOYOTA CHRYSLER BUICK FORD DODGE HONDA FORD SATURN TOYOTA TOYOTA TOYOTA TOYOTA TOYOTA TOYOTA TOYOTA TOYOTA TOYOTA INFINITI HYUNDAI CHRYSLER CHEVROLET FORD CADILLAC FORD CHEVROLET HONDA CHEVROLET ACURA NISSAN INFINITI	VIN# 1D7HA18N13S199063 2G1WT58K079340505 KMHWP25V6XA03468C 2T3YFREVXHW314733 3A8FY68B2613735542 2G4WS52J2Y1126069 1FMRU17W63LB73676 1B3LC46K78N161479 1HGCG5546WA167211 1FMZU72KX2UD04277 1HGCG5546WA167211 1FMZU72KX2UD04277 1G8ZF52862Z123333 JTDKB20UX93481467 4T18F3EK2AU020422 2G1WL52MXV9260927 1N4DL01D5YC180628 1NXBR18EXWZ132331 JNKCP11A3XT002449 KMHWF35HX3A891688 2C8GF78405R315955 1GCGG25C781120828 1FMZU73W03UA74578 1G6DC67A460217900 1FAFP4047WF121927 1GNEK13R4TJ407938 1G1BL5478LA127543 2HGFG12697H501036 1GCM29173E211396 19UUA56992A057121 1N4AL11DX2C168951 JNKCA31A1YT214507
2003 2002 2002	ACURA NISSAN	1GCHC29173E211396 19UUA56992A057121 1N4AL11DX2C168951
2000	INFINITI	JNKCA31A1YT214507
2008 2005	CHEVROLET SCION	1G1AK58FX87265587 JTLKT324X50220081

TERMS OF THE SALE ARE CASH, NO CHECKS WILL BE TENING OF THE SALE AND CASH, NO OTHERS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S) VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

March 9, 2018

HONDA FORD DODGE

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED The date of first publica-tion of this notice is March 9,

i. Shrimati Singh, Personal Representative Respectfully Submitted by: Michelle A. Berglund-Harper, Esq.

Attorney for Personal Florida Bar Number: 84028 MURPHY & BERGLUND PLLC 1101 Douglas Avenue, Suite B Altamonte Springs, FL 32714 Telephone: (407) 865-9553 Fax: (407) 865-5742 E-Mail: Michelle@murphyberglund.

THIS NOTICE.

ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER Secondary E-Mail: Marissa@murphyberglund

Publish: The Apopka Chief March 9 and 16, 2018

159897

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2017-CA-009489-O DIV NO.: 39

IN THE CIRCUIT COURT

FOR ORANGE COUNTY,

PROBATE DIVISION File No. 2017-CP-3762 Division Probate

FI ORIDA

DEROSHE NESHAN MAHABIR A.K.A NESHAN DEROSHE MAHABIR

NOTICE TO CREDITORS
The administration of
the estate of Deroshe Neshan Mahabir A.K.A. Neshan
Deroshe Mahabir, deceased,
whose date of death was
May 1, 2017, is pending in
the Circuit Court for ORANGE
County, Florida, Probate Division, the address of which is
425 N. Orange Ave., Orlando,
FL 32801. The names and ad-

FL 32801. The names and ad-

dresses of the personal representative and the personal reprepresentative's attorney are

dent and other persons having

All creditors of the dece-

set forth below.

NOTICE TO CREDITORS

IN RE: ESTATE OF

MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HAR-BOUR CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

WILLIAM C. THIBODEAU.

et al.,

Defendants.

NOTICE OF ACTION
BY PUBLICATION AS TO COUNT VII

DENNIS C. DAKIN 1901 OGLETOWN ROAD NEWARK, DELAWARE

The above named Defendant is believed to be dead and if dead, the unknown spouses. heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THE PU

TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

decedent and other persons decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE

All other creditors of the

PUBLICATION OF

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described

Unit Week 45 in Unit 6423, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments

ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

you for the relief demanded in the complaint.

DATED on this 07 day of

Tiffany Moore Russell Clerk of the Court BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310

32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

TEMPTTO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief March 9 and 16, 2018 159892

J&B USED AUTO PARTS

NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold
at public auction on MARCH NOTICE OF PUBLIC SALE Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on APRIL 1, 2018 at 8:00 am at J & B Used 23, 2018 at 8:00 am at J & B 23, 2018 at 8:00 arm at J & B Used Auto Parts Inc., 17:105 E. Colonial Dr. Orlando, FI., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bell to accept or reject any and all bids. Sold as is, no warranty, warranty, no title. Terms cash

> VEHICLE: 2007 HONDA VIN: JHMGD386X7S055615 March 9, 2018

159857

#### NOTICE OF PUBLIC SALE

159865

On MARCH 24, 2018 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) ed may have already been released and not eligible for

MAZDA JM1BL1V70C1592090 2012

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. March 9, 2018

159860

#### NOTICE OF PUBLIC SALE

On APRIL 3, 2018 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted have already been released and not eligible for salvage

1HGCM56613A136356 HONDA

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

159861

159884

NOTICE OF PUBLIC SALE LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on March 23, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1B4GP24302B721143 1FAFP44423F353020 1G8AJ55F86Z114046 March 9, 2018

DODGE

FORD SATURN

#### NOTICE OF PUBLIC SALE

On APRIL 14, 2018 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for

1998 CHEVY 1GCGC24R9WZ123939

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

KETTERLE'S TOWING TEL: (407)-851-3953 FAX: (407) 888-2891

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON APRIL 2, 2018, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE

HYUNDAI MAZDA **OLDS** 

KMHHT6KD1AU038579 4F4YR16V5YTM26320 1GHDT13W0X2725606 4S6CK58W6Y4409723 1FTRE14203HA32852 1B3EL46X13N533511

**VEHICLE ID. NUMBER** 

159894

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL

TO WHOM IT MAY CON-You are hereby notified that the following described livestock to-wit:

1 (ONE) MALE AND 1 (ONE) FEMALE GOAT is now impounded at 21844 Ft. Christmas Rd, Christ-mas, Orange County, Florida, 32709, and the amount due by reason of such impounding is \$1,234.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auc tion to the highest bidder for

In accordance with the Americans with Disabilities

pate in this proceeding should contact Eric Nieves, Judicial contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240 Chante El 32901. 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida

Relay Service.

as Sheriff Orange County, Florida BY: Sgt. Mark Garcia As Deputy Sheriff

JERRY L. DEMINGS,

Publish: The Apopka Chief March 9, 2018

AS TRUSTEE, IN TRUST FOR REGISTERED HOLD-IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-001194-O ERS OF FIRST FRANKLIN

U.S. BANK NATIONAL AS SOCIATION, AS TRUSTEE, INTRUST FOR REGISTERED HOLDERS OF FIRST FRANK-LIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFI-CATES, SERIES 2007-FF2 Plaintiff,

MARIA A. ARMAS; DANIEL A. SORONDO; MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS INC. (MIN# 100425240011675920); MOSS PARK MASTER HOMEOWN-ER'S ASSOCIATION, INC.; MOSS PARK RIDGE HOME-OWNERS ASSOCIATION, INC.; MOSS PARK PROPER-INC.; WOSS PARK PROPERTY OWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (IN REM) dated March 5, 2018, entered in Civil Case No.: 2017-CA-001194-O of the Circuit Court of the Ninth Judicial Cir-

rranty, no title. Terms cash VEHICLE: 2002 ISUZ VIN: JACDS58X927J00987 March 9, 2018

J&B USED AUTO PARTS

NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold
at public auction on MARCH
28, 2018 at 8:00 am at J & B
Used Auto Parts Inc., 17105
E. Colonial Dr. Orlando, FI.,
32820. Seller reserves the
right to high to accept or reject

right to bid, to accept or reject

any and all bids. Sold as is

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE Pursuant to F.S. 713.78, the following vehicles will be sold

at public auction on MARCH 25, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject ly and all bids. Sold as is warranty, no title. Terms cash

VEHICLE: 2004 VOLV VIN: YV1MS682542015652

March 9, 2018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO

**SECTION 865.09** 

**FLORIDA STATUTES** NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

the fictitious name of humblebleufrog photography located at 522 S. Hunt Club Blvd., #571, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State. Tallahassee. ment of State, Tallahassee, Florida.

Dated at Apopka, Florida, this 6 day of March, 2018. JOHN E. OAKLEY, JR.

Publish: The Apopka Chief

March 9, 2018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of SICHOT located at 7216 Bay Club Way, in the County of Orange in the City of Orlando Florida 32835, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-Department of State, Tallahasseė. Florida. Dated at Orlando, Florida, this 4th day of March, 2018.

Mechon Mashiach

Publish: The Apopka Chief March 9, 2018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO

SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under

the fictitious name of Altamonte.com located at 317 Oakhurst Street, in the County of Semi-Florida 32701, intends to register the above said name with the Division of Corporations of the Florida Depart-ment of State, Tallahassee, Florida.

Dated at Apopka, Florida, this 7th day of March, 2018.

Altamonte Media LLC Publish: The Apopka Chief March 9, 2018

cial accommodation to partici

PHONE 407-293-2540 FOLLOWING VEHICLE WILL BE SOLD FOR CASH.
SOME OF THE VEHICLES
POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR
SALVAGE SALE. Act, persons needing a spe-

> **2014 FORD** VIN# 1FADP3F21EL417193 2013 NISSAN VIN# 1N6BD0CT4DN764586 2002 BMW

VIN# WBAET37472NG72053 2004 PONTIAC VIN# 1G2JB12F447261803 2015 NISSAN VIN# JN8AS5MT8FW657669 2005 MAZDA

No checks will be accepted. Seller reserves the right to Selier reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed

60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or abone number below. dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired call 711.

Ninth Circuit Court Adminis-tration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: March 6, 2018 By: Michelle N. Lewis Florida Bar No.: 70922.

Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442

Telephone: (954) 360-9030 Facsinile: (954) 420-5187 15-41799

Publish: The Apopka Chief March 9 and 16, 2018 159878

NOTICE OF PUBLIC SALE

I HEREBY CERTIFY that

Ann-Marie Delahunty Florida Bar No. 006513

FORD 159874

BY: Tennille M. Shipwash Esq. Florida Bar No.: 617431 Garfinkel Whynot 300 North Maitland Avenue

20004-016 Publish: The Apopka Chief March 9 and 16, 2018 159872 (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners

("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 1, 2016 (subject to Section 3.5 of the Trust Agreement).

the Clerk of the above-styled Court either before service or

March, 2018.

If you are a person with a disability who needs any accommodation in order to of certain assistance. Please contact Court Administration

BARRED

Plaintiff,

TOTHE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR.,

YOU ARE HEREBY NO-March, 2018.

property:

THIS DOCUMENT IS AN AT-HK#110522.1655 #9403399

default will be entered against

Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-

Defendant(s)

cuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION

ERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2, Plaintiff, and MARIA A. ARMAS; DANIEL A. SORONDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MIN# 100425240011675920); MOSS PARK MASTER HOMEOWNER'S ASSOCIATION, INC.: ER'S ASSOCIATION, INC. MOSS PARK RIDGE HOME-OWNERS ASSOCIATION, INC.; MOSS PARK PROPER-TY OWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A SPENCER TARPLEE, are TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk. realforeclose.com, at 11:00

Final Summary Judgment of Foreclosure (IN REM), to wit: LOT 59, MOSS PARK RIDGE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 66, PAGES 83, THROUGH 91, INCLU-SIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale you must file a claim.

AM, on the 12th day of June, 2018, the following described real property as set forth in said

the sale, you must file a claim with the clerk no later than

located at 6910 Needle Point Dr., in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corrections of the vision of Corporations of the Florida Department of State Tallahassee, Florida.

Dated at Orlando, Florida, this 5 day of March, 2018 Alejandro Rodriguez Andujar

NOTICE UNDER FICTITIOUS NAME

Publish: The Apopka Chief

159871

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Bella Mia By Wanda

located at 8600 Venezia Dr. # 2226, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State Tallahassee, Florida.
Dated at Orlando, Florida, this 5th day of March, 2018.

Publish: The Apopka Chief March 9, 2018 159875 POWER TOWING

Wanda I. Perez

SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498 NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO

F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL DATE OF SALE: March 23rd, 2018 at 9:00 AM 2007 NISSAN MORANO UTILITY WHITE VIN# JN8AZ08T07W525645

VIN# 1LNHM82W0YY770344

2000 LINCOLN TOWN

March 9. 2018

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338

NOTICE OF PUBLIC SALE ON APRIL 05, 2018 AT 7:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-

VIN# JM1BK12F951285714 Terms of the sale are cash

March 9, 2018 159880

# The Apopka Chief LEGAL ADVERTISING

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

The Apopka Chief 1D-5D

#### NOTICE OF PUBLIC SALE

On APRIL 9, 2018 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage

2002 FORD 1FAFP36372W174873

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. March 9. 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

DIVISION NUMBER: 35 IN RE: FORFEITURE OF \$2,222.00 IN U.S. CUR-

AMENDED NOTICE OF FORFEITURE COMPLAINT
TO: GERARD BELL
135 CHISHOLM
STREET

APOPKA. FL 32703 and all others who claim an interest in \$2,222.00 in U.S. Currency, which was seized on or about the 8th day of January, 2018, at or near 135 Ch isholm Street, Orange County, Florida. Said property is in the above-styled Court

March, 2018.

Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief March 9 and 16, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA DIVISION NUMBER: 40 IN RE: FORFEITURE OF \$1,570.00 IN U.S. CUR-RENCY

NOTICE OF FORFEITURE COMPLAINT
TO: ELIZABETH VELEZ
and all others who claim an
interest in \$1,570.00 in U.S. Currency, which was seized on or about the 12th day of January, 2018, at or near South Street and Boone Av-enue, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that

visions of Florida Statutes

Orange County Sheriff's Office (407) 254-7170 AnnMarie.Delahunty

@ocfl.net
Publish: The Apopka Chief
March 9 and 16, 2018
159867

AUDREY ROBINSON-ROY,

et. al., Defendants. NOTICE OF SALE AS TO COUNT III

6111 LEON YOUNG DRIVE COLORADO SPRINGS, CO

COUNT III 16 Interests (numbered for administrative pur-poses: 009136 & 009137 & 009138 & 009139 & 009140 009141 & & & 009142 009143

created pursuant to and further described in that certain MVC Trust Agree-ment dated March 11, 2010, executed by and savings bank, solely as 1082-0300-00, (a.k.a MVC Trust), Marriott Owneraware corporation, and **MVC Trust Owners Asso** 

custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the

above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 6th day of

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office 159868

this Notice is being served pursuant to the notice pro-932.701-707, this 5th day of March, 2018.

Ann-Marie Delahunty Florida Bar No. 006513 Assistant General Counsel Legal Services 2500 West Colonial Drive Orlando, FL 32804

DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 1, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-009896-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described on the county des scribed as:

Trust), Marriott Owner-ship Resorts, Inc., a Del-

159870

TO: Jamus D. Dixon
YOU ARE NOTIFIED that an
action pursuant to the Florida
Contraband Forfeiture Act has
been filed by the Orlando Police Department on the following property in Orange County, FL: \$3,327.00 US Currency, seized on or about September 15, 2017 at or near 314 S. Lee Ave. Orlando, FL, Orlando, FL, and you are required to serve a copy of your written defenses, if any, to it on Shan-non Gridley Hetz, Petitioner's

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

attorney, whose address is 100 S. Hughey Ave., Orlando, FL 32801, on or before March 31, 2018 and file the original with the Clerk of this CASE NO. 48-2017-CA-9563 DIVISION: 33 IN RE: FORFEITURE OF \$3,327.00 U.S. CURRENCY NOTICE OF ACTION Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment

of Forfeiture DATED this 28 day of February 2018.
TIFFANY MOORE RUSSELL, as Clerk of the Court BY: Lisa Geib. Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue

Room 310 Orlando, Florida 32801 Publish: The Apopka Cilier March 9, 16, 23 and 30, 2018 159879

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

2348-0 DIVISION NUMBER: 40 IN RE: FORFEITURE OF \$4,000.00 IN U.S. CUR-

NOTICE OF FORFEITURE COMPLAINT TO: NESTOR SOSA 1165 MORRIS AVENUE

NEW YORK, NY 10456 and all others who claim an interest in \$4,000.00 in U.S. Currency, which was seized on or about the 20th day of January, 2018, at or near January, 2018, at or near Lake Underhill Road and Ox-alis Avenue, Orange County, Florida. Said property is in the

I HEREBY CENTITY Was this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 7th day of March, 2018.

1, 2018. Eric D. Dunlap Florida Bar No. 897477 Assistant General Counsel Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 Eric.Dunlap@ocfl.net Publish: The Apopka Chief March 9 and 16, 2018

custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Native is being control. THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

2296-O DIVISION NUMBER: 37 IN RE: FORFEITURE OF 2007 FORD PICKUP TRUCK VIN 1FTRF12W17NA33602 NOTICE OF FORFEITURE COMPLAINT TO: DANIEL SOTO

1215 SAWGRASS POINTE DRIVE ORLANDO, FL 32824 OHLANDO, FL 32824
and all others who claim
an interest in a 2007 Ford
Pickup Truck, VIN 1FTRF-12W17NA33602, which was
seized on or about the 18th
day of January, 2018, at or
near 1215 Sawgrass Pointe
Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the

above-styled Court.

I HEREBY CERTIFY that I HEREBY CEMILTY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 7th day of March 2018

March, 2018. Eric D. Dunlap Florida Bar No. 897477 Assistant General Counsel
Orange County
Sheriff's Office Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 Eric.Dunlap@ocfl.net Publish: The Apopka Chief

March 9 and 16, 2018

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2017-CP-003178-O

IN RE: ESTATE OF JUDY L. BUSH

NOTICE TO CREDITORS

The administration of the estate of Judy L. Bush, deceased, whose date of death was June 19, 2017, is pendwas June 19, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative and the personal representative's attorney are set forth below. All creditors of the dece

dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file thei to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM THIS NOTICE ON THEM.
All other creditors of the decedent and other persons hav-

ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-TICE.
ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is March 9, 2018.

Personal Representative: Casey L. Hardy 400 Briar Bay Cir. Orlando, Florida 32825

Attorney for Personal Representative:
Wesley T. Dunaway
Florida Bar No. 0098385 Kovar Law Group 618 E. South St., Ste. 500 Orlando, FL 32801

Publish: The Apopka Chief March 9 and 16, 2018 159848

FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any

accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision

of certain assistance. Please

contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before

your scheduled court appear-

ance, or immediately upon receiving this notification if the time before the scheduled

appearance is less than

days; if you are hearing or

voice impaired, call 711. OUR FILE #110518.2175

200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2017-DR-

Division: 31 **BOB RICARD DULCIO** Petitioner.

SHELLA MARCELLUS

AMENDED NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

Shella Marcellus 2032 NE 6th St Boynton Beach, FL 33435

IN THE COUNTY COURT

CASE NO.: 08-CC-12284-O

IN AND FOR ORANGE COUNTY, FLORIDA

CENTRAL FLORIDA

ANGE COUNTY,

Plaintiff,

RESTORATION, INC., a Florida corporation, d/b/a SERVPRO OF SOUTH OR-

ARMANDO SANDOVAL, an individual, and SANDRA SANDOVAL, an individual,

NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIV-EN, that I, JERRY L. DEM-INGS, as Sheriff of Orange County, Florida, under and by

County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 4th day of October, 2017, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:

Any and all of the right, title

Any and all of the right, title and interest of ARMANDO

Defendants NOTICE OF

ARE NOTIFIED YOU that an action for dissolution of marriage has been filed against you and that you are

required to serve a copy of your written defenses, if any, to it on Bob Ricard Dulcio whose address is not to be published on or before April 5, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave; Orlando, FL 32801 before service on Petitioner or immediately thereaf-

ter. If you fail to do so, a de-

tel. in you lain to do so, a de-fault may be entered against you for the relief demanded in the petition. The action is asking the court to decide how the follow-ing real or personal property should be divided:

Copies of all court docu-ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may re-view these documents upon

request.
You must keep the Clerk
of the Circuit Court's office notified of your current ad-dress. (You may file Notice of Current Address, Florida

SANDOVAL, an individual, and SANDRA SANDOVAL,

an individual, in and to the fol-lowing described real property,

IO-WIT:
LOT 103, OF WINTER
HILL, ACCORDING TO
THE PLAT THEREOF,
AS RECORDED IN PLAT
BOOK 26, AT PAGES
100, 101, AND 102, OF
THE PUBLIC RECORDS
OF ORANGE COUNTY,
EL CAIDA, with a bory,

FLORIDA; with a physical address of 323 Snow-shoe Ct, Orlando, Florida 32835. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR

OTHER ENCUMBRANC-ES, PURCHASER TO PAY FOR DEED. as the property of the above

named defendants, of AR-MANDO SANDOVAL, an indi-

vidual, and SANDRA SANDO-VAL, an individual, and that on the 27th day of March 2018, beginning at ten thirty o'clock

in the forencon or soon there-after on said day at Civil Pro-cess Unit, 425 North Orange Avenue, Room 240, Orlan-do, Florida 32801, in Orange County, Florida. I will offer for

sale and sell to the highest

GIVEN that pursuant to the

Final Judgment of Foreclosure

entered on the Thursday, March 1,, 2018, in the cause pending in the Circuit Court, in and for

Orange County, Florida, Civil Cause No. 2017-CA-009607-O,

the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described

**COUNT I** 

Unit Week 33 in Unit 4261.

in ROYAL PALMS CONDO-MINIUM, according to the Declaration of Condomin-

ium thereof, as recorded in Official Records Book 3965 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and

best bidder for cash starting at the hour of 11:00 a.m. on the

4th of April, 2018 online at www.myorangeclerk.realfore-close.com.Any person claiming

an interest in the surplus from

the sale, if any, other than the property owner as of the date

of the lis pendens must file a claim within 60 days after the sale. Submitted for publication

to The Apopka Chief on March

TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the de-

cedent and other persons hav-

cedent and other persons nav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address on record at the clerk's office. WARNING: Rule 12.285,

Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, includ-ing dismissal or striking of pleadings.

Dated: February 21, 2018

Tiffany Moore Russell Orange County
Clerk of the Court
CLERK OF THE CIRCUIT COURT By: CINDY A. MARTINEZ CIRCUIT COURT SEAL Deputy Clerk

Publish: The Apopka Chief February 23, March 2, 9 and 16, 2018

bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospec-

tive bidders may register the day of the sale between the hours 9:00 a.m. to 9:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Ameri-

cans with Disabilities Act, persons needing a special accommodation to participate

in this proceeding should con-tact Eric Nieves, Civil Process

Sales Coordinator not later

than seven days prior to the proceeding at Orange County Sheriff's Office, at the address

given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD)

parred 1-800-955-8771 (1DD) or Voice (V) 1-800-955-8770, via Florida Relay Service. JERRY L. DEMINGS, AS SHERIFF Orange County, Florida

Publish: The Apopka Chief February 23, March 2, 9 and 16, 2018

BY: Sgt. Mark Garcia As Deputy Sheriff

DATED this March 1,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391

Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any

accommodation in order to

participate in this proceed-

HOLLAND & KNIGHT LLF

200 S. Orange Avenue

2018

Suite 2600

159780

159763

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-

DAVID RUBERTO

ciation, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2011 (subject to Section 3.5 of the Trust Agree-ment)

ment).
at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 4th day of April, 2018, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 1, 2018. DATED this March 1, 2018. HILLARY JENKINS, ESQ.

FLORIDA BAR NO. 118740 **HOLLAND & KNIGHT LLP** 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, FL 32802

contact the ADA Coordina scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2357 MORI #ORANGE Publish: The Apopka Chief March 9 and 16, 2018 , 159849 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-008635-O DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

DONALD D. MARSH, et. al., Defendants. NOTICE OF SALE AS TO COUNT V

GENE MONROE 447 N EDGEWOOD STREET PHILADELPHIA, PA 19151-4323 19151-4323 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 28, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-008635-O, the Office of Tiffany Moore Russell, Orange

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-008704

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

PARKER B. COOK, et. al.,

NOTICE OF SALE

AS TO COUNT II

TO: MICHAEL H. ARLANDSON

ANN LESLIE MAROLF
465 CANTERBURY DRIVE
CAROL STREAM, IL 60188
NOTICE IS HEREBY

GIVEN that pursuant to the

Final Judgment of Foreclo-sure entered on the Monday

pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-

008704 the Office of Tiffany

Moore Russell, Orange County

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

MARRIOTT RESORTS HOSPITALITY CORPORA-

TION, a South Carolina
Corporation, Management
Agent on behalf of GRANDE
VISTA OF ORLANDO CONDOMINIUM ASSOCIATION,

INC., a Florida not for profit

corporation, and All Owners as Agent, Plaintiff,

vs. PATRICK NICOLAS ANDER-

NOTICE OF SALE AS TO COUNT VIII

NOTICE IS HEREBY GIV-

HUGO S. COSTA, JR.

2028 VISTA LEJANO LAS CRUCES, NM

LISA R. COSTA 2028 VISTA LEJANO LAS CRUCES, NM

SON, et. al., Defendants.

CASE NO. 2017-CA-002060-O

DIV NO.: 35

PRESTON, IA 52069

DIV NO.: 33

County Clerk of Court will sell the property situated in said County described as: COUNT V

Unit Week 49\*X in Unit 2844, in HAO CONDO-MINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 4th day of April, 2018, online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the sur-plus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 28, 2018. DATED this February 28,

2018. HILLARY JENKINS, ESQ.

OUR FILE # 1100.00... MORI #Orange Publish: The Apopka Chief March 9 and 16, 2018 159851

Clerk of Court will sell the property situated in said County described as: COUNT II Unit Week 21 in Unit 9648, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments

at Public sale to the highest and best bidder for cash starting at hour of **11:00am**, on the 4th day of April, 2018, online at www. myorangeclerk.realforeclose. com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on Febru-

DATED this February 28, 2018. HILLARY JENKINS, ESQ

Judgment of Foreclosure entered on the Tuesday, February 27,2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002000-O,

the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situ-

ated in said County described

COUNT VIII Unit Week 48 in Unit 4116, in GRANDE VISTA CONDOMINIUM, accord-

ing to the Declaration of Condominium thereof, as

recorded in Official Rec-ords Book 5114 at Page 1488 in the Public Records

of Orange County, Florida,

and any amendments

at Public sale to the highest and

of April, 2018 online at www.

myorangeclerk.realforeclose. com. Any person claiming an

interest in the surplus from the sale, if any, other than the property owner as of the date

of the lis pendens must file a

claim within 60 days after the

sale. Submitted for publication

to The Apopka Chief on Febru

est bidder for cash starting at e hour of 11:00 a.m. on the 3rd

FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526

Orlando, Florida 32802

Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator County, Courthouse, 425 Orange Avenue, Suite #510. Orlando, Florida (407) 83 2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired. call 711. OUR FILE #110513.2062 MORI #Orange

Publish: The Apopka Chief March 9 and 16, 2018 159852

ary 28, 2018.
DATED this February 28,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600 Post Office Box 1526

Orlando, Florida 32802

oriando, Florida 32002
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no

cost to you, to the provision of certain assistance. Please

contact ADA Coordinator

contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiv-ing this notification if the time before the scheduled

time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1882

MRHC #Orange

Publish: The Apples Chief

Publish: The Apopka Chief March 9 and 16, 2018

159853

2018.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2017-CA-

DIV NO.: 40 MARRIOTT RESORTS HOS PITALITY CORPORATION
a South Carolina Corporation, Management Agent on behalf of ROYAL PALMS OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

WILLIAM J. ABERIZK. JR. TRUSTEE OF THE WILLIAM J. ABERIZK REVOCABLE TRUST DATED DECEMBER 6, 2005, et. al., Defendants

Plaintiff,

NOTICE OF SALE AS TO COUNT I WILLIAM J. ABERIZK, JR., TRUSTEE OF THE WILLIAM J. ABERIZK REVOCABLE TRUST DATED DECEMBER

6.2005 P.O. BOX 505 GROTON, CONNECTICUT

IN THE CIRCUIT COURT PROBATE DIVISION

File No. 2018-CP-000304-O

NOTICE IS HEREBY

IN RE: ESTATE OF CHRISTELL COOK, Deceased. NOTICE TO CREDITORS The administration of the Estate of Christell Cook, deceased, whose date of death was August 17, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and

attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

the personal representative's

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance.

or immediately upon receiv-ing this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110520.0293

MRHC #Orange
Publish: The Apopka Chief
March 9 and 16, 2018

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 ABOVE ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS DATE (BARRED. MONTHS AFTER THE TIME OF THE FIRST PUBLICA-The date of first publica-

tion of this Notice is March 2, 2018.
Personal Representative:
TERRY A. BROOKS
10967 Lake Underhill Rd,
Unit 125

Orlando, Florida 32825 Attorney for Personal Representative: TERRY A. BROOKS, **ESQUIRE** Florida Bar No. 295620 PATRICK A. CAREY, P.A. 10967 Lake Underhill Rd, Unit 125 Orlando, Florida 32825 (407) 208-0763

terryabrooks@earthlink.net Publish: The Apopka Chief March 2 and 9, 2018

Dated this 12 day of Febru-

425 N. Orange Avenue Room 310 Orlando, Florida 32801 NOTICE TO PERSONS WITH DISABILITIES

accommodation in orde participate in this proceeding, you are entitled, at no cost to you, to the provision of certain

working days of your receipt of this document; if you are hearing or voice impaired, call 1-800-955-8771. Publish: The Apopka Chief February 16, 23, March 2 and 9, 2018

009142 & 009143 & 010926 & 010927 & 010928 & 010929 & 011526 & 011527 & 011528 & 011834 ) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was among First American Trust, FSB, a federal

you are a person with a disability who needs any participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please tor, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-

009896-O

DIV NO.: 40

MARRIOTT OWNERSHIP AUDREY ROBINSON-ROY.

Defendants.
NOTICE OF SALE
AS TO COUNT IV ROBERT C. AXELL. JR. 7575 MADISON AVENUE, APT 220 CITRUS HEIGHTS, CA

NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 1, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-009896-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

scribed as: COUNT IV 6 Interests (numbered for administrative pur-poses: 089349 & 089350 & 089351 & 089352 & 109444 & 109445 ) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and furthe scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trus, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC 0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor

is recorded in Official Records Book 10015, page 4176, Public Records of The Interests shall have a Use Year Commencement Date of January 2011 (subject to Section 3.5 of the Trust Agreement). at Public sale to the high-

200 S. Orange Avenue,

Post Office Box 1526 Orlando, FL 32802
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which Orange County, Florida ("Trust Memorandum").

est and best bidder for cash starting at hour of 11:00am, on the 4th day of April, 2018, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 1, 2018. DATED this March 1, 2018.

HILLARY JENKINS, ESQ. FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP Suite 2600

OUR FILE #126435.2358

MORI #ORANGE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA CASE NO.: 2017-CA-000986-O DIV NO.: 33

RESORTS, INC. Plaintiff. SAMUEL A. GRIMES, et. al.,

MARRIOTT OWNERSHIP

Defendants. NOTICE OF SALE AS TO COUNT VIII MARGARET E. CROWDER 4908 LAKEVIEW ESTATES NORTHPORT, AL

35473-1609 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Monday, February 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-000986-O, the Office of Tiffany Moore Russell, Orange

County Clerk of Court will sell the property situated in said County described as: COUNT VIII

Unit Week 42\*X in Unit 1245, in HAO CONDO-MINIUM, according to the Declaration of Condomin ium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 4th of April, 2018, online at www.myorangeclerk.

realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publica tion to The Apopka Chief on DATED this February 28, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526

Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator. Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or valid impaired early 711 voice impaired, call 711. OUR FILE #110518.2151 MORI #Orange

Publish: The Apopka Chief March 9 and 16, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT. IN AND FOR ANGE COUN. FLORIDA CASE NO.: 2018-CA-000591-O ORANGE COUNTY,

**EDWARD E. BUTLER** THE UNKNOWN HEIRS, GRANTEES, DEVISEES

LIENORS, TRUSTEES AND CREDITORS OF MARIE

S. NEVERKA a/k/a MARIE NEVERKA a/k/a MARIE BUTLER, DECEASED, Defendant(s).
NOTICE OF ACTION THE UNKNOWN HEIRS GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF MARIE S. NEVERKA a/k/a MARIE NEV-ERKA a/k/a MARIE BUTLER,

**DECEASED.** Defendants YOU ARE NOTIFIED that an action to QUIET TITLE AND FOR REFORMATION OF DEED to the following property

The WEST 33.9 FEET OF THE SOUTH 72.3 FEET OF LOT 57, SOUTHERN PINES, ACCORDING TO THE PLAT THERE-OF AS RECORDED IN PLAT BOOK H, PAGE

112. PUBLIC RÉCORDS

OF ORANGE COUNTY

FLORIDA. Street Address: 1513 E. Muriel St. Orlando, FL 32806 Parcel Number: 01-23-29-8200-00571 has been filed against you and you are required to serve a copy

of your written defenses, if any, to it on: W. C. AIRTH, JR., ESQ., tolton: W. C. AIRTH, JR., ESQ., the Plaintiff's Attorney, whose address is: 2518 Edgewater Drive, Suite 4, Orlando, FL 32804, March 29, 2018, and file the original with the clerk of this Court either before service on the Plaintiff's attorney or im-mediately thereafter, otherwise a default will be entered against you for the relief demanded in

in Orange County, Florida, to Tiffany Moore Russell By: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division

> If you are a person with a disability who needs any COURT ADMINISTRATION. at 425 North Orange Avenue Orlando, Florida 32801, Tele-

# The Apopka Chief LEGAL ADVERTISING

legal publication on pages 1D-5D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "L2" ("Exhibits") for list of Obligors, Junior Interestholders

and their respective Notice Addresses).
A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION. OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, March 27, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando Florida 32801

(Eastern Time) of Tuesday, March 27, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801. LEGAL DESCRIPTION OF TIMESHARE INTEREST: EXHIBITS "A"- "B" ("INITIAL EXHIBITS") (See "INITIAL EXHIBITS" for Unit Week(s) in Unit (see "INITIAL EXHIBITS" for Unit Number), respectively of CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public

at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof. EXHIBIT "C" for First Unit Week) Unit Week(s) in Unit (see Exhibit "C" for First Unit Number), (see Exhibit "C" for Second Unit Week) Unit Week(s) in Unit (see Exhibit C for Second Unit Number), respectively of HAO CONDOMINIUM, according to the Declaration according to the Declaration of Condominium thereof, recorded in Official Records Book 6017 at Page 143 in the Public Records of Orange County, Florida, and any amendments thereof. EXHIBIT "D"- "L2" ("RE-MAINDER EXHIBITS") (See Remainder Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Remainder Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administra tive, assessment and ownership purposes by (see Remainder Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree-ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and

Year Commencement Date of (see Remainder Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

supplemented from time to time ("Trust Agreement"), a memorandum of which is

recorded in Official Records Book 10015, Page 4176, Public Records of Orange

County, Florida ("Trust Memorandum"). The Interests shall have a Use

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

will rary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

AMOUNT OF PAYMENT:
In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this zou...
February, 2018.
Edward M. Fitzgerald,
Trustee
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Maria Sideco
Witness
Maria Sideco

Printed Name of Witness
STATE OF FLORIDA
COUNTY OF ORANGE
The foregoing Notice
of Sale was acknowledged
before me this 20th day of
February, 2018 by EDWARD
M. FITZGERALD, as Trustee,
who is personally known to
me, and subscribed by Tina
Harmon, a witness who is
personally known to me, and

by Maria Sideco, a witness who is personally known to me. (SEAL) TINA MCDONALD Commission # FF 232920 Expires September 19, 2019

Bonded Thru Troy Fain Insurance 800-335-7019

Tina McDonald NOTARY PUBLIC MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: JULIO CESAR DOMINGUEZ RAMIREZ, CALLE DR. FEDERICO LAVANDIER #2 URB. ALMA-ZAR, SAN FRANCISCO DE MACORIS, DOMINICAN REPUBLIC and ELDRA BONIFACIO, CALLE DR. FEDERICO LAVANDIER #2 URB. ALMA-ZAR, SAN FRANCISCO DE MACORIS, DOMINICAN REPUBLIC and REPUBLIC and REPUBLIC Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Unit Number(s), respectively: 5636/ Book Number: 10940/ Page Number: 10940/ Page Number: 1596/ Obligor(s): JULIO CESAR DOMINGUEZ RAMIREZ and ELDRA BONIFACIO/ Note Date: June 4, 2015/ Mortgage Date: June 4, 2015/ "As of" Date: October 20, 2017 'Total Amount Secured by Mortgage Lien: \$17,980.04/ Principal Sum: \$15,693.32 /Interest Rate: 14.99% / Per Diem Interest: \$6.5345/ "From" Date: January 4, 2017/ "To" Date: October 20, 2017 'Total Amount of Interest: \$1,888.49 Late Fees: \$148.23/Total Amount Secured by Mortgage Lien: \$1,7980.04 Per Diem Interest: \$6.5345/"Beginning" Date: October 21, 2017 (110512.0486)// EXHIBIT "B"

EXHIBIT "B"

Obligor(s) and Notice Address: ALONSO RODRIGUEZ MOLLEDA, PASEO
TAMARINDO 384 OFICINA
704 BOSQUES DE LAS
LOMAS, MEXICO, DF
03100, MEXICO and MARIA
TERESA BEREZ ABUZTILLO 03100, MEXICO and MAHIA TERESA PEREZ ARIZTI LIC-ERAS, PASEO TAMARINDO 384 OFICINA 704 BOSQUES DE LAS LOMAS, MEXICO, DF 03100, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Unit Week (s), respectively: 06 /Unit Number(s), respec-5444/ Book Number: 10191/ Page Number: 3546/ Obligor(s):ALONSO RODRIGUEZ MOLLEDA and MARIA TERESA PEREZ ARIZTI LICERAS/Note Date: March 4, 2011/ Mortgage Date: March 4, 2011/ "As of" Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$10,005.53/
Principal Sum: \$8,673.97 /Interest Rate: 13.99% Per Diem Interest: \$3 3708/ "From" Date: February 4, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 957.27/ Late Fees: \$124.29/Total Amount Secured by Mortgage Lien: \$10,005.53/ Per Diem Inter-est: \$3.3708//"Beginning" Date: November 16, 2017 /(110512.0487)// EXHIBIT "C"

Dbligor(s) and Notice Address: MAXIMILIANO ZORRILLA PABON, CR 42A NO. 1-25 INT 347, MEDEL-LIN, 50021, COLOMBIA and ANGELA MARIA PABON ANGELA MARIA PABON BENITES, CR 42A NO. 1-25 INT 347, MEDELLIN, 50021, COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc. a Florida corporation, 6649 Westwood Blvd, Orlando, Fl Westwood Blvd. Orlando, First Unit Week (s), respectively: 21/ First Unit Number(s), respec-tively: 2855 / Second Unit Week (s), respectively: 26/ Second Unit Number(s), respectively: 3146 / Book Number: 10199/ Page Number: 2808/ Obligor(s): Number: 10199/ Page Number: 2808/ Obligor(s): MAXIMILIANO ZORRILLA PABON and ANGELA MARIA PABON BENITES/Note Date PABON BENITES/Note Date March 29, 2011/ Mortgage Date: March 29, 2011/ "As of" Date: October 20, 2017 /Total Amount Secured by Mortgage Lien: \$25,912, 43/ Principal Sum: \$22,882.26 /Interest Rate: 14,99% / "From" Date: February 1, 2017/ "To" Date: October 20, 2017/ Total Amount of Interest: \$ 2.486.81/ Late Interest: \$ 2,486.81/ Late Fees: \$293.36/Total Amount Secured by Mortgage Lien: \$25,912.43/ Per Diem Interest: \$9.5279//"Begin-ning" Date: October 21, 2017 /(110518.2179)// EXHIBIT "D"

ning" Date: October 21, 2017
/(110518.2179)//
EXHIBIT "D"
Obligor(s) and Notice
Address: KENNETH A.
CHATMAN, 9120 EQUUS
CIRCLE, BOYNTON
BEACH, FL 33472 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts

Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 911832 & 911836 & 911837 /Points: 1500 / Use Year Commencement Date: February 1, 2013 / Book Number: 10523/ Page Number: 10523/ Page Number: 10523/ Page Number: 404/ Obligor(s):KENNETH A. CHATMAN/Note Date: January 29, 2013/ "As of" Date: October 21, 2017 /Total Amount Secured by Mortgage Lien: \$13,034.99/ Principal Sum: \$11,364.95 /Interest Rate: 13.99% / Per Diem Interest: \$4.4165/ "From" Date: January 1, 2017/ Total Amount of Interest: \$1,294.04/ Late Fees: \$126.00/Total Amount Secured by Mortgage Lien: \$13,034.99/ Per Diem Interest: \$4.4165/ "Beginning" Date: October 22, 2017 /126435.2292)//

EXHIBIT "E" Obligor(s) and Notice Address: CHRISTINA M. GUZdress: CHRISTINA M. GUZ-MAN, 4488 LAS VEREDAS PLACE, CAMARILLO, CA 93012 and JOHN A. NORDIN, 5235 MISSION OAKS BLVD., APT. 845, CAMARILLO, CA 93012 / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managinina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: 869736 & 869737 & 869738 & 869739 /Points: 1000 / Use Year Commencement Date: January 1, 2013 / Book Number: 10496/ Page Number: 3246/ Obligor(s): CHRISTINA M. GUZMAN and JOHN A. NOR-DIN/Note Date: November 29, 2012/ Mortgage Date: November 29, 2012/ "As of" Date: October 21, 2017 /Total Amount Secured by Mortgage Lien: \$6,989.04/ Principal Sum: \$6,026.31 /Interest Rate: 14.99% / Per Diem Interest: \$2.5093/ "From" Date: February 1, 2017/ "To" Date: October 21, 2017/ Total Amount of Interest: \$ 657.45/ Late Fees: \$63.36/ Unapplied funds in the amount of: -\$8.08 / Total Amount Secured by Mortgage Lien: \$6,989.04/ Per Diem Interest: \$2.5093//"Be-

Diem Interest: \$2:5.093/"Beginning" Date: October 22, 2017 /(126435.2296)// EXHIBIT "F"

Obligor(s) and Notice Address: WILLIAM RUSSELL ALLEN, JR., 20050 NORTH WEST 10TH STREET, PRATT, KS 67124 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, as South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: 500804 & 500805 & 500806 & 500807 /Points: 1000 / Use Year Commencement Date: January 1, 2013 / Book Number: 10330/ Page Number: 8967/ Obligor(s): WILLIAM RUSSELL ALLEN, JR./Note Date: December 28, 2011/ "As of" Date: October 21, 2017 /Total Amount Secured by Mortgage Lien: \$3,192.02 / Principal Sum: \$2,604.78 /Interest Rate: 13.99% / Per Diem Interest: \$1.0122/ "From" Date: October 21, 2017 /Total Amount of Interest: \$269.26/ Late Fees: \$68.00/Total Amount Secured by Mortgage Lien: \$1,10122/ "Beginning" Date: October 22, 2017 /(126435.2298)// EXHIBIT "G"
Obligor(s) and Notice Address Addre

ning" Date: October 22, 2017 (/126435.2298)//
EXHIBIT "G"
Obligor(s) and Notice Address: WILLIAM RUSSELL
ALLEN, JR., 20050 NORTH
WEST 10TH STREET,
PRATT, KS 67124 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 14/
Interest Numbers: C97019 & C97020 & C97021 &
C97020 & C97021 &
C97022 & C97023 & C97024 &
C97027 & C97028 & C97029 &
C97027 & C97028 & C97029 &
C97030 & C97031 &
C97032 /Points: 3500 / Use
Year Commencement Date:
January 1, 2014 / Book Number: 10706/ Page Number:
10706/ Page Number:
3562/ Obligor(s):WILLIAM
RUSSELL ALLEN, JR./Note
Date: December 17, 2013/
Mortgage Date: December
17, 2013/ "As of" Date: October 21, 2017 / Total Amount
Secured by Mortgage Lien:
\$23,877.88 /Interest Rate:
10.99% / Per Diem Interest:
\$7.2894/ "From" Date: January 17, 2017/ "To" Date: October 21, 2017/ Total Amount
of Interest: \$2,019.15/ Late
Fees: \$213.20/Total Amount
of Interest: \$2,019.15/ Late
Fees: \$213.20/Total Amount
of Interest: \$7.2894//"Beginning" Date: October 22, 2017
(/126435.2304)//
EXHIBIT "H"
Obligor(s) and Notice

(/126435.2304)//
EXHIBIT "H"
Obligor(s) and Notice
Address: KINDRED PROPERTY GROUP LLC, AN
ILLINOIS LIMITED LIABILITY
COMPANY, 38 DIAMOND
POINT, MORTON, IL
61550-2892, and LYNETTE
J. KINDRED, AS INDIVIDUAL, GUARANTOR AND
MANAGING MEMBER, 38
DIAMOND POINT, MORTON,
IL 61550-2892, / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, f649 Westwood
Bvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: A04221
& A04222 & A04223 &
A04224 & A04226

& A04227 & A04228 / Points:
2000 / Use Year Commencement Date: January
1, 2014 / Book Number:
10647/ Page Number:
6995/ Obligor(s):KINDRED
PROPERTY GROUP LLC, AN
ILLINOIS LIMITED LIABILITY
COMPANY and LYNETTE J.
KINDRED, AS INDIVIDUAL,
GUARANTOR AND MANAG-ING MEMBER/Note Date:
September 26, 2013/ Mortgage Date: September 26,
2013/ "As of" Date: October
21, 2017 / Total Amount
Secured by Mortgage Lien:
\$8.086.84/ Principal Sum:
\$6,954.62 / Interest Rate:
13.99% / Per Diem Interest:
\$2.7026/ "From" Date: January 26, 2017/ "To" Date: October
21, 2017/ Total Amount
of Interest: \$724.30/ Late
Fees: \$157.92/Total Amount
Secured by Mortgage
Lien: \$8.086.84/ Per Diem
Interest: \$2.7026//"Beginning" Date: October 22, 2017
/(126435.2307)//
EXHIBIT "I"
Oblicario and Nation Ad

ning" Date: October 22, 2017
(126435.2307)//
EXHIBIT "I"

Obligor(s) and Notice Address: PHILLIP M. GOMEZ, 8597 SAN RIO DRIVE, BUENA PARK, CA 90620
and CLAUDIA N. GOMEZ, 8597 SAN RIO DRIVE, BUENA PARK, CA 90620
Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, fothe MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/
Number of Interests: 10/
Interest Numbers: J61752 & J61801 & J61802 & J61806 & J61806 & J6351 & J63352 & J63401
/Points: 2500 / Use Year
Commencement Date: Cotober 1, 2015 / Book Number: 10987/ Page Number: 9165/ Obligor(s):PHILLIP M. GOMEZ/Note Date: September 8, 2015/ "As of" Date: October 21, 2017
/Total Amount Secured by Mortgage Lien: \$27,474,30/
Per Diem Interest: \$9.1538/"Beginning" Date: October 21, 2017/ Total Amount of Interest: \$9.1538/"Beginning" Date: October 22, 2017
/(126435.2320)//
EXHIBIT "J"
Obligor(s) and Notice Add-

Obligor(s) and Notice Address: WILLIAM RUSSELL ALLEN, JR., 20050 NORTH WEST 10TH STREET, PRATT, KS 67124 / Junior Interestholder(s) and Notice Address: Marriett Records Address: Marriott Resorts Hospitality Corporation, a Rospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: H89647 & H89648 & H89649 & H89650 & H89651 & H89652 & H89701 & H89702 /Points: 2000 / Use Year Com-mencement Date: January 1, 2016 / Book Number: 10905/ Page Number: 5062/ Obligor(s):WILLIAM RUS-SELL ALLEN, JR./Note Date: March 26, 2015/ Mortgage Date: March 26, 2015/ "As of" Date: October 21, 2017 /Total Amount Secured by Mortgage Lien: \$19,357.29 Principal Sum: \$17,295.91 /Interest Rate: 12 99% / Per Diem Interest: \$6.2409/ "From" Date: January 26, 2017/ "To" Date: October 21, 2017/ Total Amount of Interest: \$ 1,672.58/ Late Fees: \$138 80/Total Amount Secured by Mortgage Lien: \$19,357.29/ Per Diem EXHIBIT "K"

Interest: \$6.2409//"Beginning" Date: October 22, 2017 /(126435.2321)// EXHIBIT "K"
Obligor(s) and Notice Address: LISA B. LOFLIN, 2804
DEER CROSSING DRIVE,
RALEIGH, NC 27616 and
WILLIAM D. LOFLIN, 2804 DEER CROSSING DRIVE. RALEIGH, NC 27616 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: J22825 & J22826 & J22827 & J22828 & J22829 & J22827 & J22826 & J22828 & J22830 & J22831 & J22832 & J22833 & J22834 & J22835 & J22836 & J22837 & J22838 & J22839 & J22840 /Points: 4000 / Use Year Commencement Date: August 1, 2015 / Book Number: 10956/ Page Number: 6491/ Obligor(s): LISA B. LOFLIN and WIL-LIAM D. LOFLIN/Note Date: July 10, 2015/ Mortgage
Date: July 10, 2015/ "As
of" Date: October 21, 2017
/Total Amount Secured by
Mortgage Lien: \$37,453.70/ Principal Sum: \$33,950,70 /Interest Rate: 10.99% / Pe Diem Interest: \$10.3644/
"From" Date: January 10,
2017/ "To" Date: October
21, 2017/ Total Amount of Interest: \$ 2.943.50/ Late Fees: \$309.50/Total Amount Fees: \$309.50/Total Amount Secured by Mortgage Lien: \$37,453.70/ Per Diem Interest: \$10.3644//"Begin-ning" Date: October 22, 2017 /(126435.2323)//

Lien: \$37,453.70/ Per Diem Interest: \$10.3644//"Beginning" Date: October 22, 2017 (/126435.2323)// EXHIBIT "L" Obligor(s) and Notice Address: DWIGHT GARDNER, 8324 SKY CANYON COURT, LAS VEGAS, NV 89128 and ERMA GARDNER, 8324 SKY CANYON COURT, LAS VEGAS, NV 89128 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 198108 & 198109 & 198110 & 198111 & 198109 & 198110 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 198111 & 19811

DWIGHT GARDNER and ERMA GARDNER/Note Date: September 29, 2015/ Mortgage Date: September 29, 2015/ Mortgage Date: September 29, 2015/ "As of" Date: October 21, 2017/ Total Amount Secured by Mortgage Lien: \$20,228.47/ Principal Sum: \$18, 124.43 /Interest Rate: 12,99% / Per Diem Interest: \$6.5399/ "From" Date: February 1, 2017/ "To" Date: October 21, 2017/ Total Amount of Interest: \$1,713.48/ Late Fees: \$140.56/Total Amount Secured by Mortgage Lien: \$20,228.47/ Per Diem Interest: \$6.5399//"Beginning" Date: October 22, 2017 /(12643.2324)//

ning" Date: October 22, 2017
/(126435.2324)//
EXHIBIT "M"
Obligor(s) and Notice
Address: KENNEDEAN K.
SCHMIDT, 1308 DREAM
BRIDGE DRIVE, LAS VEGAS, NV 89144 and SATINI
P. SCHMIDT, 1308 DREAM
BRIDGE DRIVE, LAS
VEGAS, NV 89144 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
Sa Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: B61934 &
B61935 & B81107 & B81108
& B81109 & B81110 / Points:
1500 / Use Year Commencement Date: April 1,
2016 / Document Number:
#20160150920/ Obligor(s):
KENNEDEAN K. SCHMIDT/
Note Date: March 9, 2016/
Mortgage Date: March 9,
2016/"As of" Date: October
21, 2017 /Total Amount
Secured by Mortgage Lien:
\$17,946.35/ Principal Sum:
\$15,807.55 /Interest Rate:
13.99% / Per Diem Interest:
\$6.1430/ "From" Date: October
21, 2017/ Total Amount
of Interest: \$1,750.74/ Late
Fees: \$138.06/Total Amount
Secured by Mortgage
Lien: \$17,946.35/ Per Diem
Interest: \$6.1430/ "Beginning" Date: October 22, 2017
/(126435.2329)//
EXHIBIT "N"
Obligor(s) and Notice
Address: CHBISTIAN

ning" Date: October 22, 2017
(126435.2329)//
EXHIBIT "N"
Obligor(s) and Notice
Address: CHRISTIAN
EDWARD JOHNSON, 4867
CAVALLO WAY, WOODBRIDGE, VA 22192 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, a
Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: L26503 &
L26504 & L26505 & L26506 &
L26507 & L26508 /Points:
1500 / Use Year Commencement Date: March 1,
2016 / Document Number:
#20160136548/ Obligor(s):
CHRISTIAN EDWARD JOHNSON/Note Date: February
29, 2016/ Mortgage Date:
February 29, 2016/ "As of"
Date: October 21, 2017
/ Total Amount Secured by
Mortgage Lien: \$18,973.70/
Principal Sum: \$16,881.24
/Interest Rate: 13.99% /
Per Diem Interest: \$6.5602/
"From" Date: February 1,
2017/ "To" Date: October
21, 2017/ Total Amount of
Interest: \$1,718.80/ Late
Fees: \$123.66/Total Amount
Secured by Mortgage
Lien: \$18,973.70/ Per Diem
Interest: \$6.5602/"Fom" Date: October 22, 2017
/(126435.2330)//
EXHIBIT "O"
Obligor(s) and Notice Ad-

Obligor(s) and Notice Address: JOSELITO MENDOZA MALUNAY, 1443 CREST-WOOD DRIVE, SOUTH SAN FRANCISCO CA 94080 and EDNA CAMPOSANO MALUNAY, 1443 CREST-WOOD DRIVE, SOUTH SAN FRANCISCO, CA 94080 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: K01222 & K01223 & K01224 & K01225 & K01226 & K01227 & K01228 & K01229 & K01230 & K01231 /Points: 2500 / & K01231 /Points: 2500 / Use Year Commencement Date: October 1, 2015 / Book Number: 11003/ Page Number: 5221/ Obligor(s): JOSELITO MENDOZA MALUNAY and EDNA CAM-POSANO MALUNAY/Note Date: September 22, 2015/ Mortgage Date: September 22, 2015/ "As of" Date: October 21, 2017 /Total Amount Secured by Mortgage Lien: \$25,744.79/ Principal Sum: \$23,053.39 /Interest Rate: 12.99% / Per Diem Interest: \$8.3184/ "From" Date: January 22, 2017/ "To" Date: October 21, 2017/ Total Amount of Interest: \$ 2,262.60/ Late Fees: \$178.80/Total Amount Secured by Mortgage Lien: \$25,744.79/ Per Diem Interest: \$8.3184/"Beginning" Date: October 22, 2017 /(126435.2332)//
EXHIBIT "P"
Obligor(s) and Notice
Address: DANIEL F.

Interest: \$8.3184//"Beginning" Date: October 22, 2017
/(126435.2332)//
EXHIBIT "P"
Obligor(s) and Notice
Address: DANIEL F.
REININGER, 1588 PHANTOM RIDER TRAIL, SPRING
BRANCH, TX 78070 and
DARCI J. REININGER,
1588 PHANTOM RIDER
TRAIL, SPRING BRANCH,
TX 78070/ Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, as
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: M47947 &
M47948 & M47949 & M47950
& M48019 & M48010 &
M48019 & M48010 &
M48011 & M48012 /Points:
2000 / Use Year Commencement Date: July 1,
2016 / Document Number:
#20160331202/ Obligor(s):
DANIEL F. REININGER/
Note Date: June 10, 2016/
Mortgage Date: June 10,
2016 / "As of" Date: October
21, 2017 /Total Amount
Secured by Mortgage Lien:
\$22,847.41/ Principal Sum:

\$20,218.86 /Interest Rate:
13.99% / Per Diem Interest:
\$7.8573 / "From" Date: January 10, 2017 / "To" Date: October 21, 2017 / Total Amount of Interest: \$ 2,231.49 / Late Fees: \$147.06/Total Amount Secured by Mortgage Lien: \$22,847.41/ Per Diem Interest: \$7.8573//"Beginning" Date: October 22, 2017 /(126435.2333)//
EXHIBIT "Q"

EXHIBIT "Q"
Obligor(s) and Notice
Address: TIMOTHY H.
FRANKS, 4450 ELLEDGE
LANE LOT 35, TUSCUMBIA,
AL 35674 and CHRISTY
FRANKS, 85 WILLINGHAM
HILL ROAD, TUSCUMBIA,
AL 35674 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: L83002 &
L83003 & L83004 & L83005 &
L83009 /Points: 2000 / Use
Year Commencement Date:
May 1, 2016 / Document
Number: #20160212668/
Obligor(s): TIMOTHY H.
FRANKS/Note Date: April
13, 2016 "As of" Date: October 21, 2017 /Total Amount
Secured by Mortgage Lien:
\$23,062.57/ Principal Sum:
\$20,556.03 /Interest Rate:
12.99% / Per Diem Interest:
\$7.4173/ "From" Date: January 13, 2017/ "To" Date: October 21, 2017/ Total Amount
of Interest: \$2,084.28/ Late
Fees: \$172.26/Total Amount
Secured by Mortgage
Lien: \$23,062.57/ Per Diem
Interest: \$7.4173/"Beginning" Date: October 22, 2017
/(126435.2335)//
EXHIBIT "R"

EXHIBIT "R"

Obligor(s) and Notice Address: ROSE AIKEN, 900
SOUTH ALMA SCHOOL
ROAD #34, CHANDLER,
AZ 85224 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 328217
Number of Interests: 6/
Interest Numbers: L83252 &
L83301 & L83302 & L83303
& L83304 & L83305 / Points:
1500 / Use Year Commencement Date: January 1,
2017 / Document Number:
#2017/0052005/ Obligor(s):
ROSE AIKEN/Note Date:
December 28, 2016/ Mortgage Date: December 28,
2016/ "As of" Date: October
21, 2017 / Total Amount
Secured by Mortgage Lien:
\$14,911.51 / Interest Rate:
\$15.99% / Per Diem Interest:
\$6.6232/ "From" Date: January 28, 2017/ "Total Amount
of Interest: \$1,761.78/ Late
Fees: \$120.24/Total Amount
Secured by Mortgage
Lien: \$17,043.53/ Per Diem
Interest: \$6.6232/ "Beginning" Date: October 22, 2017
/(126435.2336)//
EXHIBIT "S"
Obligor(s) and Notice Address: EHAB ROMAN, 5508
FRESHWATER DRIVE, MIS-

dress: EHAB ROMAN, 5508
FRESHWATER DRIVE, MISSISSAUGA, ON L5MOK7,
CANADA and MONA WAHBY
YOUSSEF, 5508 FRESHWATER DRIVE, MISSISSAUGA,
ON L5MOK7, CANADA/
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 14/
Interest Numbers: 231203 &
231204 & 231205 & 231206 &
231207 & 231208 & 231209 &
231210 & 231211 & 231212 &
231210 & 231211 & 231212 &
231216 /Points: 3500 /
Use Year Commencement
Date: April 1, 2011 / Book
Number: 10200/ Page Number: 0974 and Affidavit as to
Erroneously filed Satisfaction
of Mortgage and Reinstatement of Mortgage recorded
August 22, 2017 at Document
# 20170464193/ Obligor(s):
EHAB ROMAN and MONA
WAHBY YOUSSEF/Note
Date: March 31, 2011/ Mortgage Date: March 31, 2011/
"As of" Date: November
15, 2017 /Total Amount
Secured by Mortgage Lien:
\$8.60" From" Date: March
1, 2014/ "To" Date: November
15, 2017/ Total Amount
of Interest: \$1,1999.89/
Late Fees: \$1,199.89/
Late Fees: \$1,199.89/
Late Fees: \$1,199.89/
Cather Satisface Sude)/
EXHIBIT "T"
Obligor(s) and Notice Address: MiGUEL SAENZ DE
VICER PARDO, CIUDADELA

ginning" Date: November 16, 2017 /(126435.2346)// EXHIBIT "T"
Obligor(s) and Notice Address: MiGUEL SAENZ DE VITERI PARDO, CIUDADELA SANTA CECILIA AVE 10 #104 EALLE 3, GUAYAQUIL 11850, ECUADOR and MARIA DEL-CARMEN DE-SAENZ-DE-VITERI, CIUDADELA SANTA CECILIA AVE 10 #104 CALLE 3, GUAYAQUIL 11850, ECUADOR / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, florando, FL 32821/ Number of Interests: 6/ Interest Numbers: 796012 & 796013 & 796014 & 796015 & 796016 & 796017 /Points: 1500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10488/ Page Number: 10488/ Page Number: 1406 and Affidavit as to Erroneously filed Satisfaction of Mortgage and Reinstatement of Mortgage recorded July 21, 2017 at Document # 20170407570/ Obligor(s):MIGUEL SAENZ DE VITERI PARDO and MARIA DEL-CARMEN DE-SAENZ-DE-VITERI/Note Date: October 30, 2012/ Mortgage Date: October 30, 2012/ Mortgage Date: November 15, 2017 /Total Amount

Secured by Mortgage Lien: \$21,244.54/ Principal Sum: \$13,257.56 /Interest Rate: 14.99% / Per Diem Interest: \$5.52/ "From" Date: April 1, 2014/ "To" Date: November 15, 2017/ Total Amount of Interest: \$7,143.27/ Late Fees: \$593.71/Total Amount Secured by Mortgage Lien: \$21,244.54/ Per Diem Interest: \$5.52//"Beginning" Date: November 16, 2017 /(126435.2347)//

Interest: \$5.52/I\*Beginning"
Date: November 16, 2017
/(126435.2347)//
EXHIBIT "U"
Obligor(s) and Notice
Address: ANNMARIE CALVERT-ANTOYE, 1A WATER
WORKS LANDSCREEK
TOWN HOUSE #4, KINGSTON 8, JAMAICA / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: 330922 &
330929 /Points: 2000 /
Use Year Commencement
Date: January 1, 2012 /
Book Number: 10249/ Page
Number: 3551/ Obligor(s):
ANNMARIE CALVERTANTOYE/Note Date: July
19, 2011/ "Mortgage Date:
July 19, 2011/ "Ms of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$13,746.09/
Principal Sum: \$11,745.32/
"From" Date: October 19,
2016/ "To" Date: November
15, 2017/ Total Amount of
Interest: \$1,863.28/ Late
Fees: \$217.49/Total Amount
Secured by Mortgage Lien:
\$13,746.09/ Per Diem Interest: \$4.7532/"Beginning"
Date: November 15, 2017
/(126435.2349)//
EXHIBIT "V"
Obligor(s) and Notice

Jale: November 16, 2017
/(126435.2349)//
EXHIBIT "V"
Obligor(s) and Notice
Address: KENNETH MCMILLAN, 3045 HEDGEROW
LANE, HOMEWOOD,
IL 60430 and FRANCES
L. MCMILLAN, 3045
HEDGEROW LANE, HOME-WOOD, IL 60430 / Junior
Interesthoider(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: 672208 &
6722012 & 672210 & 672211
& 672212 & 672213 / Points:
1500 / Use Year Commencement Date: September
1, 2012 / Book Number:
10440/ Page Number:
4112/ Obligor(s):KENNETH
MCMILLAN and FRANCES
L. MCMILLAN/Note Date:
August 29, 2012/ "Mortgage
Date: August 29, 2012/ "Mortgage
Date: August 29, 2012/ "Mortgage
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$15,837.79/
Principal Sum: \$12,314.47
/Interest Rate: 13.99% /
Per Diem Interest: \$4.7855/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$3,273.32/ Late
Fees: \$0.00/Total Amount of
Interest: \$3,273.32/ Late
Fees: \$0.00/Total Amount of
Interest: \$4,7855/"Beginning"
Date: November 16, 2017
/(126435.2351)//
EXHIBIT "W"
Obligor(s) and Notice
Address: DENNIS Y.
KINOSHITA, 42519 LEMON-

est: \$4.7939." Beginning
Date: November 16, 2017
/(126435.2351)//
EXHIBIT "W"
Obligor(s) and Notice
Address: DENNIS Y.
KINOSHITA, 42519 LEMONWOOD STREET, FREMONT,
CA 94538 and GLORIA
L KINOSHITA, 42519
LEMONWOOD STREET,
FREMONT, CA 94538 /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 4/
Number st Numbers: 491728 &
491729 & 491730 & 491731
/Points: 1000 / Use Year
Commencement Date:
January 1, 2012 / Book Number: 10325/ Page Number:
3010/ Obligor(s):DENNIS Y.
KINOSHITA and GLORIA L.
KINOSHITA And GLORIA L.
KINOSHITA And GLORIA L.
KINOSHITA And GLORIA L.
KINOSHITA Note Date: December 12, 2011/ Mortgage
Date: December 12, 2011/
"As of" Date: November
15, 2017 /Total Amount
Secured by Mortgage Lien: \$7,698.14/ Per
Diem Interest: \$2.5873/"Beg
inning" Date: November
16, 2017 /(126435.2352)//
EXHIBIT "X"
Obligor(s) and Notice
Address: WARGOT E.

Diem Interest: \$2.5873//"Beginning" Date: November 16, 2017 /(126435.2352)// EXHIBIT "X"

Obligor(s) and Notice Address: MARGOT E. METZGER, 341 BIRCH LANE, IRVINGTON, NY 10533 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: A26640 & A26641 & A26642 & A26643 & A26644 & A26645 /Points: 1500 / Use Year Commencement Date: June 1, 2013 / Book Number: 10586/ Page Number: 10758/ Obligor(s): MARGOT E. METZGER/Note Date: May 23, 2013/ "As of" Date: November 15, 2017 / Total Amount Secured by Mortgage Lien: \$13,764.40/ Principal Sum: \$12,146.16 /Interest Rate: 13,99% / Per Diem Interest: \$4.7201/ "From" Date: February 23, 2017/ "To" Date: November 15, 2017 / Total Amount of Interest: \$1,250.80/ Late Fees: \$117.44/Total Amount Secured by Mortgage Lien: \$13,764.40/ Per Diem Interest: \$4.7201/ "Beginning" Date: November 16, 2017 /(126435.2353)// EXHIBIT "Y"

Obligor(s) and Notice
Address: DIANA MARIA
ESPINOSA BULA, CALLE
118 #18 B-65, BOGOTA,
COLOMBIA and EDUARDO
JOSE BURGOS ESPINOSA,
CALLE 118 #18 B-65,
BOGOTA, COLOMBIA and
ALEJANDRO BURGOS
ESPINOSA, CALLE 118 #18
B-65, BOGOTA, COLOMBIA
and SANTIAGO BURGOS
ESPINOSA, CALLE 118 #18
B-65, BOGOTA, COLOMBIA
JOHNOT Interestholder(s)
and Notice Address: Marriott
Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on
behalf of the MVC Trust Owners Association, Inc., a Florida

ers Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Interest Numbers: 573512 8 573513 & 573514 & 573515 & 573516 & 573517 & 573518 & 573510 & 573520 & 573521 & 573521 & 573522 & 573523 & 573524 & 573525 & 573526 & 573527 & 573528 & 573529 & 573530 & 573531 & 573532 & 573533 & 573534 & 573535 & 573536 & 573537 /Points: 6500 / Use Year Commencement Date: June 1, 2012 / Book Number: 10385/ Page Number: 3331/ Obligor(s):DIANA MARIA ESPINOSA BULA and EDUARDO JOSE BURGOS ESPINOSA and ALEJAN-DRO BURGOS ESPINOSA and SANTIAGO BURGOS ESPINOSA /Note Date: ESPINOSA/Note Date: May 16, 2012/ Mortgage Date: May 16, 2012/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$40,117.70/ Principal Sum: \$35,462,21 /Interest Rate: 14 99% / Per Diem Interest: \$14,7661 "From" Date: February 16, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$4,016.37/ Late Fees: \$389.12/Total Amount Fees: \$389.12/Total Amoun Secured by Mortgage Lien: \$40,117.70/ Per Diem Inter-est: \$14.7661//"Beginning" Date: November 16, 2017 /(126435.2354)//

(/126435.2354//
EXHIBIT "2"

Obligor(s) and Notice Address: MOHAMED LOTFI
MOHAMED HEGAZI, 2
MOHAMED DEGAZI, 2
MOHAMED DEGAZI, 2
MOHAMED DARWISH EL
DIE, ROUSHDY, ALEXANDRIA, EGYPT Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 26/
Interest Numbers: 673621 &
673622 & 673623 & 673624 &
673628 & 673629 & 673630 &
673715 & 673616 & 673677 &
673628 & 673629 & 673630 &
673715 & 6737128 & 673729 &
673721 & 673722 & 673723 &
673721 & 673722 & 673728 &
673727 & 673728 & 673729 &
673730 /Points: 6500 / Use
Year Commencement Date:
January 1, 2013 / Book Number:
10507/ Page Number:
294/ Obligor(s): MOHAMED
LOTFI MOHAMED HEGAZI/
Note Date: December 12,
2012/ Mortgage Date:
December 12, 2012/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$40,262.45/
Principal Sum: \$36,068.27
/Interest Rate: 12.99% / Per
Diem Interest: \$13.0146/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$3,592.02/ Late
Fees: \$352.16/Total Amount of
Interest: \$13.0146/ "Beginning"
Date: November 16, 2017
/(126435.2355)//
EXHIBIT "A1"

Obligor(s) and Notice

Obligor(s) and Notice Address: FAUSTINO JOSE Address: FAUSTINO JOSE DE LA FUENTE ALVA-REZ, AV STA FE 471-101 ORIENTE COL. CRUZ MANCA, MEXICO, DF 05349, MEXICO and MARIA US349, MEXICU and MARIA
DEL PILAR MARTINEZ DE
VELASCO ACASO, AV STA
FE 471-101 ORIENTE COL.
CRUZ MANCA, MEXICO,
DF 05349, MEXICO and
MARIAJOSE DE LA FUENTE MARTINEZ DE LA PUENTE MARTINEZ DE VELASCO, AV STA FE 471-101 ORI-ENTE COL. CRUZ MANCA, MEXICO, DF 05349, MEXICO and RODRIGO DE LA FUENCE MARTINEZ DE VELASCO, AV STA FE 471-101 ORIENTE COL. CRUZ MANCA, MEXICO, DF 05349, MEXICO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Blvd. Orlando, FL 328217 Number of Interests: 26/ Interest Numbers: 781339 & 781340 & 781341 & 781342 & 781343 & 781344 & 781345 & 781346 & 781347 & 781348 & 781349 & 781350 & 781351 & 781352 & 781401 & 781402 & 781403 & 781404 & 781405 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781406 & 781 & 781409 & 781410 & 781411 & 781412 /Points: 6500 / Use Year Commencement Date: Year Commencement Date:
October 1, 2012 / Book Number: 10456/ Page Number:
7253/ Obligor(s):FAUSTINO
JOSE DE LA FUENTE ALVAREZ and MARIA DEL PILAR
MARTINEZ DE VELASCO MARTINEZ DE VELASCO
ACASO and MARIAJOSE
DE LA FUENTE MARTINEZ DE VELASCO and
RODRIGO DE LA FUENTE
MARTINEZ DE VELASCO /Note Date: September 25, 2012/ Mortgage Date: September 25, 2012/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$53,772.08/ Principal Sum: \$44,465.55 /Interest Rate: 14.99% / Per Diem Interest: \$18.5150/ "From" Date: August 25, 2016/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 8.276.17/ Late Fees: \$780.36/Total Amount Secured by Mortgage Lien: \$53,772.08/ Per Diem Inter-est: \$18.5150//"Beginning" **Date:** November 16, 2017 /(126435.2356)//

Continued on Page 4D

# Get Your E-edition Now! Special rate for a limited time!

Read page by page. Anytime, anywhere & on any device. Call or Visit www.TheApopkaChief.com 400 N. Park Ave., Apopka, FL 32712 • Phone: 407-886-2777

# The Apopka Chief

Ph: 407-886-2777 • Fax: 407-889-4121

Public Notices 1D-5D

Continued from Page 3I

**EXHIBIT "B1"** Obligor(s) and Notice Address: ALFONSO ORDONEZ, CALLE 71 CON AVE 3C EDIF PARIA-GUAN PISO 01 APTO 01, MARACAIBO, ZULIA 4002. VENEZUELA and ISABEL MONTERO DE ORDONEZ, CALLE 71 CON AVE 3C EDIF PARIAGUAN PISO 01 APTO 01, MARACAIBO, ZULIA 4002, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwor Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: B86533 & B86534 & B86535 & B86536 580534 & 580535 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580536 & 580 ISABEL MONTERO DE ORDONEZ/Note Date: October 17, 2013/ Mortgage Date: October 17, 2013/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$14,336.58/ Principal Sum: \$12,464.42 /Interest Rate: 15.99% / Per Diem Interest: \$5.5363 "From" Date: February 17, 2017/ "To" Date: November 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 1,500.32/ Late Fees: \$121.84/Total Amount Secured by Mortgage Lien: \$14,336.58/ Per Diem Interest: \$5.5363/"Beginning" Date: November 16, 2017 /(126435.2360)// EXHIBIT "C1" Obligor(s) and Notice Address: RICARDO SHINJI TAKIGUCHI, RUA PADRE MACHADO 778 APT 173.

Doligor(s) and Notice
Address: RICARDO SHINJI
TAKIGUCHI, RUA PADRE
MACHADO 778 APT 173,
SAO PAULO, 4127001,
BRAZIL and SIMONE
HARANAKA TAKIGUCHI,
RUA PADRE MACHADO
778 APT 173, SAO PAULO,
4127001, BRAZIL/ Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, linc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: C15924 &
C15928 & C15929 /Points:
1500 / Use Year Commencement Date: December
1, 2013 / Book Number:
10682/ Page Number: 2852/
Obligor(s):RICARDO SHINJI
TAKIGUCHI and SIMONE
HARANAKA TAKIGUCHI/
Note Date: November 26, 2013/ Mortgage Date:
November 26, 2013/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$14,186.75/
Principal Sum: \$12,459.93
/Interest Rate: 14,99% /
Per Diem Interest: \$5.1882/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$1,359.30/ Late
Fees: \$117.52/Total Amount
Secured by Mortgage Lien:
\$14,186.75/ Per Diem Interest: \$5.1882/"Beginning"
Date: November 16, 2017
/(126435.2361)//
EXHIBIT "D1"

Obligor(s) and Notice
Address: JUAN JOSE
JIMENEZ, AVENIDA
SOBLETTE EDIFICIO SOBLETTE PISO 4 EDIF 4B, LA
GUAIRA CARACAS, 1160,
VENIEZ/IEI A cod ADI ENVS VENEZUELA and ARLENYS
DEL CARMEN GONZALEZDE JIMENEZ, AVENIDA
SOBLETTE EDIFICIO SOBLETTE PISO 4 EDIF 4B, LA
GUAIRA CARACAS, 1160,
VENEZIELA 2014 AD IMOM VENEZUELA and ARJHOAN JOSE JIMENEZ, AVENIDA SOBLETTE EDIFICIO SO-BLETTE PISO 4 EDIF 4B, LA GUAIRA CARACAS, 1160, VENEZUELA and ARLEANS JARYS JIMENEZ. AVENIDA SOBLETTE EDIFICIO SOBLETTE PISO 4 EDIF 4B, LA GUAIRA CARACAS, 1160, VENEZUELA / Junior Interestholder(s) and Notice Address: Marriott Resorts Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Phyl Oxford FI 20001/ Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: D12443 & D12444 & D19747 & D19748 & D19749 & D19750 & D19751 & D19752 & D20018 & D20019 & D20020 & D20021 & D22122 & D22123 /Points: 3500 / Use Year Commencement Date: April 1, 2014 / Book Number: 10726/ Page Number: 8896/ Obligor(s):JUAN JOSE JIMENEZ and ARLENYS DEL CARMEN GONZALEZ-DE JI-MENEZ and ARJHOAN JOSE JIMENEZ and ARLEANS JARYS JIMENEZ /Note Date: March 24, 2014/ Mortgage
Date: March 24, 2014/ "As
of" Date: November 15, 2017
Total Amount Secured by
Mortgage Lien: \$26,007.54/
Principal Sum: \$22,860,74 Interest Rate: 15.99% / Per Diem Interest: \$10.1540/
"From" Date: February 24, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$2,680.64/ Late Fees: \$216.16/Total Amount Secured by Mortgage Lien: \$26,007.54/ Per Diem Inter-est: \$10.1540//"Beginning" **Date:** November 16, 2017 /(126435.2362)//

(/126435.2362)//
EXHIBIT "E1"
Obligor(s) and Notice Address: AMALIA MENDOZA
MARTINEZ, MADRID 87
COL. DEL CARMEN, MEXICO, DF 04100, MEXICO /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 14/
Interest Numbers: B52108
& B52110 & B52111 & B521118
& B52111 & B52111 & B521118
& B52116 & B52117 & B52118
& B52119 & B52120 &
B52121 /Points: 3500 /
Use Year Commencement
Date: September 1, 2013 /

Book Number: 10639/ Page Number: 7858/ Obligor(s): AMALIA MENDOZA MAR-TINEZ/Note Date: August 29, 2013/ 'Mortgage Date: August 29, 2013/ 'Mortgage Date: August 29, 2013/ 'As of' Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$25,918.07/ Principal Sum: \$23,496.92 /Interest Rate: 13.99% / Per Diem Interest: \$9.1312/ "From" Date: Movember 15, 2017/ Total Amount of Interest: \$2,364.98/ Late Fees: \$220.40/ Unapplied funds in the amount of: \$414.23 / Total Amount Secured by Mortgage Lien: \$25,918.07/ Per Diem Interest: \$9.1312/ "Beginning" Date: November 16, 2017 /(126435.2363)// EXHIBIT "F1" Obligor(s) and Notice Address: TENNISON P. JULIAN, 41 OCEAN

P. JOLIAIN, 41 OCEAN
PARK SCHOOL STREET,
CARENAGE, TRINIDAD AND
TOBAGO and GABRIELLE
R. NELSON, 41 OCEAN
PARK SCHOOL STREET,
CARENAGE, TRINIDAD
AND TOBAGO/ Junior
Interesthoider(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 328217
Number of Interests: 14/
Interest Numbers: B58050
& B58051 & B58052 &
B58101 & B58102 & B58103
& B58104 & B58105 &
B58101 & B58102 & B58103
& B58108 & B58107 & B58108
& B58117 Points: 3500 /
Use Year Commencement
Date: December 1, 2013 /
Book Number: 10679/ Page
Number: 0986/ Obligor(s):
TENNISON P. JULIAN and
GABRIELLE R. NELSON/
Note Date: November 14, 2013/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$27,733.53/
Principal Sum: \$24,283.43
/Interest Rate: 14.99% / Per
Diem Interest: \$10.1114/
"From" Date: February 14,
2017/ "To" Date: November
15, 2017/ Total Amount of
Interest: \$2,770.50/ Late
Fees: \$429.60/Total Amount
Secured by Mortgage Lien:
\$27,733.55/ Per Diem Interest: \$10.1114/|"Beginning"
Date: November 16, 2017
/(126435.2364)//
EXHIBIT "G1"

Obligor(s) and Notice Address: FEDOR OCHOA-DIAZ, AVE CORDILLERA DE LA COSTA CASA LIZ-DE LA COSTA CASA LIZ-MAVI, CUMBRES CORUMO, CARACAS, VENEZUELA and LIZBETH VALEN-TINA MARIN-FERMIN, AVE CORDILLERA DE LA COSTA CASA LIZMAVI, CUMBRES CORUMO, CARACAS. Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Number of interests: 107
Interest Numbers: G00721 &
G00722 & G00723 & G00724 &
G00725 & G00726 &
G00727 & G00728 & G00729 &
G00730 /Points: 2500
/ Use Year Commencement Date: December 1, 2014 / Book Number: 10850/ Page Number: 3824/ Obligor(s):FEDOR OCHOA-DIAZ and LIZBETH VALENTINA MARIN-FER-MIN/Note Date: November 13, 2014/ Mortgage Date: November 13, 2014/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$23,828.88/ Principal Sum: \$19,339.22 /Interest Rate: 15.99% / Per Diem Interest: \$8.5898/ "From" Date: August 13, 2016/ "To" Date: November 15 2017/ Total Amount of Interest: \$ 3,942.72/ Late Fees: \$296.94/Total Amount Secured by Mortgage Lien: \$23,828.88/ Per Diem Interest: \$8.5898//"Beginning' Date: November 16, 2017

JUAN PALOMAR Y ARIAS 1300 EL ALCAZAR OTE 89 VALLARTA UNIVERSI, GUADALAJARA, JA 45136, MEXICO and MARIA GARCIA ARROYO, JOSE BONIFACIO ANDRADA 2683 COL PROVI-DENCIA, GUADALAJARA, JA 44600, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Number of Interests: 26/ Interest Numbers: A34950 & A34951 & A34952 & A35001 & A35002 & A35003 & A35004 & A35005 & A35006 & A35007 & A35008 & A35009 & A35010 & A35011 & A35012 & A35013 & A35012 & A35015 & A35016 & A35017 & A35018 & A35019 & A35020 & A35021 & A35022 & A35023 /Points: 6500 / Use Year Commence-ment Date: January 1, 2014 / Book Number: 10622/ Page Number: 8761 and Corrective Mortgage re-recorded on November 5, 2013 in Official Records Book 10659 at Page 5490/ Obligor(s):PEDRO
DE JESUS MARTINEZ
DIAZ and MARIA GARCIA
ARROYO/Note Date: July 25, 2013/ Mortgage Date: July 25, 2013/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$48,922.00/ Principal Sum: \$43,483.38 /Interest Rate: 14.99% / Per Diem Interest: \$18,1060/ "From" Date: February 25, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 4,761.90/ Late Fees: \$426.72/Total Amount Secured by Mortgage Lien: \$48,922.00/ Per Diem Interest: \$18.1060//"Beginning" Date: November 16, 2017 /(126435.2366)//

EXHIBIT "I1"

Obligor(s) and Notice Address: JASON L. DUTTON,

126 WOODMANCY LANE, FAYETTEVILLE, NY 13066 and JANICE L. DUTTON. 126 WOODMANCY LANE FAYETTEVILLE NY 13066 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation a South Carolina corporation as South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: B58215 & B58216 & B58217 & B58218 & B58219 & B58220 /Points: 1500 / Use Year Commencement Date: September 1, 2013 / Book Number: 10631/ Page Number: 5403/ Obilgor(s):JASON L. DUTTON and JANICE L. DUTTON/Note Date: August 8, 2013/ Mortgage Date: August 8, 2013/ Mortgage Date: August 8, 2013/ Mortgage Date: November 15, 2017 / 1. 2013 / Book Number: Mortgage Lien: \$14,897.17 Principal Sum: \$13,098.29 /Interest Rate: 13.99% / Per Diem Interest: \$5,0901/ "From" Date: February 8, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 1,425.20/ Late Fees: \$123.68/Total Amount Secured by Mortgage Lien: \$14,897.17/ Per Diem Interest: \$5.0901//"Beginning" Date: November 16, 2017

/(126435.2368)// EXHIBIT "J1" EXHIBIT "J1"
Obligor(s) and Notice Address: JACQUELINE HAZEL
WILLIAMS, 16 HILLVIEW
TERRACE, ST. AUGUSTINE,
TRINIDAD AND TOBAGO /
Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J12006 & J12007 & J12008 & J12009 & J12010 & J12011 & J12012 & J12013 /Points: 2000 / Use Year Commencement Date: September 1, 2015 / Book Number: 10973/ Page Number: 7898/ Obligor(s): JACQUELINE HAZEL WIL-LIAMS/Note Date: August LIAMS/Note Date: August 3, 2015/ Mortgage Date: August 3, 2015/ "As of" Date: November 15, 2017 / Total Amount Secured by Mortgage Lien: \$20,135.74/ Principal Sum: \$17,579.19 /Interest Rate: 14.99% / Per Diem Interest: \$7.3198/ "From" Date: February 3, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 2,086.11/ Late Fees: \$220.44/Total Amount Secured by Mortgage Lien: \$20,135.74/ Per Diem Interest: \$7.3198//"Beginning" Date: November 16, 2017 /(126435.2370)/ FXHIBIT "K1"

Obligor(s) and Notice Address: JEREMIAH R. VALENTI, 5690 BROADWAY STREET, APT. 2, LANCAST-ER, NY 14086-2319 and ALEXANDRA B. VALENTI, 5690 BROADWAY STREET, APT. 2, LANCASTER, NY 14086-2319 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalof the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blyd. Orlando El 20001 corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: J29304 & J29305 & J29306 & J29307 & J29308 & J29309 /Points: 1500 / Use Year Commence 1500 / Use Year Commence-ment Date: September 1, 2015 / Book Number: 10969/ Page Number: 8510/ Obligor(s):JEREMIAH R. VALENTI and ALEXANDRA B. VALENTI/Note Date: B. VALENTI/Note Date: August 5, 2015/ Mortgage Date: August 5, 2015/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$19,360.85/ Principal Sum: \$17,052.21 Interest Rate: 14.49% /
Per Diem Interest: \$6.8635/
"From" Date: February 5, 2017/ "To" Date: Novembe 15, 2017/ Total Amount of Interest: \$ 1,942.40/ Late Interest: \$ 1,942.40/ Late Fees: \$116.24/Total Amount Secured by Mortgage Lien: \$19,360.85/ Per Diem Inter-est: \$6.8635//"Beginning" Date: November 16, 2017 /(126435.2371)// EXHIBIT "L1"

est: \$6.8635//\*Beginning"
Date: November 16, 2017
/(126435.2371)//
EXHIBIT "L1"
Obligor(s) and Notice
Address: PEDRO JOSE CA-MARGO, AV 2 (EL MILAGRO)
CON CALLE 77 5 DE JULIO,
MARACAIBO, 4001, COLOMBIA and JACQUELINE
COROMOTO CHAVEZ, AV 2
(EL MILAGRO) CON CALLE
77 5 DE JULIO, MARACAIBO, 4001, COLOMBIA and JACQUELINE
COROMOTO CHAVEZ, AV 2
(EL MILAGRO) CON CALLE
77 5 DE JULIO, MARACAIBO, 4001, COLOMBIA/
Junior Interestholder(s)
and Notice Address:
Marriott Resorts Hospitality
Corporation, as South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, 6649 Westwood Blvd.
Orlando, FL 32821/ Number
of Interests: 8/ Interest
Numbers: F64914 & F64915
& F72515 & F72516 &
F89640 & F89641 & F89642
& F89643 /Points: 2000 /
Use Year Commencement
Date: September 1, 2015 /
Book Number: 10985/ Page
Number: 7382/ Obligor(s):
PEDRO JOSE CAMARGO
and JACQUELINE COROMOTO CHAVEZ/Note Date:
August 27, 2015/ "As
of" Date: November 15, 2017
Total Amount Secured by
Mortgage Lien: \$22,186.87/
Principal Sum: \$18,093.50
/Interest Rate: 15.99% /
Per Diem Interest: \$8.0365/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$3,576.25/ Late
Fees: \$267.12/Total Amount
Secured by Mortgage Lien:
\$22,186.87/ Per Diem Interest:
\$8.0365/\*Beginning"
Date: November 16, 2017
/(126435.2372)//
EXHIBIT "M1"

EXHIBIT "M1"
Obligor(s) and Notice Address: SENEN BERNARDO
GUZMAN, 20472 LOYALTON
DRIVE, WALNUT, CA 91789
/ Junior Interestholder(s)
and Notice Address:
Marriott Resorts Hospitality
Corporation, a South Carolina
corporation, as Managing

Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, 6649 Westwood Blvd.
Orlando, FL 32821/ Number
of Interests: 6/ Interest
Numbers: 194304 & 194305
& 194308 & 194307 & 194308
& 194309 /Points: 1500 /
Use Year Commencement
Date: October 1, 2015 /
Book Number: 10986/ Page
Number: 8120/ Obligor(s):
SENEN BERNARDO GUZMAN/Note Date: September
3, 2015/ Mortgage Date:
September 3, 2015/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$20,681.20/
Principal Sum: \$17,019.24
/Interest Rate: 14,49% /
Per Diem Interest: \$6.8502/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$3,212.80/ Late
Fees: \$214.95/ Unapplied
funds in the amount of:
-\$15.79 / Total Amount
Secured by Mortgage Lien:
\$20,681.20/ Per Diem Interest: \$6.8502/"Beginning"
Date: November 16, 2017
/(126435.2373)//
EXHIBIT "N1"

pate: November 16, 2017
(126435.2373)//
EXHIBIT "N1"
Obligor(s) and Notice Address: ADONIS FRANCIS LA CROIX, #26 EL CARMEN STREET, ARIMA, TRINIDAD AND TOBAGO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hostitality Compaction Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: D76322 8 D76323 & D76324 & D76325 & D76921 & D76922 & D76923 & D76923 & D76924 & D76925 & D76926 & D76927 & D76928 & D76929 & D76930 & D76931 & D76932 /Points & D76931 & D76932 / Points 4000 / Use Year Commence-ment Date: July 1, 2014 / Book Number: 10777/ Page Number: 7783/ Obligor(s): ADONIS FRANCIS LA CROIX/Note Date: June 30, 2014/ Mortgage Date: June 30, 2014/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$32,997.57/ Principal Sum: \$29,203.05 /Interest Rate: 14.99% / Per Diem Interest: \$12.1598/ "From" Date: March 1, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 3,149.36/ Late Fees: \$395.16/Total Amount Secured by Mortgage Lien: \$32,997.57/ Per Diem Interest: \$12.1598//"Beginning" Date: November 16, 2017

/(126435.2374)// EXHIBIT "01" Obligor(s) and Notice Address: CHARLOTTE MIYOKO KAIDE, 3475 AVO-CADO HILL WAY, HACIENDA HEIGHTS, CA 91745-6231 / Junior Interestholder(s) and Notice Address:
Marriott Resorts Hospitality
Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: K02131 & K02132 & K02133 & K02134 /Points & K02133 & K02134 //Points: 1000 / Use Year Commence-ment Date: January 1, 2016 / Book Number: 11009/ Page Number: 9180/ Obligor(s): CHARLOTTE MIYOKO KAI-DE/Note Date: September 29, 2015/ Mortgage Date: September 29, 2015/ "As of' Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$12,364.99/ Principal Sum: \$10,926.85 /Interest Rate: 13.99% / Per Diem Interest: \$4.2463/ "From" Date: March 1, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$1,099.82/ Late Fees: \$88.32/Total Amount Secured by Mortgage Lien: \$12,364.99/ Per Diem Interest: \$4.2463//"Beginning" est: \$4.2463//"Beginning Date: November 16, 2017 /(126435.2375)// EXHIBIT "P1"

Obligor(s) and Notice Address: EDUARDO VARGAS, LIBBANIZACION LOS LAURELES CONDOMINIO LAUHELES CONDOMINIO
EL RINCOM# 5 ESCAZU,
SAN JOSE, 22510, COSTA
RICA and ANA VICTORIA
CONTRERAS, URBANIZACION LOS LAURELES
CONDOMINIO EL RINCOM#
ESCAZIU CAN LOSCOM 5 ESCAZU, SAN JOSE, 22510, COSTA RICA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Address: Marriott Hesorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: K88514 & K88515 & K88516 & K88517 & K88518 & K88519 & K88520 & K88521 /Points K88520 & K88521 /Points: 2000 / Use Year Commence-ment Date: January 1, 2016 / Document Number: #20160047799/ Obligor(s): EDUARDO VARGAS and ANA VICTORIA CONTRE-BAS/Note Date: December 30, 2015/ Mortgage Date: December 30, 2015/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$19,787.25 Principal Sum: \$17,505.47 Principal sum: \$17,505.47 Interest Rate: 14.99% / Per Diem Interest: \$7.2891/ "From" Date: March 1, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$1,887.86/ Late Fees: \$143.92/Total Amoun rees: \$143.92/Total Amount Secured by Mortgage Lien: \$19,787.25/ Per Diem Inter-est: \$7.2891//\*Beginning" Date: November 16, 2017 /(126435.2376)//

/(126435.2376)//
EXHIBIT "Q1"
Obligor(s) and Notice
Address: ASDRUBAL A. VE-LOZ, URB. LA TRIGALENA
RES PALULU APTO B-3A,
VALENCIA, CARABOBO,
VENEZUELA and MARIA
E. BARRIOS, URB. LA
TRIGALENA RES PALULU
APTO B-3A, VALENCIA,
CARABOBO, VENEZUELA/
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
6649 Westwood

Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: K13246
& K13247 & K13248 &
K13249 & K13250 & K13251
Points: 1500 / Use Year
Commencement Date:
January 1, 2016 / Document
Number: #20160026357/
Obligor(s):ASDRUBAL A.
VELOZ and MARIA E. BARRIOS/Note Date: December 3, 2015 / Mortgage Date:
December 3, 2015 / "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$19,372.98/
Principal Sum: \$15,624.82
/Interest Rate: 15.99% /
Per Diem Interest: \$6.9400/
"From" Date: November
15, 2017/ Total Amount of
Interest: \$3,254.86/ Late
Fees: \$243.30/Total Amount
Secured by Mortgage Lien:
\$19,372.98/ Per Diem Interest: \$6.9400/
Beginning"
Date: November 16, 2017
/(126435.2377)//
EXHIBIT "R1"

Obligor(s) and Notice Address: JOSE CARLOS RODRIGUEZ, CALLE B RES HODRIGUEZ, CALLE B RES DON GUSTAVO PISO 7 # 7-C URB GUAICAY, BARUTA, VENEZUELA and ODALIS MORELLA OSORIO, CALLE B RES DON GUSTAVO PISO 7 # 7-C URB GUAICAY, BA-RUTA, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Number of Interests: 8/ Interest Numbers: I86431 & I86432 & I86433 & I86434 & I86435 & I86436 & I86437 & I86438 /Points: 2000 / Use Year Commencement Date: November 1, 2015 Book Number: 11021/ Page Number: 3288/ Obligor(s): JOSE CARLOS RODRIGUEZ and ODALIS MORELLA OSORIO/Note Date: October OSONO/Mortgage Date: October 14, 2015/ "Mortgage Date: October 14, 2015/ "As of" Date: November 15, 2017 Total Amount Secured by Mortgage Lien: \$19,705.99/ Principal Sum: \$16,991.07 /Interest Rate: 15.99% / Per Diem Interest: \$7.5468/ From" Date: January 14, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 2,301.79/ Late Fees: \$163.17/Total Amount Secured by Mortgage Lien: \$19,705,99/ Per Diem Interest: \$7.5468//"Beginning"
Date: November 16, 2017
/(126435.2378)//
EXHIBIT "S1"

EXHIBIT "S1"
Obligor(s) and Notice
Address: HARVEY RAYMOND MOORE, 3 IRIS
ARBOR COURT, CONROE,
TX 77301 and JOANN THORNTON MOORE, 3 IRIS ARBOR COURT, CON-ROE, TX 77301 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Plud Orleade El 2021/ Blvd. Orlando, FL 32821/ Number of Interests: 6/ Humber of interests: 6/
Interest Numbers: H97921 &
H97922 & H97923 & H97924
& H97925 & H97926 /Points:
1500 / Use Year Commencement Date: January 1 2016 / Book Number: 1, 2016 / BOOK NUMBER: 10918 / Page Number: 3615 / Obligor(s):HARVEY RAYMOND MOORE and JOANN THORNTON MOORE/Note Date: April April 22, 2015/ Mortgage Date: April 22, 2015/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$17,366.84/ Principal Sum: \$15,397.68 /Interest Rate: 13.99% / Per Diem Interest: \$5,9837/ "From" Date: February 22, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 1,591.64/ Late Fees: \$127.52/Total Amount Secured by Mortgage Lien: \$17,366.84/ Per Diem Interest: \$5.9837//"Beginning" Date: November 16, 2017

Secured by Mortgage Lien: \$17,366.84/ Per Diem Interest: \$5.9837/"Beginning" Date: November 16, 2017 /(126435.2380)// EXHIBIT "T1"

Obligor(s) and Notice Address: RAUL C. LEDESMA HUERTA, KU 2.5 VIA SAMBORONDON, GUAYA-QUIL, ECUADOR / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, fe49 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: M25849 & M25850 & M25901 & M25902 & M25905 & M25906 & M25907 & M25908 & M25909 & M25908 & M25909 & M25908 & M25909 & M25909 & M25901 & M25909 & M25901 & M25911 & M25911 & M25913 & M25914 & M25913 & M25914 & M25913 & M25916 / Points: 5000 / Use Year Commencement Date: September 1, 2016 / Document Number: #20160459358/ Obligor(s): RAUL C. LEDESMA HUERTA/Note Date: August 16, 2016 / Mortgage Date: August 16, 2016 / "As of" Date: November 15, 2017 / Total Amount Secured by Mortgage Lien: \$51,531.17/ Principal Sum: \$45,421.99 /Interest Rate: 15.99% / Per Diem Interest: \$20.1749/ "From" Date: Rovember 16, 2017 / Total Amount Secured by Mortgage Lien: \$51,531.17/ Per Diem Interest: \$20.1749/ "Beginning" Date: November 16, 2017 / (126435.2381)// EXHIBIT "U1"

Date: November 16, 2017
/(126435.2381)//
EXHIBIT "U1"
Obligor(s) and Notice
Address: MAGALI OLAVE
VASQUEZ, LOTES
STA MARIA 774 ALTO,
TALCA, CHILE / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 28/
Interest Numbers: 017434
& 017435 & 017436 &
017437 & 017438 & 017439

& O17440 & O17441 & O25705 & O25706 & O25707 & O25708 & O25709 & O25710 & O25710 & O25710 & O25710 & O25710 & O25711 & O25712 & O26412 & O26412 & O26413 & O26414 & O26415 & O26416 & O26419 & O26420 & O26421 & O26422 & O26422 & O26422 & O26422 & O26422 & O26422 & O26421 & O26421 & O26420 & O26421 & O26421 & O26422 & O26421 & O

est: \$10.5050//"Beginning"
Date: November 16, 2017
/(126435.2383)//
EXHIBIT "V1"
Obligor(s) and Notice
Address: VIVIENE
A. HOGARTH, 138-15
249TH STREET, ROSEDALE, NY 11422 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, a
South Carolina corporation, a
Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 8/
Interest Numbers: A43438
& A43439 & A43440 &
A43441 & A43442 & A64403
& A64404 & A64405 /Points:
2000 / Use Year Commencement Date: February 1,
2017 / Document Number:
#2017/0104295/ Obligor(s):
VIVIENE A. HOGARTH/
Note Date: January 26,
2017/ "Mortgage Date:
January 26, 2017/ "As of"
Date: November 15, 2017
Total Amount Secured by
Mortgage Lien: \$22,439.56/
Principal Sum: \$20,022.86
/Interest Rate: 13.99% /
Per Diem Interest: \$7.7811/
"From" Date: February 26,
2017/ "To" Date: November
15, 2017/ Total Amount of
Interest: \$2,038.62/ Late
Fees: \$128.08/Total Amount
Secured by Mortgage Lien:
\$22,439.56/ Per Diem Interest:
\$7.7811/"Beginning"
Date: November 16, 2017
/(126435.2384)//
EXHIBIT "W1"
Obligor(s) and Notice Address: ANA MARIA OSORIO,
SAN JOSE PARCELA 11
CASA 10, SANTILAGO, CHILE

/(126435.2384)//
EXHIBIT "W1"
Obligor(s) and Notice Address: ANA MARIA OSORIO, SAN JOSE PARCELA 11
CASA 10, SANTIAGO, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality
Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd.
Orlando, Fl. 328217 Number of Interests: 66 Interests: 66 Interest Numbers: 066011 & 066012 & 066013 & 066014 & 397639 & 403332 /Points: 1500 / Use Year Commencement Date: February 1, 2017 / Document Number: #20170073348/
Obligor(s): ANA MARIA
OSORIO/Note Date: January 11, 2017/ "Mortgage Date: January 11, 2017/ "As of" Date: November 15, 2017
Total Amount Secured by Mortgage Lien: \$17,899.56/
Principal Sum: \$16,231.00 /Interest Rate: 5.99% / Per Diem Interest: \$2.7007/ "From" Date: November 15, 2017/ Total Amount of Interest: \$748.08 / Late Fees: \$670.48/Total Amount of Interest: \$2.7007/ "Beginning" Date: November 16, 2017 / (126435.2386)// EXHIBIT "X1"
Obligor(s) and Notice

Obligor(s) and Notice Address: MAHMOUD ALI F. ALASHAR. VILLA 4 ST. NO 826 AINKHALID, DOHA QATAB / Junio Interestholder(s) and Notice Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ Number of Interests: 10/ Number of Interests: 10/ Interest Numbers: N39720 & N39721 & N39722 & N39723 & N39724 & N39725 & N39726 & N39727 & N39728 & N39729 /Points: 2500 / Use Year Commencement Date: February 1, 2017 / Document Number: #20170096634/ Obligor(s): MAHMOUD ALI F. ALASHAR/ Note Date: January 20, 2017/ Mortgage Date: January 20, 2017/ "As of' Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$20,453.50/ Principal Sum: \$18,303.05 /Interest Rate: 12 99% / Per Diem Interest: \$6.6022/ "From" Date: February 20, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 1,769.41/ Late Fees: \$131.04/Total Amount Secured by Mortgage Lien: \$20,453.50/ Per Diem Interest: \$6.6022// "Beginning" Date: November 16, 2017 /(126435.2387)//
EXHIBIT "Y1"

Obligor(s) and Notice
Address: CRYSTEL
HERNANDEZ PEREZ, CIRCUNVALACION #70 COL.
CENTRO, MACUSPANA,
TA 86700, MEXICO / Junior
Interestholder(s) and Notice
Address: Marniott Resorts
Hospitality Corporation, a
South Carolina corporation,
as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 30/
Interest Numbers: N99301 &
N99302 & N99303 & N99304
& N99305 & N99308 & N99309
& N99310 & N99310 &
N99310 & N99311 &
N99315 & N99316 &
N99317 & N99316 &
N99317 & N99318 & N99314
& N99315 & N99318 & N99319
& N99322 & N99323 & N99324
& N99325 & N99328 & N99329
& N99329 & N99329
& N99330 /Points: 7500
/ Use Year Commencement Date: February 1,

2017 / Document Number: #20170129222/ Obligor(s): CRYSTEL HERNANDEZ PEREZ/Note Date: January 19, 2017/ Mortgage Date: January 19, 2017/ Mortgage Date: Journal of Jou

est: \$2.3.744" beginning
Date: November 16, 2017
/(126435.2388)//
EXHIBIT "Z1"
Obligor(s) and Notice
Address: MELISA A.
WATSON, 20820 BROOKWOOD DRIVE, OLYMPIA
FIELDS, IL. 60461 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: L72449
& L72450 & L72501 & L72502
/Points: 1500 / Use Year
Commencement Date:
January 1, 2017 / Document
Number: #20160207462/
Obligor(s):MELISA A.
WATSON/Note Date: April
12, 2016/ Mortgage Date:
April 12, 2016/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$18,328.94/
Principal Sum: \$16,213.95
/Interest Rate: 13.99% /
Per Diem Interest: \$6,3009/
"From" Date: Rovember
15, 2017/ Total Amount of
Interest: \$1,739.07/ Late
Fees: \$125.92/Total Amount
Secured by Mortgage Lien:
\$18,328.94/ Per Diem Interest:
\$6.3009/"Beginning"
Date: November 16, 2017
/(126435.2389)//
EXHIBIT "A2"
Obligor(s) and Notice Ad-

/(126435.2389)//
EXHIBIT "A2"

Obligor(s) and Notice Address: JOEL BONILLA, SAN JUAN PUEBLO, LA MASICA ATLANTIDA, HONDURAS / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 6/Interest Numbers: N61020 & N61021 & N61022 & N61023 & N61024 & N61025 / Points: 1500 / Use Year Commencement Date: November 1, 2016 / Document Number: #20160574745/ Obligor(s): JOEL BONILLA/Note Date: October 19, 2016 / Mortgage Date: October 19, 2016 / Mortgage Date: November 15, 2017 / Total Amount Secured by Mortgage Lien: \$18,002.57/Principal Sum: \$15,743.66 / Interest Rate: 15.99% / Per Diem Interest: \$6.9928/ "From" Date: November 15, 2017/ Total Amount of Interest: \$1,881.07/Late Fees: \$127.84/Total Amount Secured by Mortgage Lien: \$18,002.57/Per Diem Interest: \$6.9928/ "Beginning" Date: November 16, 2017 / (126435.2391)// EXHIBIT "B2"

EXHIBIT "B2"
Obligor(s) and Notice
Address: MIKE G. MULLIN,
5929 BRIDLE LANE, LIN-COLN. NE 68516 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: N55418 & N55419 & N55420 & N55421 N55419 & N55420 & N55421 & N55422 & N55422 & N55423 & N55424 & N55425 & N55426 & N55427 & N55428 & N55429 & N55430 & N55431 & N55432 & N55433 /Points 4000 / Use Year Commence-4000 / Use Year Commencement Date: December 1, 2016 / Document Number: #20160603907 / Obligor(s): MIKE G. MULLIN/Note Date: November 3, 2016 / Mortgage Date: November 3, 2016/ "As Date: November 3, 2016 "As of" Date: November 15, 2017 / Total Amount Secured by Mortgage Lien: \$42,313.45/ Principal Sum: \$38,430.14 / Interest Rate: 10.99% / Per Diem Interest: \$11.7319/ Diem Interest: \$11./319/ "From" Date: February 3, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 3,343.60/ Late Fees: \$289.71/Total Amount Secured by Mortgage Lien:
\$42,313.45/ Per Diem Interest: \$11.7319/"Beginning"
Date: November 16, 2017
/(126435.2392)/
EXHIBIT "C2"

est: \$11.7319//"Beginning"
Date: November 16, 2017
/(126435.2392)//
EXHIBIT "C2"
Obligor(s) and Notice
Address: MARTHA NELIDA
RUIZ URIBE, AVENIDA
LOMAS ENCANTO #32 E701 COL LOMAS COUNTRY
CLUB, HUIXQUILUCAN, DF
52764, MEXICO and JOHNSON BRIGHAM BOWLES,
AVENIDA LOMAS ENCANTO
#32 E-701 COL LOMAS
COUNTRY CLUB, HUIXQUILUCAN, DF 52764, MEXICO/
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
a South Carolina corporation,
a Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Blvd. Orlando, FL 32821/
Number of Interests: 4/
Interest Numbers: N59238
& N59239 & N59240 &
N59239 & N59240 &
N59239 & N59240 &
N59239 & N59240 &
N59239 & N59240 &
NS9231 /Points: 1000 / Use
Year Commencement Date:
January 1, 2017 / Document
Number: #20160633010/
Obligor(s): MARTHA NELIDA
RUIZ URIBE and JOHNSON
BRIGHAM BOWLES/Note
Date: November 11, 2016/
Mortgage Date: November 11, 2016/ "As of"
Date: November 15, 2017
Total Amount 5 ceured by
Mortgage Lien: \$12,301.62/
Principal Sum: \$11,003.41
/Interest Rate: 10.99% /
Per Diem Interest: \$3.3591/
"From" Date: February 11,
2017/ "To" Date: November
15, 2017/ Total Amount of
Interest: \$ 930.45/ Late

Fees: \$117.76/Total Amount Secured by Mortgage Lien: \$12,301.62/ Per Diem Interest: \$3.3591/"Beginning" Date: November 16, 2017 /(126435.2393)// EXHIBIT "D2"

Obligor(s) and Notice Address: PEDRO BUITRAGO, 15514 SW 32ND TERRACE, MIAMI, FL 33185 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: N69514 & N69515 & N73504 & N73505 & N73506 & N73507 & N73508 & N73509 & N73510 & N73511 /Points: 2500 Vuse Year Commence-ment Date: December 1, 2016 / Document Number: #20160640812/ Obligor(s): PEDRO BUITRAGO/Note Date: November 18, 2016/ Mortgage Date: November 18, 2016/ "As of"
Date: November 15, 2017
/Total Amount Secured by Mortgage Lien: \$25,445.28/ Principal Sum: \$22,807.82 Interest Rate: 12.99% /
Per Diem Interest: \$8.2298/
"From" Date: February 18,
2017/ "To" Date: November
15, 2017/ Total Amount of Interest: \$ 2,222.02/ Late Fees: \$165 44/Total Amount Fees: \$165.44/Total Amoun Secured by Mortgage Lien: \$25,445.28/ Per Diem Inter-est: \$8.2298//"Beginning" Date: November 16, 2017 /(126435.2394)// EXHIBIT "E2"

Obligor(s) and Notice Address: ANDY MENDEZ, #2 MC CLEAN STREET, CUREPE, TRINIDAD AND TOBAGO and KENWYN PETERS, #2 MC CLEAN STREET, CUREPE, TRINI-DAD AND TOBAGO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/ Number of Interests: 12/ Interest Numbers: O18841 & O18842 & O25431 & O25432 & O25433 & O25434 & O25435 & O25438 & O25434 & O25437 & O25438 & O25509 & O25510 /Points: 3000 Vuse Year Commence-ment Date: February 1, 2017 / Document Number: #20160675576/ Obligor(s): ANDY MENDEZ and KEN-WYN PETERS/Note Date: WYN PETERS/Note Date: December 7, 2016/ Mortgage Date: December 7, 2016/ "As of" Date: November 15, 2017 'Total Amount Secured by Mortgage Lien: \$30,839.06/ Principal Sum: \$27,195.76 'Interest Rate: 14.99% / Per Diem Interest: \$11.3240/ "From" Date: February 7, 2017/ "To" Date: November 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 3,182.02/ Late Fees: \$211.28/Total Amount Secured by Mortgage Lien: \$30,839.06/ Per Diem Inter-est: \$11.3240//"Beginning" Date: November 16, 2017 /(126435.2395)// **EXHIBIT "F2"** 

Obligor(s) and Notice Address: MARTIN D. GULE-WICZ, 1405 BRYS DRIVE, GROSSE POINTE WOODS, MI 48236 and CHARO N. GULEWICZ, 1405 BRYS DRIVE, GROSSE POINTE WOODS, MI 48236/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 938810 & 938811 & 938812 & 938813 & 938814 & 938815 & 950237 & 950238 /Points: 2000 / Use Year Commencement Date March 1, 2017 / Document Number: #20170160211/ Obligor(s):MARTIN D. GULEWICZ and CHARO N. GULEWICZ/Note Date: N. GULEWICZNote Date: February 24, 2017/ "Mortgage Date: February 24, 2017/ "As of" Date: November 15, 2017 /Total Amount Secured by Mortgage Lien: \$20,709.90/ Principal Sum: \$18,559.00 /Interest Rate: 12.99% / Per Diem Interest: \$6,6967/ "From" Date: February 24, 2017/ "To" Date: November 15, 2017/ Total Amount of Interest: \$ 1,767.94/ Late Fees: \$132.96/Total Amount Fees: \$132.96/Total Amount Secured by Mortgage Lien: \$20,709.90/ Per Diem Inter-est: \$6.6967/"Beginning" Date: November 16, 2017 /(126435.2396)//

/(126435.2396)//
EXHIBIT "G2"
Obligor(s) and Notice
Address: TIMOTHY J.
CHEESEMAN, 3000 FORD
ROAD, APT H 51, BRISTOL,
PA 19007 and ALYSON
M. CHEESEMAN, 1121
SCHULTZ LANE, YARDLEY, PA 19067 / Junior
Interestholder(s) and Notice
Address: Marriott Resorts
Hospitality Corporation, a
South Carolina corporation, as Managing Agent on behalf
of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood
Bivd. Orlando, FL 32821/
Number of Interests: 6/
Interest Numbers: O19216
& O19217 & O19218 &
O19219 & O19220 & O19221
/Points: 1500 / Use Year
Commencement Date:
February 1, 2017 / Document
Number: #20170119746/
Obligor(s):TIMOTHY J.
CHEESEMAN and ALYSON
M. CHEESEMAN/Note Date:
January 30, 2017/ "Mortgage
Date: January 30, 2017/ "Mortgage
Date: January 30, 2017/ "Mortgage
Date: January 30, 2017/ "As
of" Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$1,732 40/
Per Diem Interest: \$7.2784//
"From" Date: March 1,
2017/ "To" Date: November
15, 2017/ Total Amount of
Interest: \$1,885.10/ Late
Fees: \$117.52/Total Amount
Secured by Mortgage Lien:
\$19,732.40/ Per Diem Interest: \$7.2784//"Beginning"
Date: November 16, 2017
/(126435.2397)//

Continued on Page 5D

# Get Your E-edition Now! Special rate for a limited time!

Read page by page. Anytime, anywhere & on any device. Call or Visit www.TheApopkaChief.com

400 N. Park Ave., Apopka, FL 32712 • Phone: 407-886-2777

# The Apopka Chief PUBLIC NOTICES

Ph: 407-886-2777 • Fax: 407-889-4121

www.theapopkachief.com

view online theapopkachief.com floridapublicnotices.com found on pages

**PUBLIC NOTICES** 

1D-5D

Continued from Page 4D

EXHIBIT "H2" CANIBIT RZ
Obligor(s) and Notice
Address: ELVIA LUCY
ABONCE BRANCA, CRA
4#12-41 OFICINA 1305
EDF SEGUROS BOLIVAR,
CALI, COLOMBIA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood corporation; obd9 westwood Blvd. Orlando, FL 32821/ Number of Interests: 40/ Interest Numbers: M90719 & M90720 & M90721 & M90722 & M90723 & M93523 & M93524 & M93525 & N69940 & N69941 & N69942 & & N69941 & N69942 & N69943 & N69944 & N69945 & N69015 & N87409 & N87410 & N87550 & N87551 & N87552 & N87601 & N87602 & N87603 & N87604 & N87605 & N87606 & N87607 & N87608 & N87609 & N87610 &

N87611 & N87612 & N87613 & N89843 & N89844 & N89845 & N89846 & N89847 & N89848 /Points: 10,000 / Use Year Commencement Date: February 1, 2017 /Document Number: #20170111119/ Obligor(s): ELVIA LUCY ABONCE

ELVIA LUCY ABONCE
BRANCA/Note Date: January
30, 2017/ Mortgage Date:
January 30, 2017/ "As of"
Date: November 15, 2017
/Total Amount Secured by
Mortgage Lien: \$88,888.86/
Principal Sum: \$79,455.00
/Interest Rate: 14,99% / Per Diem Interest: \$33.0842/
"From" Date: March 1,
2017/ "To" Date: November
15, 2017/ Total Amount of Interest: \$ 8,568.82/ Late Fees: \$615.04/Total Amount Secured by Mortgage Lien: \$88,888.86/ Per Diem Inter-est: \$33.0842//"Beginning" Date: November 16, 2017 /(126435.2398)//

EXHIBIT "I2" Obligor(s) and Notice Address: FRANK CRAIG THORLEY, 1214 E.

SHERWOOD DRIVE, KAYSVILLE, UT 84037-1375 and CAROLYN COSTLEY THORLEY, 1214 E. SHER-WOOD DRIVE, KAYSVILLE, UT 84037-1375 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Caroling corporation. South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/

Number of Interests: 4/ Interest Numbers: 084616 & 084617 & 084618 & 084619 /Points: 1000 / Use Year Commencement Date: January 1, 2011 / Book Number: 10124/ Page Number: 1878/ Obligor(s): FRANK CRAIG THORLEY and CAROLYN COSTLEY THORLEY/Note Date: October 6, 2010 / Mortgage Date: October 6, 2010 / "As of" Date: December 8, 2017 Number of Interests: 4/ of" Date: December 8 2017 /Total Amount Secured by Mortgage Lien: \$17,012.51/ Principal Sum: \$8,513.46

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION

IN RE: ESTATE OF MARY LOUISE BISCHOF,

NOTICE TO CREDITORS

The administration of the estate of MARY LOUISE

BISCHOF, deceased whose date of death was November 6, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N.

ORANGE AVENUE, ROOM
350, ORLANDO, FL 32801.
The names and addresses of
the personal representative
and the personal representative's attorney are set forth

All creditors of the dece

THE CIRCUIT COURT

FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-000446-O

COUNTY, FLORIDA

Plaintiff,

BAYVIEW LOAN SERVIC-

JOSEPH S. DIMES. AFRIDI

INVESTMENTS, LP, SOUTH-CASE PHASE 1A PARCELS 12, 14 AND 15 HOMEOWN-ERS ASSOCIATION, INC.,

FLORIDA HOUSING FINANCE CORPORATION, BRANCH BANKING AND TRUST COMPANY, BAR-

CLAYS BANK DELAWARE,

FORECLOSURE SALE
NOTICEISHEREBYGIVEN
pursuantto a SUMMARY FINAL

JUDGMENT dated FEBRUARY

22, 2018, and entered in Case No. 2015-CA-008895-O of the

Circuit Court of the 9th Judicial Circuit, in and for ORANGE County, Florida, wherein BAY-VIEW LOAN SERVICING, LLC

is the Plaintiff and JOSEPH S. DIMES. AFRIDI INVEST-

MENTS, LP, SOUTHCASE PHASE 1A PARCELS 12, 14 AND 15 HOMEOWNERS AS-

SOCIATION, INC., FLORIDA HOUSING FINANCE CORPO-

Defendants. NOTICE OF

CASE NO.: 2015-CA-008895-O

Deceased.

File No. 2017-CP-3758-O Division:

/Interest Rate: 13.99% / Per Diem Interest: \$3.3084/
"From" Date: October 6,
2011/ "To" Date: December 8, 2017/ Total Amount of Interest: \$ 7,460.39/ Late Fees: \$788.66/Total Amount Secured by Mortgage Lien: \$17,012.51/ Per Diem Interest: \$3.3084//"Beginning" Date: December 9, 2017 /(126435.2403)//

EXHIBIT "J2"
Obligor(s) and Notice
Address: MARIE A. MARTINEZ-BERTAGNA, 4731 EAST AMBERWOOD DRIVE PHOENIX, AZ 85048-0414 / Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: F14239 & F14240 & F14241 & F14242 & F14243 & F14244 &

F14245 & F14246 & F14247

dent and other persons having claims or demands against decedent's estate, on whom a

copy of this notice is required

copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR

30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM.
All other creditors of the
decedent and other persons
having claims or demands

against decedents estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

733.702 WILL DE ...
BARRED.
NOTWITHSTANDING
TIME PERIOD SET

All creditors of the dece-

dent and other persons having

claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THE FIRST

TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER

RATION, BRANCH BANKING AND TRUST COMPANY, BAR-CLAYS BANK DELAWARE, are

the Defendant(s), the Clerk of the Court will sell to the high-

est bidder for cash on APRIL 19, 2018, at 11:00AM, at www. myorangeclerk.realforeclose.

com, the following described property as set forth in said

Summary Final Judgment lying

Summary Final Judgmentrying and being situate in ORANGE County, Florida, to wit:

Lot 24, SOUTHCHASE PHASE 1A PARCEL 12, according to the Plat thereof as recorded in

Plat Book 45, Pages 56, 57 and 58, of the Public Re-cords of Orange County,

Florida.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Property of:

Florida Association of Legal Support Specialists, Inc. the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange

Avenue, Suite 510, Orlando

Florida, (407) 836-2303, at least 7 days before your scheduled court appear-ance, or immediately upon

receiving this notification if

Florida.

THIS NOTICE.

All other creditors of the decedent and other persons

decedent's estate

Use Year Commencement Date: January 1, 2015 / Book Number: 10785/ Page Number: 0226/ Obligor(s): MARIE A. MARTINEZ-BERTAGNA/Note Date: July 15, 2014/ Mortgage
Date: July 15, 2014/ "As of"
Date: December 13, 2017 /Total Amount Secured by

& F14248 /Points: 2500 /

/Total Amount Secured by Mortgage Lien: \$21,419.41/ Principal Sum: \$19,122.19 /Interest Rate: 12.99% / Per Diem Interest: \$6.8999/ "From" Date: March 15, 2017/ "To" Date: December 13, 2017/ Total Amount of Interest: \$1,883.70/ Late Fees: \$163.52/Total Amount Secured by Mortgage Lien: \$21,419.41/ Per Diem Inter-est: \$6.8999//"Beginning" est: \$6.8999//"Beginning"
Date: December 14, 2017
/(126435.2431)//

EXHIBIT "K2"
Obligor(s) and Notice
Address: RAYMOND A.
FRANKERT, 5830 IRISH-TOWN ROAD, BETHEL JENNIFER L. FRANKERT

BARRED.

ROAD, BETHEL PARK, PA 15102-2308 / Junion Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: J35029 & J35030 & J35031 & J35032 & J35033 & J35034 /Points: 1500 / Use Year Commencement Date: January 1, 2016 / Book Number: 10967/ Page Number: 3722/ Obligor(s):RAYMOND A. FRANKERT and JENNIFER L. FRANKERT/Note Date: July 30, 2015/ Mortgage
Date: July 30, 2015/ "As
of" Date: December 8, 2017
Total Amount Secured by
Mortgage Lien: \$19,871.20/
Principal Sum: \$16,375.80

5830 IRISHTOWN

2016/ "To" Date: December 8, 2017/ Total Amount of Interest: \$ 3,051.78/ Late Fees: \$193.62/Total Amount Fees: \$193.62/Total Amount Secured by Mortgage Lien: \$19,871.20/ Per Diem Inter-est: \$6.5913// Beginning" Date: December 9, 2017 /(126435.2437)// EXHIBIT "L2"

Obligor(s) and Notice Address: KAELENE A. SCHOEN, 1298 EAST CHAPMAN COURT, ALPINE, UT 84004 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ DIVID. Orlando, PL 328217 Number of Interests: 14/ Interest Numbers: P51628 & P51629 & P51630 & P51631 & P51632 & P51633 & P51634 & P51635 & P51636 & P51637 & P51638 & P51639 & P51640 & P51641 /Points: 3500 / Use Year

WINTER GARDEN, FL 34787 YOU ARE HEREBY NOTI-

FIED that an action to fore-

close a mortgage on the fol-

FIED that an action to fore close a mortgage on the following property:
UNIT 102, BUILDING 21, PHASE 4, VISTAS AT STONEBRIDGE COMMONS, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, AND ALL IT ATTACHMENTS AND AMENDMENTS, AS RECORDED IN OFFICIAL RECORDS BOOK 8123, PAGE 2074, AS AMENDED BY THIRD AMENDMENT TO DECLARATION AS RECORDED IN OFFICIAL RECORDS BOOK 8251, PAGE 2399, OFTHE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND ALL APPURTENANCES

ALL APPURTENANCES
HEREUNTO APPERTAINING AND SPECIFIED IN
SAID DECLARATION OF
CONDOMINIUM.

2805 POLVADERO LANE # 102 ORLANDO, FL 32835

has been filed against you and you are required to serve a copy of your written defenses, if any, on FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP, Plaintiff's attorney, whose address is One Fast

Commencement Date: January 1, 2018 / Document Number: #20170197978/ Obligor(s):KAELENE A. SCHOEN/Note Date: March SCHOEN/Note Date: March 7, 2017/ Mortgage Date: March 7, 2017/ "As ot" Date: December 13, 2017 / Total Amount Secured by Mortgage Lien: \$36,862.61/ Principal Sum: \$33,516.00 / Interest Rate: 10.99% / Per Price Interest: \$10.99% / Per Price Intere Diem Interest: \$10.2317/ "From" Date: March 7, 2017/ "To" Date: December 13, 2017/ Total Amount of Interest: \$2,875.09/ Late Fees: \$221.52/Total Amount Secured by Mortgage Lien: \$36,862.61/ Per Diem Inter-est: \$10.2317//"Beginning"

Publish: The Apopka Chief March 2 and 9, 2018

Date: December 14, 2017 /(126435.2466)//

#### NOTICE OF PUBLIC SALE

On APRIL 5, 2018 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage

MAZDA NISSAN 4F2YZ02Z16KM18066 JN8AZ18UX9W010122

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

159863

#### NOTICE OF PUBLIC SALE

On APRIL 4, 2018 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage

2004 CHEVY 2G1WW12E049284399

Terms of the saleare cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self IN RE: ESTATE OF Storage Facility Act, Sections 83.806 and 83.807.

Contacts may include kitchen, household items, bedding, toys, alfva D. BRUCE TAYLOR, alfva D. BRUCE TAYLOR.

to satisfy rental liens in accordance with Florida Statutes, Self IN RE: ESTATE OF Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, tools, trucks, cars, etc. There's no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only, Owners reserve the right to bid on units. Lien Sale to be held online ending WEDNESDAY MARCH 21st, 2018 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com, beginning 5 days prior to the scheduled sale date and time. Also wisit www.personal ministorage.com/orlando-fl-storage-units/for more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:;
#104 - Christopher Lee Toney; #406 - Carmen L. Marin Velez; of Orange County, Florida, Apopka, FL 32703-at 11:00am:
#436 - Kenyatta Deshay Paramore; #642 - Carlos Alejandro Acquevara; #718 - Rubie Garcia; #727 John C Rilfel; #806 Elizabeth Amanda Middleton; #1224-lyllia D Taisha Merced; #1405 address of the personal represensal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#149 - Jennifer Kathryn Jones; #241 - Matthew Robert Werner; #273 - Liliana Yamileth Hercules; #289 - Lisa Ann Collins; #404 - Diana Fulsom; #423 - Jimmy Duane Stowe; #589 - Chantel Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c/o Sherrard Abdul Haga-Leyia Mcfadden; #702 - ROI Homes c

March 2 and 9, 2018

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-320-O Division 2
IN RE: ESTATE OF
KENNETH \*\*\*\*

KENNETH M KELLY, JR.
Deceased.
NOTICE TO CREDITORS The administration of the estate of Kenneth M Kelly, Jr., deceased, whose date of death was December 24 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and

representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR REFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM. ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

159803

TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLOR-

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

tion of this notice is March 2,

Personal Representative: John James Kelly 1008 Barkwood Ct Safety Harbor, Florida 34695 Attorney for Personal Representative: Martin Macyszyn Attorney Florida Bar Number: 92476 Law Office of Lucas I Magazine, PLLC 8606 Government Drive New Port Richey, Florida 34654 Telephone: (727) 849-5353 Fax: (727) 845-7949 lucasmagazine@

IN THE CIRCUIT COURT FOR ORANGE COUNTY. FLORIDA PROBATE DIVISION File No. 2018-CP-398

IN RE: ESTATE OF JACK PINES Deceased.

NOTICE TO CREDITORS The administration of the estate of Jack Pines, dethe estate of Jack Filles, deceased, whose date of death was January 13, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange of which is 425 N. Orange Ave., Orlando, FL 32801, The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED

IDA STATUTES SECTION 733.702 WILL BE FOREVER

The date of first publica-

lucasmagazine.com Secondary E-Mail: martin@lucasmagazine.com Publish: The Apopka Chief March 2 and 9, 2018

BARRED.

The date of first publica-

Margie Brozanski 2013 Lake Crescent Court

Anthony Pines 4101 South Camille St.

Holladay, Utah 84124

Windermere, Florida 34786

Attorney for Personal

Dean Mead Egerton
Bloodworth Capouano

420 S. Orange Ave.,

Suite 700 Orlando, FL 32801

Fax: (407) 423-1831 E-Mail:

Telephone: 407 841-1200

mahearn@deanmead.com

kgriffin@deanmead.com Secondary E-Mail:

probate@deanmead.com

Publish: The Apopka Chief March 2 and 9, 2018

Representatives:

& Bozarth, PA

01985821

Matthew J. Ahearn Florida Bar No. 121754 Kyle C. Griffin Florida Bar Number: 107507

tion of this notice is March 2,

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2017-CP-003336

159814

IN RE: ESTATE OF

ALFREDO VERDECIA, SR. Deceased.

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING NOTICE TO CREDITORS
The administration of the estate of Alfredo Verdecia, deceased, whose date of death was August 19, 2017, is pending in the Circuit Court for NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECEDENT'S DATE OF DEATH IS
PARDED Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the dece-

dent and other persons having claims or demands against

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM. All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file

their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-TICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-

STATUTES SECTION 733.702 WILL BE FOREVER NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of first publication of this notice is March 2, 2018.

Personal Representative: Kassandra Benoit 68 W Esther Street

Orlando, FL 32806 Attorney for Personal

Florida Bar Number:

Haynes & de Paz. PA

108866

Haynes & de Paz, P.A. 407 Wekiva Springs Road, Suite 217 Longwood, FL 32779 Telephone: (407) 960-7377 Fax: (407) 636-6904 M&T BANK E-Mail Plaintiff. dan@haynesanddepaz.com Publish: The Apopka Chief March 2 and 9, 2018

COUNTY, FLORIDA the original with the clerk of this Court at 425 N. Orange Avenue, Orlando, FL 32801 before service on Petitioner or Case No.: 2017-DR-2325 John-Kesner Cayemitte, Petitioner,

Fritz-Lande Luxe. Respondent,

NOTICE OF ACTION

FOR DISSOLUTION OF MARRIAGE

6509 Sagewood Dr Orlando, FL 32818

YOU ARE NOTIFIED that an action for Dissolution of Mar-riage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on John-

Kesner Cayemitte, whose address is 1244 Fox Forrest Cir., Apopka FL 32712 on or before April 12, 2018, and file immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Copies of all court docu-

ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.)

Future papers in this lawsuit will be mailed or e-mailed to the address on record at the the address of record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and information. Failure to comply can result in sanctions, includ-

ing dismissal or striking of

Dated: February 27, 2018

pleadings.

Tiffany Moore Russell Orange County Clerk of the Court CLERK OF THE CIRCUIT COURT By: Yadile Aguilar CIRCUIT COURT SEAL Deputy Clerk

Publish: The Apopka Chief March 2, 9, 16 and 23, 2018 159837

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGÉ COUNTY,

/Interest Rate: 14.49% / Per Diem Interest: \$6.5913/ "From" Date: September 1,

GENERAL JURISDICTION DIVISION CASE NO: 2017-CA-007623-O The date of first publication of this notice is: March 2 2018. Signed on this 16th day of February, 2018. THE BANK OF NEW

YORK MELLON (FKA THE BANK OF NEW YORK), AS SUCCESSOR TRUSTEE F/B/O HOLDERS OF BEAR STEARNS ASSET BACKED BISCHOF, JR.
Personal Representative
6630 PERSHING AVENUE
UNIVERSITY CITY, MO SECURITIES I, LLC, BEAR STEARNS ALT-A TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1, 63130-4642 CHARLES H. STARK, ESQ. Attorney for Personal Representative Florida Bar No.622680 CHARLES H. STARK, P.A. Plaintiff,

RICHARD JAMES

The date of first publication of this Notice is March 2,

Attorney for Personal

Post Office Box 1328 Winter Park, Florida 32790

Representative: BRUCE M. WIGLE, III Florida Bar No. 293954 Murrah, Doyle & Wigle P. A.

Telephone: (407) 644-9801 Email: brucew@mdwpa.com

Publish: The Apopka Chief March 2 and 9, 2018

the time before the sched-uled appearance is less than

7 days: if you are hearing or voice impaired, call 711.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS

ERTY OWNER AS OF THE DATE OF THE LIS PENDENS

MUST FILE A CLAIM WITHIN

60 DAYS AFTER THE SALE

THE CLERK SHALL RECEIVE A SERVICE CHARGE OF UP TO \$70 FOR SERVICES IN MAKING, RECORDING, AND

CERTIFYING THE SALE AND TITLE THAT SHALL BE AS-SESSED AS COSTS. THE COURT, IN ITS DISCRETION,

MAY ENLARGE THE TIME OF

THE SALE, NOTICE OF THE

CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN. DATED this 22ND day of Febru-

ary, 2018 By: Michael J. Eisler Esq.

Florida Bar No. 500615 eMail: service.weston@ strauseisler.com STRAUS & EISLER, PA.

Attorneys for Plaintiff 2500 Weston Road,

954-349-9400 Publish: The Apopka Chief March 2 and 9, 2018

159807

Weston FL 33331

Suite 213

159805

VS.
RYAN M.A. COFFEY;
VISTAS AT STONEBRIDGE
COMMONS CONDOMINIUM ASSOCIATION INC.;
STONEBRIDGE COMMONS 312 N. PARK AVENUÉ, 312 N. PAHK, AVENUE, SUITE 2-A WINTER PARK, FL 32789 Telephone: (407) 788-0250 Publish: The Apopka Chief March 2 and 9, 2018 COMMUNITY ASSO-CIATION, INC.; SUNTRUST BANK; UNKNOWN TENANT #1; UNKNOWN TENANT 159804 BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECEDENT'S DATE OF DEATH IS
BARRED.
The date of first publica-

" Defendant(s). NOTICE OF ACTION -CONSTRUCTIVE SERVICE TO: RYAN M.A. COFFEY LAST KNOWN ADDRESS: 2805 POLVADERO LANE # 102,

ORLANDO. FL 32835 ORLANDO, FL 32835
ALSO ATTEMPTED AT:
1795 BIG OAK LN.,
KISSIMMEE, FL 34746;
1849 WESTPOINTE CIR.,
ORLANDO, FL 32835; 721 BAINBRIDGE LOOP

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

ING, LLC, Plaintiff,

NOTICE IS HEREBY GIVEN pursuant to an Order Resetting Foreclosure Sale dated February 22, 2018, and entered in Case No. 2016-CA-005553-O of the Circuit Court of the 9th Judicial Circuit, in and for ORANGE County, Florida wherein BAYVIEW LOAN SER-

County, Florida.

County, Florida.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Property of: Florida Association of Legal Support Specialists, Inc. the Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon

before 30 days from the date of the first publication of this Notice of Action and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immedi-ately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed

WITNESS my hand and the seal of this Court at ORANGE County, Florida, this 28 day of

February, 2018.

Tiffany Moore RusselL

CLERK OF THE

CIRCUIT COURT

BY: Lisa Geib, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the sistance. Please contact the Court Administration at 425 N. Orange Avenue, Suite 510, Orlando, Florida. Telephone: (407) 836-2303, fax (407) 836-2204 within two (2) working date of the court receipt of the days of your receipt of this Notice. If you are hearing or voice impaired, call 1-800-955-8771.

04-077326-F00
Publish: The Aponka Chief

Publish: The Apopka Chief March 2 and 9, 2018

159846

whose address is One East Broward Blvd., Suite 1430, Ft. Lauderdale, FL, 33301, on or highest bidder for cash on April 19, 2018, at 11:00AM, at www.

CASE NO.: 2016-CA-005553-O

**BAYVIEW LOAN SERVIC-**

VS.
KENNETH C. CANINO,
UNKNOWN TENANT #1
NKA TAMMY CANINO, UNKNOWN TENANT #2 NKA

KIEREN ALLEN, ,
Defendants.
NOTICE OF
FORECLOSURE SALE

VICING, LLC is the Plaintiff and KENNETH C. CANINO, UNKNOWN TENANT #1 NKA TAMMY CANINO UNKNOWN TENANT #2 NKA KIEREN AL I EN are the Defendant(s) the

19, 2018, at 11:00AM, at www.
myorangeclerk.realforeclose.
com, the following described
property as set forth in said
Summary Final Judgment lying
and being situate in ORANGE
County, Florida, to wit:
Lot 9, Block B, CORRINE
TERPACE UNIT TWO

TERRACE UNIT TWO,
According to the plat
thereofas recorded in Plat
Book x, Page 135 of the
Public Records of Orange

CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN receiving this notification if the time before the sched-

7 days; if you are hearing or voice impaired, call 711.
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. THE CLERK SHALL RECEIVE A SERVICE CHARGE OF UP A SERVICE CHARGE OF UP TO \$70 FOR SERVICES IN MAKING, RECORDING, AND CERTIFYING THE SALE AND TITLE THAT SHALL BE AS-SESSED AS COSTS. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE

ary, 2018 By: Michael J. Eisler Esq.

Florida Bar No. 500615 STRAUS & EISLER, P.A. Attorneys for Plaintiff 2500 Weston Road, Suite 213 Weston, FL 33331 954-349-9400 Publish: The Apopka Chief March 2 and 9, 2018

IN THE COUNTY COURT LOT 52, PARKSIDE AT ERROL ESTATES SUBdemand the above described IN AND FOR ORANGE DIVISION, ERROL P.U.D. PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT COUNTY, FLORIDA

AS RECORDED IN PLAI BOOK 53, PAGE(S) 90 THROUGH 94, INCLU-SIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; with a physical address of 519 Forsyth Creek Court, Apparks Florida, 23712

Apopka, Florida 32712.
SUBJECT TO ALL TAXES, JUDGMENTS, LIENS
OF RECORD OR OTHER
ENCUMBRANCES, PURCHASER TO PAY FOR

as the property of the above named defendant, of ALEJAN-DRINO HONORATO, and that on the 3rd day of April 2018, beginning at ten thirty o'clock

in the forenoon or soon there-

after on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlan-

Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest

bidder at hand for cash on

CASE NO.: 08SC06706 ELAINE RICHARD, Plaintiff,

Clerk of the Court will sell to the

ALEJANDRINO HONORA TO, AGUSTIN HONORATO, LA PLAZA MEXICANA, INC., Defendants NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIV-EN, that I, JERRY L. DEM-INGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 18th day of December, 2017, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of ALEJANDRINO HONORATO, in and to the fol-

lowing described real property,

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-007154-O

**ALBERTO JUSTINIANO** ALBERTO JUSTINIANO,
LYME BAY COLONY CONDOMINIUM ASSOCIATION,
INC., UNKNOWN SPOUSE
OF ALBERTO JUSTINIANO,
UNKNOWN TENANT #1
N/K/A JOSE MALAVE, UNKNOWN TENANT #2 NK/A L. RIVERA, , Defendants. NOTICE OF TOLOSURE N/K/A ERLINDA IRIZARRY-

FORECLOSURE SALE

NOTICE IS HEREBY GIV-EN pursuant to a Summary Final Judgment dated Febru-ary 28, 2018, and entered in Case No. 2017-CA-007154-O of the Circuit Court of the 9th Judicial Circuit, in and for OR-ANGE County, Florida, wherein M&T BANK is the Plaintiff and ALBERTO JUSTINIANO, LYME BAY COLONY CON-DOMINIUM ASSOCIATION, INC., UNKNOWN SPOUSE
OF ALBERTO JUSTINIANO,
UNKNOWN TENANT #1 N/K/A
JOSE MALAVE, UNKNOWN
TENANT #2 N/K/A ERLINDA
IRIZARRY-RIVERA are the Defendant(s), the Clerk of the Court will sell to the highest

bidder for cash on APRIL 17, 2018, at 11:00AM, at www. myorangeclerk.realforecibse. myorangecierk.realforeciose.
com, the following described
property as set forth in said
Summary Final Judgment lying
and being situate in ORANGE
County, Florida, to wit:
UNIT 2908, BUILDING
29, LYME BAY COLONY,
A CONDOMINIUM AC-

CONDOMINION ACCORDING TO THE DEC-LARATION OF CONDO-MINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 2579, PAGE 1029, AND ALL PAGE 1029, AND ALL
EXHIBITS AND AMENDMENTS THEREOF, AND
CONDOMINIUM PLAT
BOOK 3, PAGE 60, PUBLIC
RECORDS OF ORANGE
COUNTY, FLORIDA. TOGETHER WITH AN UNDIMINER BUTTERS TO AND VIDED INTEREST IN AND TO THE CONDOMINIUM ELEMENTS APPURTE-NANT TO SAID UNIT.

If you are a person with a disability who needs any accommodation in order to accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provi-sion of certain assistance. Please contact Property of: Florida Association of Legal Support Specialists, Inc. the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at

property of said defendant, to satisfy said Judgment and Writ of Execution. Prospec-tive bidders may register the day of the sale between the hours 9:00 a.m. to 9:30 a.m. at Civil Process Unit 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process
Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS. AS SHERIFF Orange County, Florida BY: Sgt. Mark Garcia As Deputy Sheriff Publish: The Apopka Chief March 2, 9,16 and 23, 2018

least 7 days before your scheduled court appear-ance, or immediately upon receiving this notification if the time before the sched-

uled appearance is less than 7 days; if you are hearing or voice impaired, call 711. ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROP-ERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. THE CLERK SHALL RECEIVE
A SERVICE CHARGE OF UP
TO \$70 FOR SERVICES IN
MAKING, RECORDING, AND
CERTIFYING THE SALE AND
TITLE THAT SHALL BE AS-SESSED AS COSTS. THE COURT, IN ITS DISCRETION. MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN. DATED this 28TH day of FEB-

BUARY 2018 By: Michael J. Eisler Esq. Florida Bar No. 500615 STRAUS & EISLER, P.A. Attorneys for Plaintiff 2500 Weston Road, Suite 213 Weston, FL 33331 954-349-9400

Publish: The Apopka Chief March 2 and 9, 2018 159836



# CLASSI

**DEADLINE: MONDAY, 5PM** classifieds@theapopkachief.com Call 407-886-2777 Fax 407-889-4121

# LASSIFIED

## Call 407-886-2777 To Place Your Ad

01. TOO LATE TO CLASSIFY

vember 4 at 2:00 AM Eastern Time.

## 10. ANNOUNCEMENTS

- 12. Counseling
- 13. Good Things To Eat
- 14. Legal Services
- 15. Lost and Found 16. Notices
- 17. Personals
- 18. Vacation Information
- 19. Wanted
- 20. Antiques & Collectibles
- 21. Health & Nutrition

## 30. EMPLOYMENT

- 31. Employment Wanted
- 32. Help Wanted 33. Part-Time Help Wanted

## 40. FINANCIAL

- 41. Business Opportunities
- 42. Money To Lend 43. Mortgages Wanted

44. Financial-Misc.

- 50. ANIMALS AND LIVESTOCK
- 51. Horses
  - 52. Pets
  - 53. Animals & Livestock-Misc.

## 60. MERCHANDISE FOR SALE

- 61. Appliances, Large
- 62. Appliances, Small
- 63. Farm Supplies & Equipment 64. Foliage For Sale
- 65. Furniture
- 66. Garage Sales
- 67. Musical Instruments
- 68. Nursery Supplies
- 69. Sporting Goods 70. Merchandise-Misc.
- 71. Jewelry 72. Computers/Electronics

## 80. TRANSPORTATION

- 81. Autos For Sale
- 82. Boats For Sale
- 83. Motorcycles For Sale
- 84. Recreational Vehicles For Sale
- 86. Trucks For Sale 87. Vans For Sale

- 88. Transportation For Hire
- 89. Trailers For Sale

## 90. AUTOMOTIVE

- 91. Automotive Repair & Parts
- 92. Auto Accessories
- 93. Auto Detailing
- 94. Automotive-Misc.

## 110. SERVICES

- 111. Child Care
- 112. Home
- 113. Landscaping
- 114. Professional 115. Elderly Care
- 116. Services-Misc.
- 117. Cemetery

## 120. SCHOOLS

- 121. Professional
- 122. Trade

- 130. REAL ESTATE
- 131. Vacant Land
- 132. Condominiums For Sale
- 133. Homes For Sale
- 134. Townhomes/Duplexes For Sale
- 135. Manufactured Homes For Sale
- 136. Mobile Homes/RVs For Sale
- 137. Commercial Property
- For Sale 138. Homes To Share
- 139. Apartments/Condos For Rent
- 140. Homes/Duplexes For Rent
- 141. Mobile Homes or Lots For Rent
- 141A. Manufactured Homes
- For Rent
- 142. Rooms For Rent
- 143. Offices For Rent 144. Commercial Property
- For Rent 145. Real Estate Wanted
- 146. Exchange
- 147. Nurseries for Sale or Rent

## 01. TOO LATE TO **CLASSIFY**

**BE ENCOURAGED** You've seen me on the street with my sign. Ever wonder what I'm about? My mission is to encourage passersby, the homeless, everyone. I will share with your group, large or small, stories from my seven vears of ministry on the streets. Call Jerry

407-886-3684. E0309-0330 DAV 01

THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." -

John 3:16 E0309-0330 VAR 01

## 12. COUNSELING

#### 13. GOOD THINGS **TO EAT**

#### 30. GENERAL **EMPLOYMENT Publisher's Notice**

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race. age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law.

**Employment Advertising** Standards of Acceptance Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards. please notify a Classified Sales Representative at

407-886-2777.

## **15. LOST & FOUND**

LOST: 8" DEEP. sleeve length, aluminum box filled with 20 years of photo negatives. In vicinity of 326 Bayside Rock Springs Ridge. Please call 850-860-9533. N0309-0316 CLA 15

**16. NOTICES PLACEYOUR NOTICE** here if you have a special notice to publish. Call 407-886-2777.

A0309-0330 CHI 16

# 19. WANTED

20. ANTIQUES &

**Building Supplies** SAWMILLS from only \$4397.00- MAKE & SAVE MONEY with your own bandmill-Cut lumber any di-

mension. In stock

ready to ship! FREE

Info/DVD: www.Nor-

woodSawmills.com

**COLLECTIBLES** 



21. HEALTH AND

**NUTRITION** 

YOUR COMPLETE

family dentistry. New

patients welcome. Most

insurance accepted.

Amex accepted, 1706

E. Semoran Boulevard.

Suite 106, Apopka. 407-

886-8817. JT N0309-0330 TFN APO 21

ADVANTAGE LAWN

Care serving Apopka

area for 18 years. \$25

and up. 407-880-79 CC0309-0330 LAN 32

Advertise Here

32. HELP WANTED

VISA

March 5, 2018

## **32. HELP WANTED**

CLEANERS: Residential, full time. Earn up to \$12/hour + paid travel time and mileage. Must apply in person Monday-Friday, 8:30-5:30 at The Cleaning Authority, 1150 E. Plant Street, Winter Garden,

Florida 34787. CC0202-0323 SOL 32 LANDSCAPE foreman-

commercial landscape company. Experienced, valid Florida driver's license. Apply in person: 2191 N. Rock Springs Road, Apopka.

CC0309-0330 LAN 32

Grade experience required, clean DL needed. Apply in person 2191 N. Rock Springs Road. CC0309-0330 LAN 32

**BOBCAT OPERATOR** 

**LAWN Maintenance** help needed. Must have experience. Must be ready to work. 407-880-8048.

CC0309-0330 TAY 32

## Rate for PREPAID Classified Line Ad

15 words, one week, \$6.50; BUT, you can run your ad 4 weeks for the price of 3 for only \$19.50.

# HEY!

Are you starting a new business in Orange county?

If so, your

Fictitious Name can be published in The Apopka Chief for only \$25.

Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call The Apopka Chief at 407-886-2777 for information, or for a copy of the form. The deadline is Tuesday at 5 p.m. for Friday's publication. A copy of an affidavit with a clipping from the paper will be sent to the applicant after publication.

# **CLASSIFIED**

**DEADLINE: MONDAY, 5PM** classifieds@theapopkachief.com Call 407-886-2777 Fax 407-889-4121

**32. HELP WANTED** 

**HOUSEKEEPERS** wanted with starting pay at \$10 hr. Paid travel and benefits. No nights No experience needed Call 407-767-5758. CC0309-0330 MAI 32

CDL-A DRIVER - commercial landscape company. Transport sod, plants, and equipment. Apply in person: 2191 N. Rock Springs Road,

CC0309-0330 LAN 32

WANTED: GENERAL laborer for appliance repair shop. Call Apopka Appliance 407-886-2255 or 407-497-7458. CC0302-0323 APO 32

NOW HIRING. Experienced lawn maintenance worker. FT/ PT available. 321-228-3632

CC0309 SHE 32

P/T DETAILER. MUST have DL. At a small car lot in Lockhart. 407-299-7809 or come in person. B0223-0413 LOC 32

**BARBERS NEEDED** for an established shop in Apopka. Call 787-435-2749 or 321-388-

CC0223-0316 DBR 32

**EXPERIENCED** hotel help needed. Front desk clerk and house keepers. Apply in person at Crosby's Motor Inn, 1440 W. Orange Blossom Trail, Apopka. CC0302-0323 CRO 32

#### 33. PART-TIME **HELP WANTED**

P/T. HORSE maintenance. Recent stallion experience ncessary. 5 mornings/3 evenings weekly. \$120. Rock Springs Rd./Kelly Park Rd. For appointment, call 407-341-7777. CC0309-0316 ALT 33 **40. FINANCIAL** 

44. FINANCIAL-MISC.

50. ANIMALS & **LIVESTOCK** 

52. PETS

HAPPY JACK Liquivic@2X: Recognized safe and effective for hook and roundworms by U.S. CVM. at Tractor Supply. (fleabeacon.com) C0302-0323 GRE 52

**BEAUTIFUL DOG -**Needs country home with space to run off leash. 407-788-4242. email: philipatate@ gmail.com. CC0223-0316 TAT 52

#### 53. ANIMALS AND LIVESTOCK - MISC.

PET CARE CENTER of Apopka wants to help keep your pet healthy. Call 407-884-8924. JT N0309-0330 PET 53

HORSE/PET SITTER. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-886-3684. www. cindyscrittercare.wordpress.com. E0309-0330 DAV 53

**60. MERCHANDISE FOR SALE** 

**61. APPLIANCES, LARGE** 

**63. FARM SUPPLIES & EQUIPMENT** 

This Space Could **Be Yours!** 

Call: 407-886-2777

**LOCAL AND OTR DRIVERS NEEDED!** Experienced and new drivers welcome. We offer paid training to new drivers. Lease Purchase Program available too. Sign on bonus, health insurance, paid weekly, direct deposit, regular home time, and more.

Apply today! www.peninsulatrucking.net or in person at 31545 C.R 437 in Sorrento. Call Carmen for more info 352-735-4687 ext. 114

## 31. EMPLOYMENT **WANTED/FOR HIRE**

seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No job too small. Call Cindy 407-886-3684 or visit www.cindyannlowedavis.wordpress.com. E0309-0330 DAV 31

PHOTO restoration. Experience in digital manipulation. I can reconstruct damaged images. Call Cindy at 407-886-3684 or visit sweetmemoriesphoto restoration.wordpress

I offer experienced animals. Call Cindy 407-886-3684. www cindyscrittercare.word press.com. E0309-0330 DAV 31

> **Your Skills** Here: 20 words 4 weeks

E0309-0330 DAV 31

PUBLISHED writer HORSE/PET sitter. care at your barn/home for your well behaved

**Advertise** \$15

# **Pique Their Interest!**

Advertise in this space! Use our online forms:

**TheApopka** Chief.com

or give us a call at

407-886-2777

Classifieds@TheApopkaChief.com

**65. FURNITURE** 

LAZY-BOY SOFA. excellent condition, plush, beige fabric, 77" long \$300 OBO, and 6 beautiful dining chairs, spindle wood legs, excellent condition. \$40 each or \$225 all. 407-247-3898.. C0309-0330 TRY 65

**66. GARAGE SALES** 

LOOK for the Ads in the **CLIP & SAVE BOX!** 

67. MUSICAL **INSTRUMENTS** 

**68. NURSERY SUPPLIES** 

**70. MERCHANDISE** MISC.

USED APPLIANCE service repair. Free pick up and haul away. We sell used appliances with warranty. We do in-home repair service. Apopka Appliance. 407-886-2255, 407-497-7458. (Special: \$29.99 service call with completed repairs.)

sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www.surplussteel.com. B0309-0330 SUR 70

CC0216-0309 APO 70

**\$16.00 SPACE.** Saturday and Sunday. 3-Star Flea Market. 407-921-

C0309-0316 KIN 70 UMBRELLA strollers, \$3.00 each. Preemie clothes, gate, \$15.00. BabyLady. 407-731-

4248 C0309-0316 KIN 70

MINNIE MOUSE automobile booster, \$29.95. Crib mattress, \$24.95. BabyLady. 407-731-C0309-0316 KIN 70

SMALL/MEDIUM/large strollers, \$5.00-\$25.00. BabyLady. 407-731-

C0309-0316 KIN 70 PACK/PLAY, \$24.95. Minnie Mouse infant car seat, \$34.95. BabyLady.

4248

407-731-4248. C0309-0316 KIN 70 FACEBOOK: Babylady Apopka King. Check me out. Babylady. 407-731-4248. C0309-0316 KIN 70 70. MERCHANDISE MISC.

LARGE/SMALL dog/ cat cages, \$8.00-\$40.00. BabyLady. 407-731-4248. C0309-0316 KIN 70

> 69 WOODEN blocks/ box, \$14.95. 4 potties, \$7.95 each. BabyLady. 407-731-4248. C0309-0316 KIN 70

TOY STORY COUCH, \$14.95. 10 walkers. \$10.00 each. BabyLady. 407-731-4248. C0309-0316 KIN 70

LIKE NEW: WASHER and dryer, HD, noncomputerized. \$425/ set. 90-day warranty. 407-886-2255 or 407-497-7458. CC0223-0316 APO 70

MATTRESS SETS, \$100 each. Mirrors, lamps, pictures, \$15-\$25. Flat screen TV, \$125. Dressers & night stands, \$100. Crosby Motor Inn, 1440 W. Orange Blossom Trail, Apopka. C0302-0323 CRO 70

CHICCO HIGHCHAIR. \$49.95. Jogging stroller, \$49.95. BabyLady. 407-731-4248. C0309-0316 KIN 70

TRAILER PARTS for BABY TREND jogging stroller, \$49.95. Toddler car seat, \$44.95. BabyLady. 407-731-4248. C0309-0316 KIN 70

> KIDS' TABLES, \$4.95 each. Large toy trucks, \$2.95 each. BabyLady. 407-731-4248. C0309-0316 KIN 70

71. JEWELRY

72. COMPUTERS/ **ELECTRONICS** 

**80. TRANSPOR-TATION** 

**81. AUTOS FOR SALE** 

2004 CENTURY BUICK white, good condition. \$1500. 407-889-3437 C0216-0309 BAK 81

82. BOATS FOR SALE

83. MOTORCYCLES FOR

86. TRUCKS FOR SALE

# CLIP & SAVE Garage Sales #66 Friday 03/9 thru **Sunday** 03/11

A SAVINGS OF YOUR ON CUL-DE-SAC off green at 3-Star Flea Market, 2390 South Orange Blossom Trail, Apopka. \$16/space. 407-912-6172. C0309-0330 KIN 66

STROLLERS, PACK/ plays, swings, car seats, riding toys, preemie clothes, potties, highchairs, kids' tables. BabyLady 407-731-4248

C0309-0330 KIN 66

**MULTI-FAMILY** Hillside at Wekiva on Ponkan Road, between Rock Springs Road and Vick Road. Friday & Saturday, March 9-10, 8-2

CC0309 OBO 66

**COMMUNITY** garage sale Saturday, March 10, 8-2 p.m. Wekiva Preserve, Ustler Road, hetween Welch & Sandpiper Road. Gates will be open. C0309 PER 66

Bear Lake Road. 1208 Gina Court. 32703. Friday-Sunday, 8-3 p.m. 1918 electric motor, old tools. 30 years of treasures. CC0309 PIS 66

2019 LAKE ALDEN Dr., Fri.-Sat., 8-5. Castro couch/furniture, real estate books. clothes, bedspreads, tripod/walkers. C0309 SPA 66

Zellwood Stn Signal Lights' Annual Rummage

SAle 8-1pm Sat., Mar. 10 in the Depot

Off Hwy. 441, stop at the gate, get directions



Tell them you saw it i Classifieds!

**90. AUTOMOTIVE** 

91. AUTOMOTIVE **REPAIR & PARTS** 

92. AUTO ACCESSORIES

\$CASH\$ **FOR CARS** & TRUCKS

Running or NOT. ANY CONDITION. 352-771-6191

**110. SERVICES** 

III. CHILD CARE

112. HOME

JIMBO'S HANDYMAN Service. One call does it all! Anything from painting, carpentry, masonry, clean-up inside and out. Call me: 407-255-5122. C0309-0330 ROT 112

113. LANDSCAPING

DAY LAWN CARE -Total lawn maintenance. Free estimate. Licensed & insured. 407-637-7170, 407-889-3001. CC0309-0330 DAY 113

114. PROFESSIONAL

115. ELDERLY CARE

24-HOUR ELDER care in my home. Alzheimer's/dementia welcome. AFCH license #6906855. Rebecca Darfus. 352-483-2010. B0309-0330 DAR 115

116. SERVICE-MISC.

117. CEMETERY

HIGHLAND MEMORY Gardens. Two lots side by side. 407-334-6337, 407-970-7418. CC0309-0330 SMI 117

121. PROFESSIONAL **SCHOOLS** 

TRAFFIC SCHOOL First time classes & traffic ticket classes. All ages. Call City Driving School. 407-880-6003. JT N0309-0330 TFN CIT 121

**130. REAL ESTATE** 

All real estate herein is subject to the Federa Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

It's time to sell that investment property.

**LET US HELP YOU!** 

407-886-2777 Classifieds@ theapopkachief. com

131. VACANT LAND

Land For Sale This property is being offered as "LAND". 4.32 acre corner lot: 1951 Hermit Smith Rd., Apopka 32712. Has year 2000 MFG home and six-stall barn. Property is annexed into City of Apopka with multiple zoning

types potential. \$92K PER ACRE. Owner CONTACT: email hermitsmith@ davidwaters.net

VACANT LAND 6.84 acres surrounded by protected wetlands. Direct access to Binion Road. \$350K. Call 305-

562-7409. CC0302-0323 SHA 131

**133. HOMES FOR SALE** 

READY FOR A NEW home or selling yours? Call Arrowsmith Realty at 407-992-8955. Your Hometown Real Estate Professionals. JT N0309-0330 ARR 133

APOPKA & NW Orange. New, resale, foreclosure homes for sale. 29 years experience with many satisfied buyers. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs. com.

E0309-0330 LAP 133 BUYING. SELLING.

rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888. CC0309-0330 ROG 133

**NW ORANGE County** Resale Homes: Historic home; built in 1883. 2 story, remodelers dream. 4BR/3BA 1.56 acre, 3025 sq.ft., \$210,000. Resale: 2BR/1BA across from county park. "As is." \$125,000. Call today George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.

**WE BUY MOBILE** homes, single family houses or land in any condition, anywhere for cash! Foreclosures? Probate? Repair problems? Rent liquidation. www.fastcash4housefl. com. 321-279-0780. CC0209-0427 SEJ 133

cfreci.webs.com. E0309-0330 LAP 133

APOPKA SELLS itself. Let us help you buy it. Never a fee to buyers. Rogers & Rogers Realty. 407-880-8888. CC0309-0330 ROG 133

4BEDROOM/3BATH, 28214 CR 46A, Sorrento. 1.48 acres. Contact Catherine Hanson Real Estate, Barbara De-Loach, 321-229-5968. W0302-0323 DEL 133

**135. MANUFACTURED HOMES FOR SALE** 

**ZELLWOOD STATION** 55+ gated community. 2BR/2BA. Large lot, single carport, 1596 sq. ft., dining/living room, separate family room, breakfast area, bar, large winter/summer room with A/C, 2 patios for outdoor relaxation. \$79,900. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci. webs.com. E0309-0330 LAP 135

> To place your ad, call 407-886-2777

136. MOBILE HOMES/ **RVS FOR SALE** 

**FLEETWOOD MOBILE** home, 2006, 16x70. Excellent condition. 3BR/2BA, extras, 55+ park. Low \$30's. 407-889-0170. C0302-0323 BAG 136

137. COMMERCIAL **PROPERTY FOR SALE** 

LAND FOR SALE? Advertise it here for only \$19.50 for 15 words for 3/4 special when you prepay. Call 407-886-

2777. CC0309-0330 OFC 137

**139. APARTMENTS/ CONDOS FOR RENT** 

1/1 APT., BETWEEN Apopka/Ocoee. \$650 monthly, \$800 security. Must pass background check. 407-592-0702 CB0309-0330 CAS 139

1-2 BEDROOM downtown upstairs apartment. \$595 monthly. \$595 damage deposit. Water included. No pets. 352-669-3987. CC0223-0316 ROB 139

140. HOMES/DUPLEXES **FOR RENT** 

APOPKA 3BR/1.5BA No smoking. Monthly \$1,250. \$1,500 security. No pets. Call, leave message. 352-406-7136. W0223-0330 GOY 140

1/1 BATH. HOUSE. Between Apopka/Ocoee. Utilities included, \$850/ month, \$1050 security deposit. 407-592-0702. CC0323-0330 CAS 140

LARGE 2BD, 2BA, near AHS, utilities included. Screen room. No pets inside or outside. No smoking. \$1100 monthly. \$1100 security. 407-947-

B0223-0316 CLA 140

141. MOBILE HOMES/ **LOTS FOR RENT** 

HOMES FOR RENT: Several 2 bedroom, 1 bath, gated community, large pool. Lots of activities. Rogers & Rogers 407-880-8888. CC0309-0330 ROG 141

141 A. MANUFACTURED **HOMES FOR RENT** 

**RENTALS IN HIGH** demand. Large homes, small homes, condos, mobiles. We have qualified renters waiting. Rogers & Rogers Realty. 7-880-8888. CC0309-0330 ROG 141-A

2BD/1BA DOUBLE wide on 15th green on Zellwood Station golf course. Large screened porch. Appliances, \$875 plus maintenance and utilities, security deposit. References checked. 407-880-1621 or 407-

961-2128. W0309-0330 THU 141-A

BUYING, SELLING, rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888. CC0309-0330 ROG 141-A

> Use our online forms: TheApopkaChief. com or give us a call at 407-886-2777 Classifieds@ theapopkachief. com

**141 A. MANUFACTURED HOMES FOR RENT** 

2BR/2BA doublewide on 15th green in Zellwood Station golf course. Large screened porch, appliances. \$950 plus maintenance & utilities, security deposit. References checked. 407-880-1621 or 407-961-2128. W0309-0330 THU 141-A

142. ROOMS FOR RENT

**SWEENEY'S ROOMS** for rent. Multiple locations available. Furnished. Cable and internet. A/C. Call to inquire. \$150 weekly. 321-271-

ROOMS FOR RENT Zellwood area. 937-926-0884. C0216-0309 MAS 142

CC0309-0330 JAC 142

MUST WORK DAYS Share bathroom/kitchen. TV/AC/Internet included. Smoking outside. \$125 weekly. \$125 deposit. 407-886-3730. CC0223-0316 FRA 142

APOPKA. PRIVATE entry, bath, cable, Internet, furnished, fridge. \$120 weekly pays all. Plus deposit. 407-341-4918. CC0223-0316 COX 142 **SMALL SHORT-TERM.** 

room for Christian working man over 55. Clean. Private. \$115 weekly with amenities. 407-451-2639. W0309 BUR 142

**DESIRABLE OFFICE** 

space on SR 46, Sorrento. Contact Catherine Hanson Real Estate, Barbara DeLoach 321-229-5968. W0216-0309 DEL 143

**143. OFFICES FOR RENT** 

144. COMMERCIAL **PROPERTY FOR RENT** 

**CHURCH AVAILABLE** to pastor for services Tuesday, Thursday, Saturday, Sunday evenings. Call Pastor for info: 407-928-8617. C0302-0323 FAR 144

**145. REAL ESTATE WANTED** 

146. EXCHANGE

147. NURSERIES FOR **SALE OR RENT** 40 Acres in

Green Swamp No Easement \$40M Not for building

Florida Land Brokers

purposes

407-323-5552 407-493-4849 www.floridalandbrokers.com

**More Real Estate** 

**Ads Continued** 

Lic. R.E. Broker

<u>Advertiise</u> Place your business in the service directory. 13weeks only \$169 Call: 407-886-2777

**Directory** 

WH000... Reads The Apopka Chief Classifieds?

Advertise Today www.TheApopkaChief.com

# **CLASSIFIE**

**DEADLINE: MONDAY, 5PM** classifieds@theapopkachief.com Call 407-886-2777 Fax 407-889-4121

# Get The Apopka Chief E-edition Now!

Read page by page anytime, anywhere and on any device.

Call or Visit www.TheApopkaChief.com

400 N. Park Ave., Apopka, FL 32712 • Phone: 407-886-2777



Tickets On Sale Now **MARCH 12-18** 

arnoldpalmerinvitational.com

X



## The Apopka Chief and The Planter Classifieds. THE BEST DEAL!

Call 407-886-2777

today to place your ad, or use our online form: www.theapopkachief.com/

advertise-with-us

15 Words are only \$6.50 when you prepay, or \$8.50 when billed. You can run your 15-word ad 4 weeks for the price of 3. Each additional word is 45¢ ea. week

	(15)
Name:	 
Address:	 
Phone:	 
<b>Email:</b>	 

Deadline: Monday at 5 p.m. for that week's paper. Send this coupon to P. O. Box 880, Apopka, FL 32704-0880, or bring it by 400 N. Park Ave., Apopka 32712. Cash, check or credit cards are ok for payment.



Get important news when it happens

Your trusted news source

www.The **Apopka** Chief.com

This space

could

your

call

407-886-2777

GAS

Apopka Bottle

& RV Gas

Center, Inc.,

Sales & Service

Commercial

Industrial

Residential

Propane Gas Appliances

407-886-3030

1422 E. Semoran Blvd.

Corner of Roger Williams

Rd. & SR 436

**PRINTING** 

Gramac/Atek`

**Industries** 

Printing

(407) 886-7151

407) 886-7996

FAX (407) 886-8464

34 E. Main Street

Apopka

**TIRES** 

oss from Bank of America

400 N. Park Ave., Apopka, FL 32712 P.O. Box 880, Apopka, FL 32704-0880

Phone: 407-886-2777 • Fax: 407-889-4121

E-MAIL: News@TheApopkaChief.com • Ads@TheApopkaChief.com

**CLEANING SERVICES** 

Ramswel,

Inc.

Paper & Janitorial

Services

**Professional** 

Carpet Cleaning

Strip & Wax

Floors "VCT"

Cleaning Services Call: 407-227-0496

IRRIGATION

REPAIR

**Free Estimates** 

Install Timers.

and/or rain sensors

· Fix broken pipes

Replace Sprinkler Heads

Locate/replace valves

Adjust sprinkler coverage

Environmental

**Question:** Where do I file a completed Quit Claim Deed or a Satisfaction of Mortgage?

Answer: You file it with the Orange County Comptroller's Office, 109 E. Church Street, Suite 300 Orlando, Florida 32801 (corner of Church St. & Magnolia Avenue • Fees: \$10 for first page and \$8.50 for each additional page. Other fees may apply.



**ELECTRICAL** 

**Bill's** 

New or Remodel

- Commercial -

- Residential -

IN APOPKA

*FOR APOPKA* 

24-Hr service calls

Licensed & Insured

Lic# ER 0006902

407-886-1381

**OFFICE SUPPLIES** 

**A.O.S.** 

**APOPKA OFFICE** 

**SUPPLY** 

**Receive Faxes** 

Business Cards

✓ Office Supplies

407-889-4455

Fx: 407-889-4121

SOD SERVICE

Make Copies

√ Send Faxes

√ B&W Fliers

**GARAGE DOOR** 

**AA Same Day** 

We specialize in Commercial

& Residential Service

Sales · Repair · Install

407-780-1691

**PAINTING** 

DHILLON

PAINTING, INC.

Residential Commercial

Interior/Exterior

Pressure Cleaning

28 yrs. Exp.

Your Satisfaction.

is my Success

TJ DHILLON

407-774-3131

FREE ESTIMATES

Cell: 321-277-5790

hillonpainting@gmail.con

STUCCO

**GREAT** 

Garage Door

We repair

Springs

Cables

Rollers

& much more..

**APPLIANCE** 

**GARAGE DOOR** Rolando's **Garage Doors** Servicing All

**Major Brands** 25 Years Experience FREE Estimates **SPECIAL SAVINGS** \$10 OFF on Repairs \$50 OFF New, 1-Car Garage Door \$100 OFF New, 2-Car

Garage Door Repair / Installation / Service RolandoGarageDoors.com 407-814-3021 Cash/Check/Credit Cards

**POOL CLEANING POOL** 

CLEANING Local & Reliable Residential Cleaning & Repairs by OF APOPKA

FREE ESTIMATES 407-486-3567 Licensed & Insured

TILE

Services include: Pressure Washing
Paint home or business advertise business In business

Detail vehicles

CLEANING SERVICES

MELVIN L. BIRDSONG

**MLB Services LLC** 

Call: 407-222-5499

**HOME IMPROVEMENT** 

SHORTY'S HOME IMPROVEMENT AND DRAIN CLEANING Toilet rebuilds and installs, H.W. heaters,

Faucets, Screen enclosures,

\$25.00 off with coupon 10% off Seniors and Veterans 561-779-0872

√CHEAPEST RATES IN TOWN

Serving all of Central Florida

Keith Keller

Owner and President

407-614-5962

C:321-303-2323

FL. Lic.#CCC1325778

Keithksj@cfl.rr.com

**ROOFING** K & K Roofing, Inc. Residential, Commercial, Tile & Metal Roofing

Irrigation Services, LLC 407-347-7900 **ROOFING** 

**LANDSCAPING** SPRINKLER T **PRO GREENS WORK, LLC** COMMERCIAL &

**DEMOLITION** 

**WRIGHT'S** 

"WE DO IT ALL OUTDOORS"

**SINCE 1987** 

407-889-0018

 DEMOLITION ·LANDCLEARING

· Bobcat · Loader ·

Backhoe • Dumpsters

Services
• BUSHHOGGING
• Grading • Fill Dirt
• DRIVEWAYS

(RECYCLED ASPHALT) Clay • Concrete
• TRASH REMOVAL

RESIDENTIAL awn & Landscaping, Sod Installation, Concrete, Fencing, Pavers, Irrigation Repair Lic & Insured

Better Deal **\*** Better Price

**352-234-3403** 

**ROOFING** 

GILILEO ROOHING, Inc Serving Central Florida Since 1970 ✓ Reroofs & Repairs

352-669-1857

TREE SERVICE

**Custom Tree** 

Service 2

Tree Removal

Trimming & Thinning

20 years experience installing quality roofs ✓Quality Workmanship Reroofs & Repairs · New Construction /Fully Insured Commercial · Residential FREE Estimates for Copper · Metal Home & Business owners Lic#CCC1325714

Seamless Gutter · Tile Shingles · Flat · Slate FREE ESTIMATES 407-948-3348

ww.gilileoroofs.com TREE SERVICE Tom Barrett

**MALTBY'S** Tree Service & Landscaping •Landscape

Maintenance Installation Irrigation Tree Trimming Tree Removal

JAMES MALTBY
Owner Licensed & Insured

321-689-5866

Crane Service 407-453-7273 Will Beat Any

Written Estimate Some restrictions apply.

Licensed & Insured

### www. TheApopkaChief 400 N. Park Ave. Apopka, FL 32712 Phone: 407-886-2777 LANDSCAPING Larkin Landscape Irrigation

Get Your

E-edition

Now!

Read page by page.

Anytime, anywhere

& on any device.

Call or Visit

INSTALLATION WITH INTEGRITY Yard Clean-Ups Sprinkle Repair Resodding • Pavers Fill dirt • Mulch Tree Trimming Pressure Wash (hot and cold)

Larkin45@yahoo.com 407-739-7334

**SCREENS** 

**Quality Screens**,110 'Quality Screens for your every screen need!" Rescreen & Repair of:
•Pool Enclosures, Porches,
•Window Screens, Pressure Washing
 Licensed and Insured John McNeal (386) 479 - 4277

ıalityscreensllc@gmail.com www.qualityscreens.net

Miller's Sod Sales Serving Apopka area since 1995 All types of Sod

and Mulch Pickup, Delivery Rip outs & Installation 407-814-2489

Fax: 407-814-0421

Licensed & Insured

R.S. STUCCO INC.

• ADDITIONS SMALL Jobs REPAIRS •PLASTER REPAIRS

Office 407-886-7538 Cell: 321-439-9821



Starting At \$1.00 per sq. ft. Licensed & Experienced Also doing Wood Floors 407-884-8991 Rollins Tile, Inc.

**USED** TIRES!! NEW TIRES SPARES

 PLUGS · RIMS McGee's Tire Shop **Quality Service Quality Tires** 130 E. 7th Street Apopka, FL 32703 (407) 889-9250

FRAZIER LLC TREE SERVICE **Land Clearing** Clean-up

TREE SERVICE

Hauling Loader Service No Job To Small Licensed.

407-467-6627

Get The Service Directory and Classifieds in your mail box every week.

Subscribe today and don't miss another issue!

Subscribe Online at www.TheApopkaChief.com

# Uses! Sign me up for The Apopka Chief

Home Delivery for Only \$25 a Year! New or Renewal (Orange County) \$30 Out of County

Name Address City State Phone No. Amt. Enclosed \$ VISA Master Card DISCOVER

Clip This Coupon and Mail To: The Apopka Chief 400 N. Park Ave., Apopka, FL 32712

P.O. Box 880, Apopka, FL 32704-0880 407-886-2777 • Fax 407-889-4121 or Subscribe Online at

www.TheApopkaChief.com